

# ment hunting application rules

DEADLINES	
Last Day	Last Day to REPORT PICK UP TAG (if Drawn) / Last Day to REPORT ACTIVITIES (kill or not)
11/4/2022	N/A / 11/14/2022
11/4/2022	9/22/2022 / 11/14/2022
11/18/2022	10/28/2022 / 11/28/2022
9/25/2022	8/19/2022 / 10/5/2022
Elk	
9/25/2022	8/19/2022 / 10/5/2022
11/15/2022	11/4/2022 / 11/25/2022
11/25/2022	11/10/2022 / 12/5/2022
Image Elk	
12/31/2022	12/2/2022 / 1/10/2023
3/31/2023	11/18/2022 / 4/10/2023
1/31/2023	11/18/2022 / 2/10/2023
3/31/2023	1/20/2022 / 4/10/2023
2/14/2023	12/22/2022 / 2/24/2023
3/31/2023	2/3/2023 / 4/10/2023
3/31/2023	11/18/2022 / 4/10/2023
3/31/2023	11/18/2022 / 4/10/2023
3/31/2023	12/22/2022 / 4/10/2023
3/31/2023	12/22/2022 / 4/10/2023
Car	
12/31/2022	7/25/2022 / 1/10/2023
Hunts	
12/31/2022	8/5/2022 / 1/10/2023
11/6/2022	9/22/2022 / 11/16/2022
12/25/2022	11/18/2022 / 1/4/2023

## TAG RETURN DEADLINES

In accordance with the Natural Resources Fish and Wildlife Ordinance, all tag reports (Kill or No Kill, and lost tags) are required **TO BE REPORTED within 10 days of the last day of hunt.**

In an attempt to help all hunters achieve this, the Natural Resources Department will allow reporting of activities the following ways: Telephone at 503-879-2424; e-mail at [NRD@grandronde.org](mailto:NRD@grandronde.org); mail at 9615 Grand Ronde Road, Grand Ronde, OR 97347; and in person to the Natural Resources Department, 47010 S.W. Hebo Road, Grand Ronde, OR 97347 where a secured drop box is available 24 hours a day, 7 days a week.

As a reminder, cards not returned within the established deadlines are subject to suspension. ■

### BEAR

AUG. 1 - DEC. 31, 2022

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_ ROLL #: \_\_\_\_\_

PHONE: ( ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

As the person who is obtaining this Tribal Hunting tag, I declare under the penalty of perjury that to the best of my knowledge the information provided in obtaining this tag is true and correct, and that I am qualified under all applicable laws and statutes to possess this tag and carry a weapon for the potential harvest of a game animal.

By checking this box I acknowledge I have read the foregoing statement and agree with its terms. I have read and understand the rules and regulations of the State of Oregon, the Confederated Tribes of Grand Ronde, and the federal government.

### Bow Deer (Buck Only)

AUG. 27 - SEP. 25, 2022

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_ ROLL #: \_\_\_\_\_

PHONE: ( ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

As the person who is obtaining this Tribal Hunting tag, I declare under the penalty of perjury that to the best of my knowledge the information provided in obtaining this tag is true and correct, and that I am qualified under all applicable laws and statutes to possess this tag and carry a weapon for the potential harvest of a game animal.

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### BOW ELK - BULL ONLY

AUG. 27 - SEPT. 25, 2022

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_ ROLL #: \_\_\_\_\_

PHONE: ( ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

As the person who is obtaining this Tribal Hunting tag, I declare under the penalty of perjury that to the best of my knowledge the information provided in obtaining this tag is true and correct, and that I am qualified under all applicable laws and statutes to possess this tag and carry a weapon for the potential harvest of a game animal.

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### C/D DOE PERMITS

OCT. 01 - NOV. 4, 2022

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_ ROLL #: \_\_\_\_\_

PHONE: ( ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

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### YOUTH C/D DEER

OCT. 01 - NOV. 6, 2022

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_ ROLL #: \_\_\_\_\_

PHONE: ( ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

As the person who is obtaining this Tribal Hunting tag, I declare under the penalty of perjury that to the best of my knowledge the information provided in obtaining this tag is true and correct, and that I am qualified under all applicable laws and statutes to possess this tag and carry a weapon for the potential harvest of a game animal.

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### 2ND SEASON ELK SPIKE ONLY

NOV. 19 - NOV. 25, 2022

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_ ROLL #: \_\_\_\_\_

PHONE: ( ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

As the person who is obtaining this Tribal Hunting tag, I declare under the penalty of perjury that to the best of my knowledge the information provided in obtaining this tag is true and correct, and that I am qualified under all applicable laws and statutes to possess this tag and carry a weapon for the potential harvest of a game animal.

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### YOUTH Antlerless ELK

AUG. 15 - DEC. 31, 2022

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_ ROLL #: \_\_\_\_\_

PHONE: ( ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

As the person who is obtaining this Tribal Hunting tag, I declare under the penalty of perjury that to the best of my knowledge the information provided in obtaining this tag is true and correct, and that I am qualified under all applicable laws and statutes to possess this tag and carry a weapon for the potential harvest of a game animal.

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### YOUTH Upper Tualatin - Trask

Dec. 3-4, 10-11, 17-18, 24-25, 2022

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_ ROLL #: \_\_\_\_\_

PHONE: ( ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

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