

# ment hunting application rules

DEADLINES	
Last Day to PICK UP TAG (if Drawn)	Last Day to REPORT ACTIVITIES (kill or not)
7/20/2020	1/10/2021
N/A	11/16/2020
9/21/2020	11/16/2020
10/26/2020	11/30/2020
8/17/2020	10/7/2020
8/17/2020	10/7/2020
7/20/2020	1/10/2021
9/21/2020	11/18/2020
11/21/2020	1/6/2021
11/2/2020	11/27/2020
11/9/2020	12/7/2020
12/2/2020	1/10/2021
11/20/2020	3/25/2021
11/20/2020	2/10/2021
1/19/2021	3/25/2021
12/21/2020	2/24/2021
2/1/2021	4/10/2021
11/20/2020	4/10/2021
11/20/2020	4/10/2021
12/21/2020	4/10/2021
12/21/2020	4/10/2021

## TAG RETURN DEADLINES

In accordance with the Natural Resources Fish and Wildlife Ordinance, all tag reports (Kill or No Kill, and lost tags) are required **TO BE REPORTED within 10 days of the last day of hunt.**

In an attempt to help all hunters achieve this, the Natural Resources Department will allow reporting of activities the following ways: Telephone at 503-879-2424; e-mail at [NRD@grandronde.org](mailto:NRD@grandronde.org); mail at 9615 Grand Ronde Road, Grand Ronde, OR 97347; and in person to the Natural Resources Department, 47010 S.W. Hebo Road, Grand Ronde, OR 97347 where a secured drop box is available 24 hours a day, 7 days a week.

As a reminder, cards not returned within the established deadlines are subject to suspension. ■

### BOW ELK - BULL ONLY

AUG. 29 - SEPT. 27, 2020

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_ ROLL #: \_\_\_\_\_

PHONE: (\_\_\_\_) \_\_\_\_\_

EMAIL: \_\_\_\_\_

As the person who is obtaining this Tribal Hunting tag, I declare under the penalty of perjury that to the best of my knowledge the information provided in obtaining this tag is true and correct, and that I am qualified under all applicable laws and statutes to possess this tag and carry a weapon for the potential harvest of a game animal.

By checking this box I acknowledge I have read the foregoing statement and agree with its terms. I have read and understand the rules and regulations of the State of Oregon, the Confederated Tribes of Grand Ronde, and the federal government.

### Bow Deer (Buck Only)

AUG. 29 - SEP. 27, 2020

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_ ROLL #: \_\_\_\_\_

PHONE: (\_\_\_\_) \_\_\_\_\_

EMAIL: \_\_\_\_\_

As the person who is obtaining this Tribal Hunting tag, I declare under the penalty of perjury that to the best of my knowledge the information provided in obtaining this tag is true and correct, and that I am qualified under all applicable laws and statutes to possess this tag and carry a weapon for the potential harvest of a game animal.

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### BEAR

AUG. 1 - DEC. 31, 2020

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_ ROLL #: \_\_\_\_\_

PHONE: (\_\_\_\_) \_\_\_\_\_

EMAIL: \_\_\_\_\_

As the person who is obtaining this Tribal Hunting tag, I declare under the penalty of perjury that to the best of my knowledge the information provided in obtaining this tag is true and correct, and that I am qualified under all applicable laws and statutes to possess this tag and carry a weapon for the potential harvest of a game animal.

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### C/D DOE PERMITS

OCT. 03 - NOV. 6, 2020

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_ ROLL #: \_\_\_\_\_

PHONE: (\_\_\_\_) \_\_\_\_\_

EMAIL: \_\_\_\_\_

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### YOUTH C/D DEER

OCT. 03 - NOV. 8, 2020

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_ ROLL #: \_\_\_\_\_

PHONE: (\_\_\_\_) \_\_\_\_\_

EMAIL: \_\_\_\_\_

As the person who is obtaining this Tribal Hunting tag, I declare under the penalty of perjury that to the best of my knowledge the information provided in obtaining this tag is true and correct, and that I am qualified under all applicable laws and statutes to possess this tag and carry a weapon for the potential harvest of a game animal.

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### 2ND SEASON ELK SPIKE ONLY

OCT. 21 - NOV. 27, 2020

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_ ROLL #: \_\_\_\_\_

PHONE: (\_\_\_\_) \_\_\_\_\_

EMAIL: \_\_\_\_\_

As the person who is obtaining this Tribal Hunting tag, I declare under the penalty of perjury that to the best of my knowledge the information provided in obtaining this tag is true and correct, and that I am qualified under all applicable laws and statutes to possess this tag and carry a weapon for the potential harvest of a game animal.

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### YOUTH Antlerless ELK

AUG. 1 - DEC. 31, 2020

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_ ROLL #: \_\_\_\_\_

PHONE: (\_\_\_\_) \_\_\_\_\_

EMAIL: \_\_\_\_\_

As the person who is obtaining this Tribal Hunting tag, I declare under the penalty of perjury that to the best of my knowledge the information provided in obtaining this tag is true and correct, and that I am qualified under all applicable laws and statutes to possess this tag and carry a weapon for the potential harvest of a game animal.

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### YOUTH Upper Tualatin - Trask

Dec. 5-6, 12-13, 19-20, 26-27; 2020

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_ ROLL #: \_\_\_\_\_

PHONE: (\_\_\_\_) \_\_\_\_\_

EMAIL: \_\_\_\_\_

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