

ment hunting application rules

DEADLINES		
	Last Day to PICK UP TAG (if Drawn)	Last Day to REPORT ACTIVITIES (kill or not)
	7/20/2020	1/10/2021
	N/A	11/16/2020
	9/21/2020	11/16/2020
	10/26/2020	11/30/2020
	8/17/2020	10/7/2020
	8/17/2020	10/7/2020
	7/20/2020	1/10/2021
	9/21/2020	11/18/2020
	11/21/2020	1/6/2021
	11/2/2020	11/27/2020
	11/9/2020	12/7/2020
	12/2/2020	1/10/2021
	11/20/2020	3/25/2021
	11/20/2020	2/10/2021
	1/19/2021	3/25/2021
	12/21/2020	2/24/2021
	2/1/2021	4/10/2021
	11/20/2020	4/10/2021
	11/20/2020	4/10/2021
	12/21/2020	4/10/2021
	12/21/2020	4/10/2021

BEAR
AUG. 1 - DEC. 31, 2020
NAME: _____
ADDRESS: _____
CITY: _____ STATE: _____
ZIP: _____ ROLL #: _____
PHONE: (____) _____
EMAIL: _____
As the person who is obtaining this Tribal Hunting tag, I declare under the penalty of perjury that to the best of my knowledge the information provided in obtaining this tag is true ad correct, and that I am qualified under all applicable laws and statutes to possess this tag and carry a weapon for the potential harvest of a game animal.
By checking this box I acknowledge I have read the foregoing statement and agree with its terms. I have read and understand the rules and regulations of the State of Oregon, the Confederated Tribes of Grand Ronde, and the federal government. ☐

2ND SEASON ELK
SPIKE ONLY
NOV. 21 - NOV. 27, 2020
NAME: _____
ADDRESS: _____
CITY: _____ STATE: _____
ZIP: _____ ROLL #: _____
PHONE: (____) _____
EMAIL: _____
As the person who is obtaining this Tribal Hunting tag, I declare under the penalty of perjury that to the best of my knowledge the information provided in obtaining this tag is true ad correct, and that I am qualified under all applicable laws and statutes to possess this tag and carry a weapon for the potential harvest of a game animal.
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TAG RETURN DEADLINES

In accordance with the Natural Resources Fish and Wildlife Ordinance, all tag reports (Kill or No Kill, and lost tags) are required **TO BE REPORTED within 10 days of the last day of hunt.**

In an attempt to help all hunters achieve this, the Natural Resources Department will allow re-
porting of activities the following ways: Telephone at 503-879-2424; e-mail at NRD@grandronde.org; mail at 9615 Grand Ronde Road, Grand Ronde, OR 97347; and in person to the Natural Resources Department, 47010 S.W. Hebo Road, Grand Ronde, OR 97347 where a secured drop box is available 24 hours a day, 7 days a week.

As a reminder, cards not returned within the established deadlines are subject to suspension. ■

BOW ELK - BULL ONLY
AUG. 29 - SEPT. 27, 2020
NAME: _____
ADDRESS: _____
CITY: _____ STATE: _____
ZIP: _____ ROLL #: _____
PHONE: (____) _____
EMAIL: _____
As the person who is obtaining this Tribal Hunting tag, I declare under the penalty of perjury that to the best of my knowledge the information provided in obtaining this tag is true ad correct, and that I am qualified under all applicable laws and statutes to possess this tag and carry a weapon for the potential harvest of a game animal.
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Bow Deer (Buck Only)
AUG. 29 - SEP. 27, 2020
NAME: _____
ADDRESS: _____
CITY: _____ STATE: _____
ZIP: _____ ROLL #: _____
PHONE: (____) _____
EMAIL: _____
As the person who is obtaining this Tribal Hunting tag, I declare under the penalty of perjury that to the best of my knowledge the information provided in obtaining this tag is true ad correct, and that I am qualified under all applicable laws and statutes to possess this tag and carry a weapon for the potential harvest of a game animal.
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C/D DOE PERMITS
OCT. 03 - NOV. 6, 2020
NAME: _____
ADDRESS: _____
CITY: _____ STATE: _____
ZIP: _____ ROLL #: _____
PHONE: (____) _____
EMAIL: _____
As the person who is obtaining this Tribal Hunting tag, I declare under the penalty of perjury that to the best of my knowledge the information provided in obtaining this tag is true ad correct, and that I am qualified under all applicable laws and statutes to possess this tag and carry a weapon for the potential harvest of a game animal.
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YOUTH C/D DEER
OCT. 03 - NOV. 8, 2020
NAME: _____
ADDRESS: _____
CITY: _____ STATE: _____
ZIP: _____ ROLL #: _____
PHONE: (____) _____
EMAIL: _____
As the person who is obtaining this Tribal Hunting tag, I declare under the penalty of perjury that to the best of my knowledge the information provided in obtaining this tag is true ad correct, and that I am qualified under all applicable laws and statutes to possess this tag and carry a weapon for the potential harvest of a game animal.
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YOUTH Antlerless ELK
AUG. 1 - DEC. 31, 2020
NAME: _____
ADDRESS: _____
CITY: _____ STATE: _____
ZIP: _____ ROLL #: _____
PHONE: (____) _____
EMAIL: _____
As the person who is obtaining this Tribal Hunting tag, I declare under the penalty of perjury that to the best of my knowledge the information provided in obtaining this tag is true ad correct, and that I am qualified under all applicable laws and statutes to possess this tag and carry a weapon for the potential harvest of a game animal.
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YOUTH Upper Tualatin - Trask
Dec. 5-6, 12-13, 19-20, 26-27; 2020
1 _____
ADDRESS: _____
CITY: _____ STATE: _____
ZIP: _____ ROLL #: _____
PHONE: (____) _____
EMAIL: _____
As the person who is obtaining this Tribal Hunting tag, I declare under the penalty of perjury that to the best of my knowledge the information provided in obtaining this tag is true ad correct, and that I am qualified under all applicable laws and statutes to possess this tag and carry a weapon for the potential harvest of a game animal.
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