

2015 *NEW* TRIBAL TAGS RESERVATION ONLY			DEADLINES	
SEASONS	OPEN DAY	LAST DAY	Last Day to PICK UP TAG (if Drawn)	Last Day to REPORT ACTIVITIES (kill or not)
COAST BUCK	9/28/2015	10/2/2015	9/20/2015	10/12/2015
MUZZLELOADER DEER	11/21/2015	12/1/2015	11/13/2015	12/11/2015
1 st SEASON (Bull Only)	11/7/2015	11/13/2015	10/30/2015	11/23/2015
2 nd SEASON (Spike Only)	11/18/2015	11/20/2015	11/10/2015	11/30/2015

TRIBAL TAG - RESERVATION ONLY
1ST SEASON ELK
BULL ONLY
NOV 7 - NOV 13, 2015

NAME: _____
 ADDRESS: _____
 CITY: _____ STATE: _____
 ZIP: _____ ROLL #: _____
 PHONE: () _____
 EMAIL: _____

As the person who is obtaining this Tribal Hunting tag, I declare under the penalty of perjury that to the best of my knowledge the information provided in obtaining this tag is true ad correct, and that I am qualified under all applicable laws and statutes to possess this tag and carry a weapon for the potential harvest of a game animal.
 By checking this box I acknowledge I have read the foregoing statement and agree with its terms. I have read and understand the rules and regulations of the State of Oregon, the Confederated Tribes of Grand Ronde, and the federal government.

TRIBAL TAG - RESERVATION ONLY
2ND SEASON ELK
SPIKE ONLY
NOV 18 - NOV 20, 2015

NAME: _____
 ADDRESS: _____
 CITY: _____ STATE: _____
 ZIP: _____ ROLL #: _____
 PHONE: () _____
 EMAIL: _____

As the person who is obtaining this Tribal Hunting tag, I declare under the penalty of perjury that to the best of my knowledge the information provided in obtaining this tag is true ad correct, and that I am qualified under all applicable laws and statutes to possess this tag and carry a weapon for the potential harvest of a game animal.
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TRIBAL TAG - RESERVATION ONLY
COASTAL BUCK
SEP 28 - OCT 2, 2015

NAME: _____
 ADDRESS: _____
 CITY: _____ STATE: _____
 ZIP: _____ ROLL #: _____
 PHONE: () _____
 EMAIL: _____

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TRIBAL TAG - RESERVATION ONLY
MUZZLELOADER DEER
NOV 21 - DEC 1, 2015

NAME: _____
 ADDRESS: _____
 CITY: _____ STATE: _____
 ZIP: _____ ROLL #: _____
 PHONE: () _____
 EMAIL: _____

As the person who is obtaining this Tribal Hunting tag, I declare under the penalty of perjury that to the best of my knowledge the information provided in obtaining this tag is true ad correct, and that I am qualified under all applicable laws and statutes to possess this tag and carry a weapon for the potential harvest of a game animal.
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Public Notice Open For Comment

This is a Public Notice for Comment on the Grand Ronde Tribe’s application for 2016 Low-Income Home Energy Assistance Program (LIHEAP) funding.

The Grand Ronde Tribe obtained a LIHEAP grant last year from the Division of Energy Assistance within the U.S. Department of Health and Human Services.

This grant program assists income-eligible Tribal members with energy assistance (utility bills, firewood, etc.), crisis energy assistance and weatherization (e.g. furnace repair, caulking, insulation).

The Tribe’s LIHEAP service area includes Polk, Yamhill, Marion, Multnomah, Washington, Tillamook and Clackamas counties.

If you are interested in obtaining services from the current program, please contact Social Services at 800-242-8196 for energy assistance and Tribal Housing at 503-879-2405 for weatherization.

The Tribe is taking public comment on the 2016 LIHEAP application and plan, which are to be submitted by Sept. 1, 2015.

The latest draft will be available for review at the Planning & Grants Development Department at the Adult Education Building starting Aug. 14, 2015.

It also will be available at Tribal Housing’s booth at the Powwow starting Aug. 14, 2015.

You also may call the Planning & Grants Development Department at 503-879-2250 with your comments on the plan or to obtain more information about the plan. ■

Chalk Picassos



Photo by Michelle Alaimo

Amaya Harwood colors in a palm tree leaf during the Parking Lot Picassos sidewalk chalk contest at the Education Department parking lot on the Tribal campus on Tuesday, Aug. 11. Each contestant was given one parking space to create their design. The event was sponsored by the Tribe’s Recreation Department and the theme was “Into the Jungle.”