Land & Culture Corner **Upcoming Classes** For class descriptions and to view instructional videos visit our webpage at http://www.grandronde.org/culture/ Grand Ronde Area Portland Area Eugene Area **Chinuk Wawa Chinuk Wawa** First and Second year **Chinuk Wawa** Wednesdays Mondays February 24 and March 10 & 24 First year: 5:30 - 7:30 pm 5:00 - 6:30 pm 5:30 - 8:30 pm Second year: 5:00 - 7:00 pm CTGR Cultural Center Lamb Cottage **CTGR Portland Office** First year Wednesdays Noon - 1:00 pm Lifeways Lifeways CTGR Adult Ed, Room 207 February 25 and March 11 & 25 Mondays 3:00 - 7:00 pm 1:30 - 4:30 pm **CTGR Portland Office** Lamb Cottage **Dancing & Drumming** Tuesdays 4:00 - 5:00 pm CTGR Adult Ed, Room 126 **Button Blankets Button Blankets Tuesdays** February 26 and March 12 & 26 Regalia—Wing Dresses 5:30 - 8:30 pm 3:00 - 7:00 pm **CTGR Portland Office** Lamb Cottage Thursdays 4:00 - 7:00 pm CTGR Adult Ed, Room 126 Lamb Cottage **CTGR Portland Office** (located in Skinner Butte Park) **Moccasins** 4445 SW Barbur Boulevard 101 Cheshire Road Portland, OR 97239 February 27 and March 13 & 27 Eugene, OR 97401 4:00 - 7:00 pm CTGR Adult Ed, Room 126 Grand Ronde Tribal members: No charge for the classes or materials. CTGR Adult Education and Grand Ronde Tribal member spouses, family and descendants: No charge for classes, see materials below. CTGR Elders Activity Center 9615 Grand Ronde Road

For additional information on classes visit http://www.grandronde.org/culture or contact Flicka Lucero, Cultural Education Specialist, at 503-879-2268.

See instructor for details.

All others: \$15 per class, see materials below.

Members enrolled in any other federally-recognized Tribe: \$10 per class, see materials below.

Materials: If materials for a class are required, there is no charge for Grand Ronde Tribal members. All others must bring their own materials, use donated, if available, or reimburse for any materials provided.

Willamette Falls

The Willamette Falls are an important part of Grand Ronde's cultural landscape. It is the place of treaty signing, villages, and the place of many of our ikanum or myths that discuss how our world came to be. In the Chinuk Wawa language we call the Willamette Falls Tumwater, in Tualatin Kalapuya it is called Chatuulik, Molalla Chakaawa, and in Clow-wi-wal-la Kwgchyawhesuschk.

Our community has many stories that discuss how the Falls were created; in one story Coyote creates a fish trap that is so effective Coyote berated it for being too successful. His displeasure with the trap led to people today having to work to catch salmon. In another story, Coyote and Meadowlark together create the Falls, but by accident place them in their current location at Oregon City, rather than as intended in the Salem area.

Other stories tell about a monster known as imnextk'we'nma or Tongue lived nearby and terrorized the people but was eventually defeated by a boy. In one version of the story the Boy becomes the first salmon and ascends the falls and picks the Santiam River as the place

where salmon will forever go to spawn. Another story is about a place called k'asxeksix; a place where stones are exposed and by touching them you can change the weather in the area.

CTGR Cultural Center

8720 Grand Ronde Road Grand Ronde, OR 97347

Today, the Tribe gathers lamprey here at the Falls and also holds its first salmon ceremony nearby. The Tribe is working with local governments and museums to tell our story and many of our Tribal members live in the Portland area and recreate near this important place. Willamette Falls is one of the places Grand Ronde is vitally connected to, and will continue to tell our story.

For more information regarding the stories mentioned above, please see the following books or articles: The Clackamas Chinook Text Part 1 and 2 by Melville Jacobs, University of Washington Press, 1956; The Kalapuya Text by Melville Jacobs, Leo Frachtenberg and Albert Gatschet, University of Washington Press, 1945; and The Reminiscences of Louis Labonte, The Quarterly of the Oregon Historical Society, Vol.1, No. 2 (Jun 1900), pp. 169-188.



Page created by the Land and Culture Department