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|---|---------------|
| SALMON RIVER - MASTER HUNTER | |
| JAN. 1 - JAN. 12, 2014 | |
| NAME: _____ | |
| ADDRESS: _____ | |
| CITY: _____ | STATE: _____ |
| ZIP: _____ | ROLL #: _____ |
| PHONE: () _____ | |
| EMAIL: _____ | |
| <p>By submitting this application you acknowledge you have read and understand your rights under the Fish, and Wildlife Ordinance and agree to be held in accordance with the Ordinance. Exercising your right to hunt shall be subject to applicable Oregon State laws, as provided in the Agreement. Failure to comply shall be considered a violation and may result in the suspension or revocation of your hunting, fishing and/or gathering privileges. The ordinance can be found at http://www.grandronde.org/archives/ Fish and Wildlife Ordinance or by contacting our office</p> | |

| | |
|---|---------------|
| BOW ELK | |
| AUG. 24 - SEPT. 22, 2013 | |
| NAME: _____ | |
| ADDRESS: _____ | |
| CITY: _____ | STATE: _____ |
| ZIP: _____ | ROLL #: _____ |
| PHONE: () _____ | |
| EMAIL: _____ | |
| <p>By submitting this application you acknowledge you have read and understand your rights under the Fish, and Wildlife Ordinance and agree to be held in accordance with the Ordinance. Exercising your right to hunt shall be subject to applicable Oregon State laws, as provided in the Agreement. Failure to comply shall be considered a violation and may result in the suspension or revocation of your hunting, fishing and/or gathering privileges. The ordinance can be found at http://www.grandronde.org/archives/ Fish and Wildlife Ordinance or by contacting our office</p> | |

| | |
|---|---------------|
| C/D DOE PERMITS | |
| OCT. 19 - NOV. 1, 2013 | |
| NAME: _____ | |
| ADDRESS: _____ | |
| CITY: _____ | STATE: _____ |
| ZIP: _____ | ROLL #: _____ |
| PHONE: () _____ | |
| EMAIL: _____ | |
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| | |
|---|---------------|
| YOUTH C/D DEER | |
| SEPT. 28 - NOV. 3, 2013 | |
| NAME: _____ | |
| ADDRESS: _____ | |
| CITY: _____ | STATE: _____ |
| ZIP: _____ | ROLL #: _____ |
| PHONE: () _____ | |
| EMAIL: _____ | |
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| | |
|---|---------------|
| YOUTH Antlerless ELK | |
| AUG. 1 - DEC. 31, 2013 | |
| NAME: _____ | |
| ADDRESS: _____ | |
| CITY: _____ | STATE: _____ |
| ZIP: _____ | ROLL #: _____ |
| PHONE: () _____ | |
| EMAIL: _____ | |
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|---|---------------|
| Muzzleloader Deer | |
| NOV. 2 - NOV. 15, 2013 | |
| NAME: _____ | |
| ADDRESS: _____ | |
| CITY: _____ | STATE: _____ |
| ZIP: _____ | ROLL #: _____ |
| PHONE: () _____ | |
| EMAIL: _____ | |
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| | |
|---|---------------|
| Bow Deer | |
| AUG. 24 - SEP. 22, 2013 | |
| NAME: _____ | |
| ADDRESS: _____ | |
| CITY: _____ | STATE: _____ |
| ZIP: _____ | ROLL #: _____ |
| PHONE: () _____ | |
| EMAIL: _____ | |
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