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Hunting Tags

The Fish & Wildlife Committee will hold its annual tag drawing for Bear, Elk and all Control/damaged tags on Monday, July 21, 2003 at 5 p.m. The drawing will take place at the Natural Resources facility located at 47010 SW Hebo Road, Grand Ronde. Every one is welcome.

Licenses are issued during regular office hours (Monday — Friday, 8-12 & 1-5). Appointments are required for your licenses and must be made at least one hour in advance.

"2003" Tribal Hunting, Fishing & Gathering handbooks are available at the Natural Resources facility. State Hunting & Fishing regulations are also available. Questions regarding rules may be directed to any Fish & Wildlife Committee member or by calling the Natural Resources office at 503-879-5522.

2003 GENERAL SEASONS	
BEAR	AUG. 1 - DEC. 31
BOW DEER	AUG. 30 - SEPT. 28
BOW ELK	AUG. 30 - SEPT. 28
COAST BUCK	OCT. 4 - OCT. 17 OCT. 23 - NOV. 5
CONTROLLED DOE	OCT. 11 - OCT. 17 OCT. 23 - NOV. 21
MUZZLE LOADER DEER	NOV. 8 - NOV. 21
GENERAL ELK: 1 ST SEASON 2 ND SEASON	OCT. 18 - OCT. 22 (BULL ONLY) NOV. 15 - NOV. 21 (SPIKE ONLY)

CONTROL/DAMAGE ELK HUNTS	
NE MUZZLE LOADER	DEC. 13 - DEC. 31, 2003
TRASK UNIT	NOV. 22 - NOV. 30, 2003
PANTHER CREEK	JAN. 1 - JAN. 18, 2004
WEST TRASK: #1	DEC. 1 - MAR. 15, 2004
#2	DEC. 15 - JAN. 31, 2004
#3	FEB. 1 - MAR. 15, 2004
NE TRASK: #1	JAN. 1 - MAR. 15, 2004
#2	JAN. 1 - JAN. 31, 2004
#3	FEB. 1 - MAR. 15, 2004
TILLAMOOK S: #1	DEC. 16 - JAN. 15, 2004
#2	JAN. 16 - FEB. 15, 2004
#3	FEB. 16 - MAR. 15, 2004
SALMON RIVER EST	JAN. 1 - JAN. 18, 2004 (MASTER HUNTER ONLY - SHOTGUN ONLY)
PIKE	DEC. 1 - MAR. 15, 2004
WIND RIVER	DEC. 1 - MAR. 15, 2004
BEAVER CREEK	DEC. 1 - MAR. 15, 2004

ONE APPLICATION PER CATEGORY. MULTIPLE APPLICATIONS WILL RESULT IN ALL APPLICATIONS BEING INVALID FOR THAT INDIVIDUAL.

Categories are: (1) Bear (2) Elk (Bow, plus 1st or 2nd season) (3) Control/Damage elk (choose one) (4) Control/Damage Doe



APPLICATION RULES:

- A current Grand Ronde tribal license is required at the time of submitting applications.
- Application deadline is 12 p.m. on July 21, 2003 **NO EXCEPTIONS!!**
- Incomplete applications will be voided
- General elk applicants may apply for one bow tag plus **EITHER** a 1st or 2nd season elk. If applications are submitted for both 1st & 2nd seasons they will become voided.
- Control/Damage applicants must write in the name of hunt they are applying for.
- Tribal members under 18 years of age must possess a valid Hunter Safety Certificate. Members 11 years of age may submit their application, provided they turn 12 before the start of the hunt they are applying for.
- Tags must be picked up **ONE WEEK PRIOR** (seven days) to the beginning of that hunt. This will include doe permits. Tags not picked up by the deadline will be issued to the next alternate.

For all other rules and regulations see the Tribal Hunting, Fishing and Gathering Handbook and/or the State Big Game Regulations. Any other questions regarding rules please contact the Fish & Wildlife Department at 800-422-0232 or 503-879-5522 during regular business hours.

BOW ELK	
AUGUST 30 - SEPTEMBER 28, 2003	
NAME: _____	
ADDRESS: _____	
CITY: _____	STATE: _____
ZIP: _____	ROLL #: _____
PHONE #: _____	
FOR FISH & WILDLIFE USE ONLY	
DATE RECEIVED	DRAW#

1 ST SEASON ELK BULL ONLY	
OCTOBER 18 - 22, 2003	
NAME: _____	
ADDRESS: _____	
CITY: _____	STATE: _____
ZIP: _____	ROLL #: _____
PHONE #: _____	
FOR FISH & WILDLIFE USE ONLY	
DATE RECEIVED	DRAW#

2 ND SEASON ELK SPIKE ONLY	
NOVEMBER 15 - 21, 2003	
NAME: _____	
ADDRESS: _____	
CITY: _____	STATE: _____
ZIP: _____	ROLL #: _____
PHONE #: _____	
FOR FISH & WILDLIFE USE ONLY	
DATE RECEIVED	DRAW#

BEAR	
AUGUST 1 - DECEMBER 31, 2003	
NAME: _____	
ADDRESS: _____	
CITY: _____	STATE: _____
ZIP: _____	ROLL #: _____
PHONE #: _____	
FOR FISH & WILDLIFE USE ONLY	
DATE RECEIVED	DRAW#

CONTROL/ DAMAGE ELK	
HUNT: _____	
NAME: _____	
ADDRESS: _____	
CITY: _____	STATE: _____
ZIP: _____	ROLL #: _____
PHONE #: _____	
FOR FISH & WILDLIFE USE ONLY	
DATE RECEIVED	DRAW#

CONTROL/ DAMAGE DOE	
OCTOBER 11 - OCTOBER 17, 2003 OCTOBER 23 - NOVEMBER 5, 2003	
NAME: _____	
ADDRESS: _____	
CITY: _____	STATE: _____
ZIP: _____	ROLL #: _____
PHONE #: _____	
FOR FISH & WILDLIFE USE ONLY	
DATE RECEIVED	DRAW#