

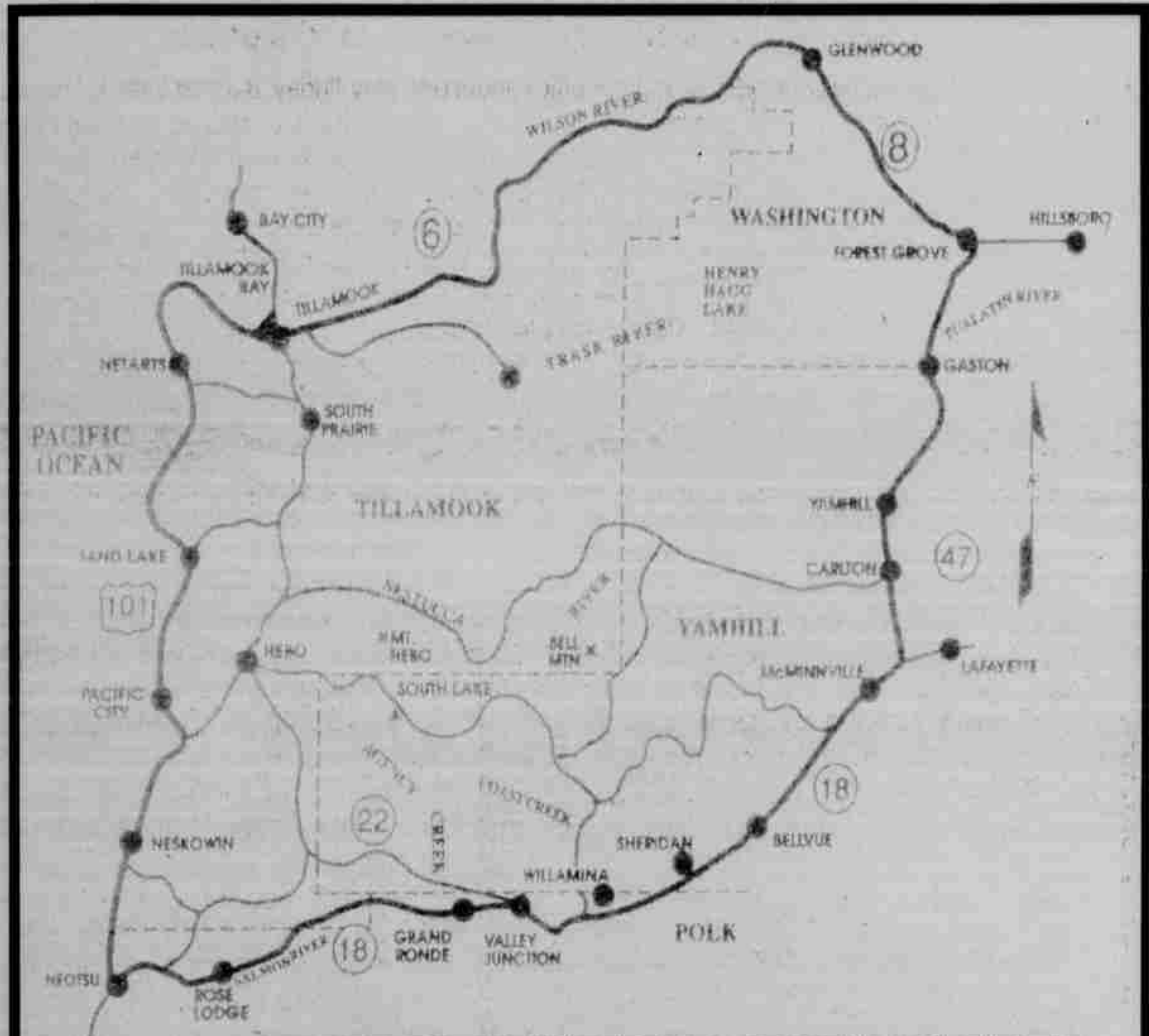
# TAG APPLICATIONS

| CONTROL/DAMAGE ELK HUNTS            |                         |
|-------------------------------------|-------------------------|
| MUZZLELOADER                        | DEC. 15 - DEC. 31, 1999 |
| TRASK UNIT                          | DEC. 4 - DEC. 12, 1999  |
| PANTHER CREEK                       | JAN. 1 - JAN. 16, 2000  |
| WEST TRASK: #1                      | DEC. 1 - MARCH 15, 2000 |
| #2                                  | DEC. 1 - DEC. 31, 1999  |
| #3                                  | JAN. 1 - JAN. 31, 2000  |
| #4                                  | FEB. 1 - MARCH 15, 2000 |
| NE TRASK: #1                        | JAN. 1 - MARCH 15, 2000 |
| #2                                  | JAN. 1 - JAN. 31, 2000  |
| #3                                  | FEB. 1 - FEB. 29, 2000  |
| SALMON RIVER EST                    | JAN. 1 - JAN 9, 2000    |
| (MASTER HUNTER ONLY - SHOTGUN ONLY) |                         |
| PIKE                                | JAN. 1 - MARCH 1, 2000  |
| WIND RIVER                          | JAN. 1 - MARCH 1, 2000  |
| BEAVER CREEK                        | JAN. 1 - MARCH 1, 2000  |

| 1 <sup>st</sup> SEASON ELK   |               |
|------------------------------|---------------|
| BULL ONLY                    |               |
| OCTOBER 16 - 20, 1999        |               |
| NAME: _____                  |               |
| ADDRESS: _____               |               |
| CITY: _____                  | STATE: _____  |
| ZIP: _____                   | ROLL #: _____ |
| PHONE #: _____               |               |
| FOR FISH & WILDLIFE USE ONLY |               |
| DATE RECEIVED _____          | DRAW # _____  |

| 2 <sup>nd</sup> SEASON ELK   |               |
|------------------------------|---------------|
| SPIKE ONLY                   |               |
| NOVEMBER 20 - 26, 1999       |               |
| NAME: _____                  |               |
| ADDRESS: _____               |               |
| CITY: _____                  | STATE: _____  |
| ZIP: _____                   | ROLL #: _____ |
| PHONE #: _____               |               |
| FOR FISH & WILDLIFE USE ONLY |               |
| DATE RECEIVED _____          | DRAW # _____  |

| BOW ELK                        |              |
|--------------------------------|--------------|
| AUGUST 28 - SEPTEMBER 26, 1999 |              |
| NAME: _____                    |              |
| ADDRESS: _____                 |              |
| CITY: _____                    | STATE: _____ |
| ZIP: _____                     | ROLL#: _____ |
| PHONE #: _____                 |              |
| FOR FISH & WILDLIFE USE ONLY   |              |
| DATE RECEIVED _____            | DRAW # _____ |



**TRIBAL HUNTING & FISHING AREA**

"Tribal Hunting & Fishing Area" will mean the area having the following description: Beginning at McMinnville, southwest on State Highway 18 to the Salmon River. West along the Salmon River to the Pacific Ocean. North along the Pacific Ocean Coastline to the south shoreline at the mouth of Tillamook Bay. East along the Wilson River to State Highway 6 at Lee's Camp. Northeast on State Highway 6 to State Highway 8 near Gales creek. Southeast on State Highway 8 to State Highway 47 at Forest Grove. South on State Highway 47 to make a full circle at McMinnville. Fishing includes the Salmon River and its estuary to the Pacific Ocean, and the Wilson River to Tillamook Bay.