

## ENROLLMENT REPORT

Dear Fellow Tribal Members and Friends,  
Our tribal membership now totals 2084. Congratulations to all our new members!

In April the enrollment office began issuing tribal I.D. cards. The cards are photo I.D., so members must be present to receive their cards. The enrollment office will issue I.D. cards at the depot tribal office on Thursday and Fridays, for an on-going period of time. The hours are 9 a.m. to 12 noon; 1 p.m. to 4 p.m. If an out-of-state member is visiting the area, it is possible to issue them a card, but an hours notice must be given. The camera takes about an hour to heat up. In addition to myself, Greg Archuleta (Fish/Game Coordinator) and Joann McClary (Enrollment Committee member) are issuing officers.

When the I.D. cards are issued, I must list the degree of Indian blood that is listed for a member on the tribal roll. The Indian blood quantum is determined by the blood degree listed on the 1954 termination roll. The roll was voted to be our tribe's "base roll" by the General Council. Any descendants of members listed on the base roll will have their blood quantum determined at the time that their enrollment application is completed. If only one of an applicant's parents is listed on the base roll, the applicant will be listed as possessing 1/2 of the total Indian blood of the parent. If both parents are listed on the roll, the applicant will be listed as possessing 1/2 of the combined Indian blood of both parents.

If an applicant has one parent enrolled, or a descendant of an enrolled member, in another federally recognized tribe, the possession of other tribal blood may be included in the applicant's total blood quantum. To include other tribal blood, the applicant must submit a certificate of Indian blood for the parent. If the parent is a descendant of an enrolled member, birth documentation to trace to said enrollee must accompany the certificate. All blood quantum are determined by tribal records or records prepared by the Department of the Interior as proof. I cannot accept a birth certificate that lists a parent as "1/2 Indian" as proof of tribal blood.

There is a procedure to include other tribal blood in an enrolled member's total Indian blood quantum. There is also a procedure to correct a mathematical error on the base roll. Please contact me for more information.

I have had to turn away some applicants who wished to receive their I.D. cards, because their files are incomplete. There are over 200 incomplete files.

If you or a relative have not received a roll number, you must check with me to find out why. Some of the enrollment procedure may seem insignificant, but all the steps must be completed before a roll number can be issued. Many clients are under the impression that their children are enrolled. The enrollment procedure takes about 3 weeks to complete, so roll numbers can-

not be issued at the time an applicant completes their file.

Please contact me if you have any questions. I will be happy to help however I can. If I am unavailable, I will return your call as soon as possible. I apologize for the delay in answering some of my correspondence, but the 2 days a week to issue I.D. cards takes away a lot of my desk time. I am answering as soon as possible!

Sincerely, Margo George, Enrollment Director



## FISH AND WILDLIFE

The Tribe's fishing, hunting and gathering agreement went into effect on April 25, 1987. Hopefully, many tribal members were successful in limiting out on fish for the weekend.

During the next several months, the Fish and Wildlife Committee will be busy planning for receiving and distributing the tribe's annual subsistence salmon supply, and for issuing the hunting tags.

The tribe is eligible to receive up to 4000 lbs. of salmon from state fish hatcheries. The tribe is expected to receive 2000 lbs. in early August and another 2000 lbs. in early October.

How many pounds of fish we receive this year will depend on locating adequate freezer storage in the area, and upon the number of requests for salmon we receive from tribal members.

If any tribal member knows of a freezer locker we could use for storage, please contact Greg. Also, we will need a lot of help to clean, pack and wrap the fish in August and October. Let Greg know if you're interested in helping.

The tribe will receive 395 deer and elk tags (not to exceed 45 elk tags) and 5 bear tags in early July. They will be distributed sometime after July 15th. A specific process for issuing the tags will be announced in future issues of "Smoke Signals".

Greg is currently applying for certification as a hunter safety instructor. Classes will be taught sometime before the hunting season begins. The classes will be for 12 to 18 year olds who want a Hunter Safety Certificate. The classes will be taught in Grand Ronde.

If you have any questions regarding tribal hunting, fishing or gathering, feel free to contact Greg at 879-5215.

## POW WOW

Tribal members, don't forget about our BINGO fundraiser scheduled for May 9, from 4-6 p.m. at Grand Ronde Elementary School.

A couple of tribal members have indicated interest in coordinating a tribal court. Those involved in the court would be attending pow-wows to publicize our annual pow-wow, and sell raffle tickets. Any girls interested in participating can call Joann McClary at 879-5444.

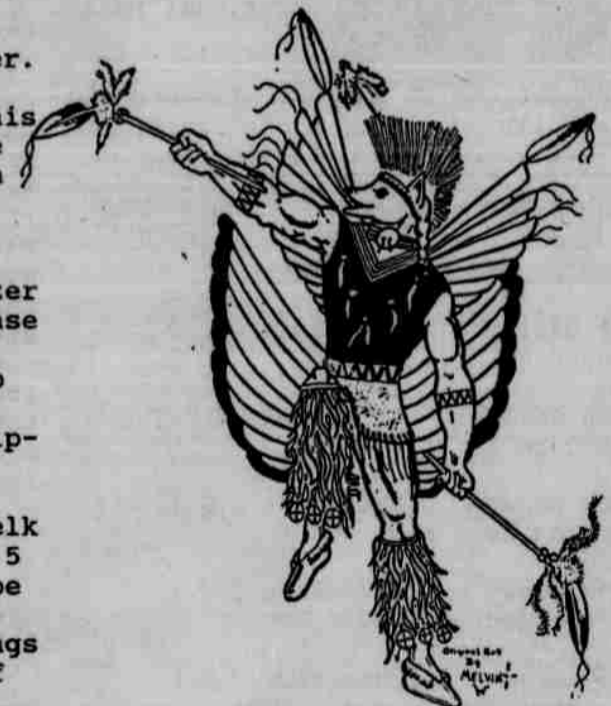
Also, tribal members are interested in holding softball and volleyball tournaments during the pow-wow. This will need some coordinating and volunteer efforts. If you're interested, contact the tribal office at 879-5215.

Don't forget to go by Spirit Mountain Store on May 2, 16 and 30th and buy some frybread. Special thanks to Candy Robertson and the many others who helped set up the Frybread Stand!!!

And remember, the pow-wow date is AUGUST 22 at Grand Ronde Elementary School!!!

## WHAT'S HAPPENING?

MAY 8, 9 & 10 - U OF O POW WOW  
Lane Community College  
Eugene, Oregon



MAY 9 - Eastern Oregon State College  
7-11 p.m. - Quinn Coliseum  
LaGrande, OR

May 16-17- Tygh Valley All-Indian  
Rodeo, 1:00 p.m.  
Tygh Valley, OR

June 26-28 Pi-Ume-Sha Pow-Wow  
Warm Springs, OR