



D.McMechan/Spilyay

Walking in the Honoring Veterans Parade, June 25, 2022.



GENERAL LABORERS

\$15 per hour

If you're interested in working at KahNeeTa as a general laborer (Mon-Fri, 8am-5pm), able to work through heat, rain, some heavy lifting, etc. please come complete an application at the WSEDC Office (4202 Holliday Street). ph. 541-553-3207

You can email sdanzuka@wstribes.org and we'll email you can application.

Applicants must pass a drug test and if hired, you must be able to get to/from KNT on a daily basis.

Open until filled

Posted 6/14/22

The Treaty of 1855 ~

(The tribes this month marked the One-Hundred and Sixty-Seventh Anniversary of the signing of the Treaty of 1855, June 25. The opening Treaty articles appeared in the previous Spilyay Tymoo; and the following are the final articles of the document.)

Article 5. The United States further engage to secure and pay for the services and subsistence, for the term of fifteen years, of one farmer, one blacksmith, and one wagon and plough maker; and for the term of twenty years, of one physician, one sawyer, one miller, one superintendent of farming operations, and one school teacher.

The United States also engage to erect four dwelling-houses, one for the head chief of the confederated bands, and one each for the Upper and Lower De Chutes bands of Walla-Wallas, and for the Wasco band of Wascoes, and to fence and plough for each of the said chiefs ten acres of land; also to pay the head chief of the confederated bands a salary of five hundred dollars per annum for twenty years, commencing six months after the three principal bands named in this treaty shall have removed to the reservation, or as soon thereafter as a head chief should be elected:

And provided, also, That at any time when by the death, resignation, or removal of the chief selected, there shall be a vacancy and a successor appointed or selected, the salary, the dwelling, and improvements shall be possessed by said successor, so long as he shall occupy the position as head chief; so also with reference to the dwellings and improvements provided for by this treaty for

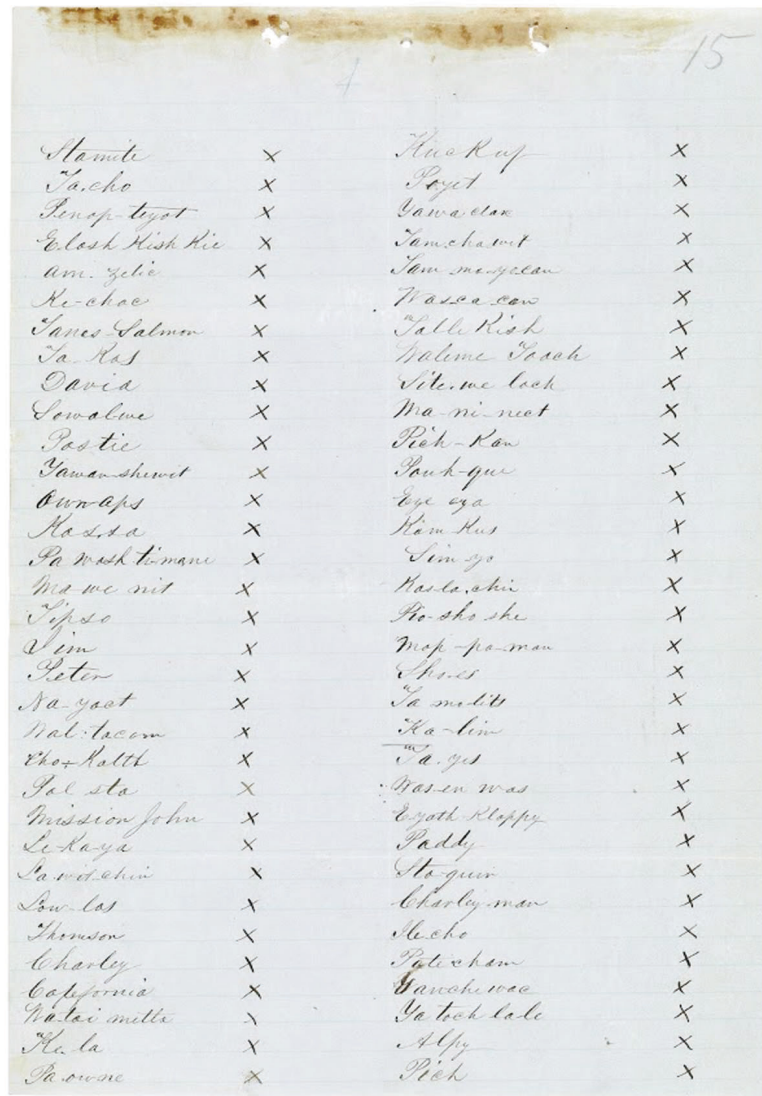
the head chiefs of the three principal bands named.

Article 5. The President may, from time to time, at his discretion, cause the whole, or such portion as he may think proper, of the tract that may now or hereafter be set apart as a permanent home for these Indians, to be surveyed into lots and assigned to such Indians of the confederated bands as may wish to enjoy the privilege, and locate thereon permanently.

To a single person over twentyone years of age, forty acres; to a family of two persons, sixty acres; to a family of three and not exceeding five, eighty acres; to a family of six persons, and not exceeding ten, one hundred and twenty acres; and to each family over ten in number, twenty acres for each additional three members.

And the President may provide such rules and regulations as will secure to the family in case of the death of the head thereof the possession and enjoyment of such permanent home and the improvement thereon; and he may, at any time, at his discretion, after such person or family has made location on the land assigned as a permanent home, issue a patent to such person or family for such assigned land, conditioned that the tract shall not be aliened or leased for a longer term than two years and shall be exempt from levy, sale, or forfeiture, which condition shall continue in force until a State constitution embracing such lands within its limits shall have been formed, and the legislature of the State shall remove the restrictions.

Provided, however, That no State legislature shall remove the restrictions herein provided for



A signing page of the Treaty of 1855. The original document is housed in the United States National Archives, Washington, D.C.

without the consent of Congress.

And provided, also, That if any person or family shall at any time neglect or refuse to occupy or till a portion of the land assigned and on which they have located, or shall roam from place to place indicating a desire to abandon his home, the President may, if the patent shall have been issued, revoke the same, and if not issued, cancel the assignment, and may also withhold from such person, or family, their portion of the annuities, or other money due them, until they shall have returned to such

permanent home and resumed the pursuits of industry, and in default of their return the tract may be declared abandoned, and thereafter assigned to some other person or family of Indians residing on said reservation.

Article 6. The annuities of the Indians shall not be taken to pay the debts of individuals.

Article 7. The confederated bands acknowledge their dependence on the Government of the United States, and promise to be friendly with all the citizens thereof, and pledge themselves to commit

no depredation on the property of said citizens; and should any one or more of the Indians violate this pledge, and the fact be satisfactorily proven before the agent, the property taken shall be returned, or in default thereof, or if injured or destroyed, compensation may be made by the Government out of their annuities; nor will they make war on any other tribe of Indians except in self-defense, but submit all matters of difference between them and other Indians to the Government of the United States, or its agents for decision, and abide thereby; and if any of the said Indians commit any depredations on other Indians, the same rule shall prevail as that prescribed in the case of depredations against citizens; said Indians further engage to submit to and observe all laws, rules, and regulations which may be prescribed by the United States for the government of said Indians.

Article 8. In order to prevent the evils of intemperance among said Indians, it is hereby provided, that if any one of them shall drink liquor to excess, or procure it for others to drink, his or her proportion of the annuities may be withheld from him or her for such time as the President may determine.

Article 9. The said confederated bands agree that whensoever, in the opinion of the President of the United States, the public interest may require it, that all roads, highways, and railroads shall have the right of way through the reservation herein designated, or which may at any time hereafter be set apart as a reservation for said Indians.

This treaty shall be obligatory on the contracting parties as soon as the same shall be ratified by the President and Senate of the United States. Joel Palmer, Superintendent of Indian Affairs, O.T

SIGNERS OF THE TREATY WITH THE TRIBES OF MIDDLE OREGON

- WASCO
Mark
William Chenook
Cush Kella
LOWER DE CHUTES
Stock-etley
Iso
UPPER DE CHUTES
Symtustus
Locksquissa
Shick-ame
Kuck-up
Tenino
Alexsee
Talekish
DOG RIVER WASCO
Walachin
Tah Symph
Ash-na-chat
Che-wot-nleth
Te-cho
Sha-qually
Louis
Yise

- Stamite
Ta-cho
Penop-teyot
Elosh-kish-kie
Am Zelic
Ke-chac
Tanes Salmon
Ta-ko
David
Sowal-we
Postie
Yawan-shewit
Own-aps
Kossa
Pa-wash-ti-mane
Ma-we-nit
Tipso
Jim
Peter
Na-yoct
Wal-tacom
Cho-kalth
Pal-sta
Pouh-que
Eye-eya
Kam-kus
Sim-yo

- Kas-la-chin
Pio-sho-she
Mop-pa-man
Sho-es
To-mo-lits
Ka-lim
Ta-yes
Was-en-was
E-yath Kloppey
Paddy
Sto-quin
Charley-man
Ile-cho
Pate-cham
Yan-che-woc
Ya-toch-la-le
Alpy
Pich
William
Peter
Ischa Ya
George
Jim
Se-ya-las-ka
Ha-lai-kola
Pierro
Ash-lo-wash

- Paya-tilch
Sae-pa-waltcha
Shaquilkey
Wa-qual-lol
Sim-kui-kui
Wach-chiley
Chi-kal-kin
Squa-yash
Sha Ka
Keau-i-sene
Che-chis
Sche-noway
Scho-ley
We-ya-thley
Pa-leyathley
Keyath
I-poth-pal
S. Kolps
Mission John
Le Ka-ya
La-wit-chin
Low-las
Thomson
Charley
Copefornia
Wa-toi-mettle
Ke-la

- Pa-ow-ne
Kuck-up
Poyet
Ya-wa-clax
Tam-cha-wit
Tam-mo-yo-cam
Was-ca-can
Tallr Kish
Waleme Toach
Site-we-lock
Ma-ni-necht
Pich-kan
Stolameta
Tamayechotote
Qua-losh-kin
Wiska Ka
Che-lo-tha
Wetone-yath
We-ya-lo-chol-wit
Kon-ne
La-wit-chin
Walimtalim
Tash Wick
Hawatch-can
Ta-wait-cla
Patoch Snort
Tachins

- Comochal
Passayei
Watan-cha
Ta-wash
A-nouth-shot
Hanwake
Pata-la-set
Tash-weict
Wescha-matolla
Chle-mochle-mo
Quae-tus
Skuilts
Panospam
Ash-ka-wish
Pasquai
Wasso-kui
Quaino-sath
Cha-ya-tema
Wa-ya-lo-chol-wit
Flich Kui Kui
Walcha kas
Watch-tla
Enias