

## Shelter open this winter

Jolene Johnson and Greg Youngman opened the winter homeless shelter last week. The shelter is at the Agency Longhouse.

Any homeless people are welcome. There are meals served during the day, and the longhouse shower is available.

Community members have donated items such as warm clothing and food. Hunters have given elk and deer meat. Wal-Mart and the Warm Springs Red Cross have also made donations.

There are rules that apply at the shelter, posted at the longhouse.



Greg Youngman and Jolene Johnson at the Longhouse.

## Enterprise board positions

Tribal Council is asking for applicants interested in serving on an enterprise board of directors.

There is one vacancy on the Kah-Nee-Ta board.

There are two positions on the Warm Springs Credit board: one tribal member and one non-member.

The Warm Springs Gaming board has two openings: one member and one non-member.

The Composite board: one position, either member or non-member.

The Power and Water board has two positions: one member and one non-member. The Ven-

tures board has two positions: one member and one non. And the Water Board has two openings.

For all of these, letters of interest and resumes of applicants should be submitted no later than December 28. Send to:

Michele Stacona, Secretary-Treasurer. PO Box 455, Warm Springs, OR 97761.

An authorization letter will be mailed to all applicants for a criminal and credit background check. The information will be submitted confidentially to the Secretary-Treasurer.

## The Bridge of the Gods

*(Evaline Patt came across this story in Myths and Legends of the Pacific Northwest, selected by Katherine Berry Judson. Evaline wishes to share the story here.)*

Long ago, when the world was new, Tyhee Sahale with his two sons came down Great River. They came near where The Dalles now are. The land was very beautiful and each son wanted it. Therefore they quarrelled. Then Sahale took his bow and shot two arrows. One he shot to the north; the other he shot to the west. Then Sahale said to his sons, "Go, find the arrows. Where they lie, you shall have the land."

One son went north over the plain to the country of the Klickitats. He was the first grandfather of the Klickitats. The other son followed the arrow to the Willamette Valley. He was the first grandfather of the Multnomahs.

Then Sahale raised great mountains between the country of the Klickitats and the country of the Multnomahs. This he did that the

tribes might not quarrel. White men call them the Cascade Mountains. But Great River was deep and broad. The river was a sign of peace between the tribes. Therefore Sahale made a great stone bridge over the river, that the tribes might be friends. This was called the Bridge of the Tomanowos.

The tribes grew, but they did evil things. They displeased Tyhee Sahale. Therefore the sun ceased to shine, and cold and snow appeared. The people were unhappy for they had no fire. Only Loo-wit had fire. Therefore the people sought to steal the fire of Loo-wit. Then Loo-wit fled and because the runners were stiff with cold, they could not catch her.

Then Loo-wit told Sahale of the need of the Indians. Loo-wit said the Indians were cold. So Sahale gave fire to the people. Thus Sahale built a fire on the Bridge of the Gods, and there the people secured fire. Sahale also promised to Loo-wit eternal

youth and beauty. Thus Loo-wit became a beautiful maiden.

Then began the chiefs to love Loo-wit. Many chiefs loved her because she was so beautiful. Then came two more chiefs, Klickitat from the north and Wiyeast from the west. To neither would Loo-wit give an answer. Therefore the chiefs fought, and their people also fought. Thus did they anger Sahale. Therefore, because blood was shed and because Great River was no longer a sign of peace, Sahale broke down the Tomanowos Ilahee. Great rocks fell into the river. They are there even to this day.

When the water is quiet, buried forests can be seen even to this day. Thus Sahale destroyed the Gridge of the Gods. Thus the tribes were separated by Great River.

Then Sahale made of Loo-wit, Klickitat, and Wiy-east snow peaks. Always they were to be cold and covered with ice and snow. White men call them Mount St. Helens, Mount Adams and Mount Hood.

## Getting Started at COCC

Central Oregon Community College is offering two upcoming "Getting Started" presentations in Bend and Redmond for prospective students:

Wednesday, January 10 at 4:30 p.m. at the Redmond campus Technology Education Center, room 218.

Friday, January 12 at 11 a.m. at the Bend campus's Boyle Educa-

tion Center, room 156.

This is an opportunity for prospective students—seeking a degree or to take a few classes—to meet with a COCC admissions representative for guidance through time-sensitive steps for enrollment, federal funding, choosing appropriate courses and the use of academic support services. For information call 541-383-7500.

*Individuals can support KWSO programming during the year end sustaining membership pledge drive through December 31.*

*A sustaining membership means you can give \$10 or \$20 a month, and set it up for recurring payments off your credit card. To learn more visit the website [kwsa.org](http://kwsa.org). Click on the 'contribute now' button to become a KWSO sustaining member.*

## Help with energy bill

Warm Springs Social Services can help folks with low-income energy assistance. You can get an application and details at the Social Service office located in the Family Resource Center.

The Museum at Warm Springs is hosting **Santa's Last Stop Christmas Sale** from 10 a.m. to 3:30 p.m. this Friday, December 22. Meanwhile on Friday, tribal offices will close at noon. Children at ECE need to be picked up no later than 12:30. The Tribe will be closed Monday for Christmas.

## High Looke Lodge

Assisted Living Facility



2321 Ollallie Lane  
(PO Box 6)  
Warm Springs, OR

Call 541-553-1182



## Jingle Bells

Shaidálalamd anshkdáya,  
enchxdat ilgába,  
enshvk'áiaulal wixátba,  
kw'ála enshkiáx!

(Chorus:)  
dín din din! Dín din d  
Díndin akíax adíndin!

Dashing thru the snow  
in a one horse open sleigh over the fields we go  
laughing all the way, Bells on bob-tails ring making  
spirits bright, what fun it is to laugh and sing a  
sleighing song tonight.  
O jingle bells, jingle bells, jingle all the way  
O what fun it is to ride in a one horse open sleigh.

## Joy to the World

Kw'ála miyánash iyánawi  
Tichám pináchaxulpn  
Achaxlpawak imiin tmná  
Hauláak tichám walptáikt  
Hauláak tichám walptáikt  
Hauláak hauláak tichám  
walptáikt

English Verse:  
Joy to the world, the Lord is come  
Let Earth receive her King  
Let every heart prepare Him room  
And Heaven and nature sing  
And Heaven, and Heaven, and Nature sing  
And Heaven and nature sing  
And Heaven, and Heaven, and Nature sing.

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