THE CONFEDERATED TRIBES LANGUAGE LESSON—

Walasakas Ánm, Wawáxam, Shátm, ku Tiyámki

Ánm Winter month. Wawáxam Spring month. Shátm Tiyám Fall month.

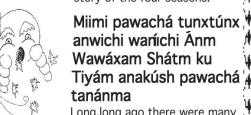
Walsakas

Walsakła

Part Summer month. Legend Legend teller

Tmnanáxt iwá Ánm Wawáxam Shátm ku

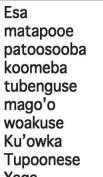
Tiyámki. This legend is the story of the four seasons.



Long, long ago there were many kind of seasons, They were very much like people.

Au pasnwixana kúshxi patíyaxana ku pałqiiwixana łq'iwit wacmáik'a pakútkutnxana

They could talk and laugh. play games and worked with each other.



Yaga Soopedakwatoo

to ask bag to lie down go out! to wake

Wolf

Stars

sky

Created

cries to know

Ya tamme natugooyoonakwe! Te nakapunne! Today we bring you a Paiute Legend "The Wolf, Coyote and the Stars". Enjoy the legend!

Ka Esa No Etza'a Paatosooba Natugooyoonakwe

Wolf, Coyote, and Stars Legend

Ka onosoo A long time ago Osoo Esa ka teepu matapooe. The wolf made the earth.

Obenakwa osoo patoosooba ka koomebanaga 🖫 namatapooekwe.

Afterwards he was going to place the stars in the sky.

Ooka mago'okwi mu hanena

He kept them in a bag



Ik'alalash kwadáu Ayak'ísh Raccoon and his grandmother

Gangadix ik'alalash kwadáu ayak'ísh gashdulaitu Ayak'ísh gagiulxam, "Aga 'muya itxakw'ayat qw'ap c'nigasba. Kwapt ixtba wigwa walu gagiux. Gachiaxgemchxuga dan itlxlem bama w shit'ix agulul alemxelmuxma," "Aah, ayak'ish, alemxelmuxma.

Long, long ago Raccoon and his grandmother lived at C'nigas. One day Raccoon became hungry. He asked his grandmother for something to eat.



Gagiugemchxuga, "K'axsh gmuxt chi alagámin?" K'aya k'axsh gachiux.

Gagiugemchxuga, "Qengi ibiaxi?" "K'aya," galikím. "Qengi ik'apaksh?" "K'aya." galikim.

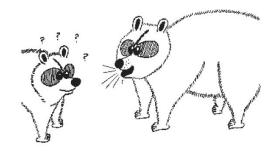
She asked him, "Do you want lakamin?" He didn't want it.

She asked, "What about piaxi?"

He said, "No." "What about fishhead?" "No."

Gagiugemchxuga, "Qengi wakuch kwadáu asapqwix?" "K'aya," galikim. "Qengi agulul? K'axsh chi gmuxt?" "Aah," gachuxa, "k'axsh gnu≈t agulul."

"What about salmon and dumplings?" "No." Then Grandmother asked, "How about some acorns? Do you want that?" "Yes," he said, "I want acorns."



<u>-Ichishkin Lesson</u>

Ku ánch'axi ánch'axi áuku papák'unxana ku pápalaxsimixana anitáh xtúyai tamánwitai naknúwitash.

They had many council meetings together, many rules were made at this time.

Ku ánch'a patxtáimmaxana táaminwa apn tamánwit

They changed their rules or laws all the time.



Anakumún iwacha kútkut ku anamísh patmíyunxana anwicht wanichima ku kush patmiyunxana

When it came time to work, each season did what he wanted to do. Tł'aaxw aukú ishanxána tichám anakú tg'nukwt iwiyanawixama The frost would come and all earth would freeze.

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Päyu k'st itxänaxana anakumún

itwanänaxama púui Sometimes the snow came and it was cold.



Culture & Heritage provides support for learning history, social customs, and traditions for tribal members and the community. These programs increase opportunities to learn dances, songs, stories, traditional teaching and dress of the three tribes.

Osoo Etza'a oonow kemowgese, yise, hemma u hane? Meoo tubengu?

Coyote came along, and asked what are you doing?

Yise, ooka oo mago'o kwitoo nepoonewunu. And wanted to see what was in the bag.

Osoo Esa Ka Etza'a meo "Ki maka mago'o kwitoo poonepana".

The wolf told Coyote "Don't look into the bag".

Osoo Esa u'nutse'e pahona'yina, ka unu woakuse. The wolf was very tired from his work.

u Oonow habes'e u'uweka. So he lied down and fell asleep.

Osoo Etza'a ki tunakana ka mago'o kwitoo [†]∖poo'newunne.

The coyote wasn't listening went ahead and looked inside the bag.

Oosoo ka mago'o tsakonase patoosooba Ku'owke!

As he opened the bag, out! came the

Osoo Esa ka tuboonese meo ka Etza'a nema'e When the wolf woke up he told the coyote..

By Gladys Thompson and Madeline McInturff, Jan 07, 1993 yamt. Kwaba alma aixt ak'un

alanxelmaxma aixt kwadáu shit'ix agulul," ik'alalsh galikím. Kwapt tł'ag gayuya.

Then Grandmother said, "You may go to our pit and eat only one and a half acorns." "Yes, Grandmother, I will eat only one and a half acorns." Raccoon set out.

Gayuyaaa, gayuyám. Saqw gadixelmux itshdagulul ikw'ayatba. K'aya aixt ak'un shit'ix agulul galaixelmux ayak'ísh diwi gagiulxam. Kwapt galixkw'a.

He went on, he got to the

acorn pit. He ate all of the acorns in the pit, he did not eat one and half acorns as his grandmother told him. Then he headed for home.



Galixkw'ayaitambet galixpshut ishqatlxachxba. When he got home, he hid by the fireplace.

> The Culture & Heritage Department is located in the Education building, Wasco Street on the campus.

Ha'o tu'wa u mani? Ka mago'o tsakona! What have you done? You opened the bag! Yise u ka patoosooba tsakua! Now you've let the stars out.

¥ nonotse u koomeba tametoo poo'neyina! Everytime that you look up into the sky

U tu'tu'ha numa'yina, u yagakwe! You will feel sad and cry!

Meno'o tea osoo Etza'a ka koomeba tametoo pooneyina yagakatukwe.

So everytime the the coyote looks into the sky he cries.

Osoo oo soopedakwatuna, osoo ki tunaka, ka u patoosooba saku'ase

He cries, because he knew it was wrong to let the stars

The moral of this story is: always listen and you won't be sorry for doing something wrong.

> ~ Language is Culture ~ ~ Culture is Prevention ~



Kwapt ayak'ish gagiunaxtłam. Galúyambet ikw'ayatba, gagilqlaxit lqushdiaxa saqw gadixelmux itshdagulul. Aga kwapt ikmakán gachuxa.

K'aya idiaxichemlit qengi gagiulxam ayak'ish. Then his grandmother went looking for him. She went to the pit. She saw that Raccoon had eaten all of the acorns in the pit. She became very angry.

Nawit galaxkw'a. Galaxkw'ayaitambt gagigelkel ixpshut ishqatlxachxba. She quickly returned home. When

she got home she saw her grandson hiding by the fireplace.

Kwapt gagiugwililxlchk, iyagech-yamt nawít axemkitba ayaich iqatłxachx engi. Qidauyamt yaxdau ik'álalash dat'sip iyak'inułmax. She picked up a burnt stick and

whipped him from his nose right to the end of his tail. That is how the raccoon got its

> For information on language classes, please call Culture & Heritage at 541-553-3290.