

Schedule for 2016 Pi-Ume-Sha

Here is a outline schedule for the 2016 Pi-Ume-Sha Treaty Days:

Thursday, June 23

9 a.m.—2 p.m.—Vendors move onto the grounds (if grounds are ready).

Special exhibit opening at the Museum at Warm Springs: *Kindred Spirit: The Artistic Journey of Lillian Pitt*.

6 p.m.—Queens' Reception at the Pi-ume-sha stage, and Washut. Miss Warm Springs Keyanna Yellowman, Lincolns Birthday Powwow Queen, and the 2016 Pi-ume-sha Queen candidates:

Everyone welcome to share a snack with the Warm Springs Royalty, Pi-Ume-Sha providing cake and drinks.

Rejoiners: Families releasing to re-join Pi-Ume-Sha. Please bring your favorite dish to share.

Rejoining ceremony and new joiners, with the big drum.

Friday, June 24

9 a.m.—Continue vendor set-up, camp set-up, teepees and tents.

12 noon—Stickgame Memorial at the Stickgame shed. Dinner.

3 p.m.—Registration open for dancers.

6 p.m.—New joiners and re-joiners dancing.

6:30 p.m.—Registration open for drumming.

7 p.m.—Grand Entry. Grand Entry song. Flag song, Victory song, Prayer and welcome.

Little Girls open dance, 6 years and under.

Little Boys open dance, 6 and under.

Little Girls open dance, 7 to 11 years.

Little Boys open dance, 7 to 11.

Special: Honor outgoing 2015-16 Pi-ume-sha Queen.

Crowning the 2016/17 Pi-ume-sha Queen, and the Junior Court.

Honor Dance for the new Pi-Ume-Sha 2016-17 Queen.

Individual

Teen Girls Fancy, 12 to 16 years old, semi-finals.

Teen Girls Traditional, 12 to 16, semi-finals.

Teen Boys Fancy/Grass, 12 to 16 years, semi-finals.

Teen Boys Traditional, 12 to 16, semi-finals.

Women's Fancy (Jingle) War Dance, 17 and up, semi-finals.

Women's Traditional War Dance, 17 and up, semi-finals.

Men's Fancy (Grass), 17 and up, semi-finals.

Grand Exit.

Men's Traditional, 17 and up, semi-finals.

Saturday, June 25

Breakfast at the Community Center.

7 - 10 a.m.—Endurance Horse Race starting at the Shaker Church (for information check with Ricky Graybael).

8 a.m.—Pi-Ume-Sha Fun Run, starting at Housing.

9:30 a.m.—Parade line-up at the old grade school. Color Guard, Grand Marshall, War Bonnets, Dignitaries, Royalty.

10 a.m.—Judging for walkers, horse riders, and floats. The theme is Food Gathering: Usual and Accustomed.

11 a.m.—Parade begins, and ends at the Pi-Ume-Sha grounds.

Announce the Parade judging results, and comments from the Grand Marshal.

1 p.m.—All Indian Rodeo Grand Entry at the rodeo grounds.

Afternoon session

1 p.m.—Grand Entry, Flag and Victory songs. Prayer, and welcome Tribal Council members. Introduction of Pi-Ume-Sha Powwow judges and alternates.

Finals

Teen Girls Fancy, 12 to 16 years.

Teen Boys Fancy, 12 to 16.

Pi-Ume-Sha Wanabe Contest.

Kussa's Round Dance, 60 years and older are invited to dance. Participants will receive an honorarium in appreciation.

OP Warriors War Dance, 60 years and older are invited to dance. Participants will receive an honorarium in appreciation.

Individual

Women's Fancy (Jingle) War Dance, 17 and up, semi-finals.

Women's Traditional War Dance, 17 and up, semi-finals.

Men's Fancy (Grass), 17 and up, semi-finals.

Men's Traditional, 17 and up, semi-finals.

Pi-Ume-Sha Boxing is in the Community Center.

Evening session at 7 p.m.: Grand Entry, Flag and Victory songs. Prayer and welcome. Registration books closed.

First round—Old time Traditional Hand Drum Singing Contest.

Revival of old Social songs, Owl Dance and Rabbit Dance.

Finals

Girls Traditional, 12 to 16 years.

Teen Boys Traditional, 12 to 16.

Women's Team Round Dance, open all ages, three to a team.

Men's Team Dance, open to all ages, three to a team.

Individual

Women's Fancy (Jingle) War Dance, 17 and up, semi-finals.

Women's Traditional War Dance, 17 and up, semi-finals.

Men's Fancy (Grass), 17 and up, semi-finals.

Men's Traditional, 17 and up, semi-finals.

Grand Exit

Sunday, June 26

7 - 11 a.m.—Breakfast at the Community Center.

7 a.m.—All denomination church services at the powwow area.

11 a.m.—Washut Services.

2 p.m.—Grand Entry, Flag and Victors songs. Prayer and welcome.

Individual

Women's Fancy (Jingle) War Dance, 17 and up, semi-finals.

Women's Traditional War Dance, 17 and up, semi-finals.

Men's Fancy (Grass), 17 and up, semi-finals.

Men's Traditional, 17 and up, semi-finals.

Second round Hand Drum Singing Contest.

Men/ Women Individual - Finals

Women's Fancy (Jingle) War Dance, 17 and up.

Women's Traditional War Dance, 17 and up.

Men's Fancy (Grass), 17 and up.

Men's Traditional, 17 and up.

Finals: Hand Drum Singing Contest, three to a team.

Specials

Shell Dress Dance Competition

Round Bustle Special

Pi-Ume-Sha raffle drawing

Announcement of champions.

Other Specials to be worked into the schedule.

Hoopdance, Fluffy and Fluffette.

Have a safe trip come again next year!

Not enough votes



Jayson Smith/Spilyay

Casting ballots during the adoption election.

The adoption election on June 13 did not meet the 50-percent voter turnout requirement, so the results are void. Including this recent vote, the last three adoption elections have failed for lack of voter participation.

The cost of the election is about \$20,000, said Arlita Rhoan, Election board member. For this and other reasons, she said, the decision about setting a re-vote is a serious one.

As three adoption elections have failed, Tribal Councilman Raymond Tsumpti said the tribes should consider conducting a secretarial election regarding the adoption candidates. The secretarial process, conducted by the BIA, has no minimum voter turnout requirement.

Had the recent election been secretarial, the candidates would have been adopted into the tribe, Councilman

Tsumpti said.

The membership should be consulted as to whether they would like to see the secretarial election approach to adoption candidates, he said.

A review of the results shows that all of the candidates received more positive votes than negative—often by a large margin of three- or four-to-one in favor.

A total of 987 people cast ballots in the adoption election. A figure in the range of 1,500 would have been required for a valid vote.

Meanwhile, the tribes could decide to change the membership baseline census role from 1960 to 1980. This would result in the automatic enrollment of about 60 of the candidates who were on the recent election list.

A proposal to update the baseline role could be sent to referendum, depending on the decision of the Tribal Council.

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