From the time Jadyn Mya was a baby I have shared with her the same stories I grew up with. I wanted her to know about her great great grandparents, Charlie and Georgiana Jackson, and their son Vernon and his wife Louise who are my grandparents.

Jadyn is proud to share her regalia with her class at school, and show them how to do a butterfly dance. Growing up I was always confident about who I was and where I came from. Jadyn knows that my father, Mark Jackson, is her Ic'ga'kus, maternal grandfather in Wasco, and taught her little sister how to say it too. I

My name is Vivian Yazzie. I have lived here on the reservation all my life. My biological mother is Nesbah Yazzie, my grandmother is Vivian Adams, my great-grandparents are Caleb Adams and Beatrice Scott.

I give thanks to Louella Heath, Radine Johnson, Alicia Adams and Maria Godines who have assisted with my upbringing. Through them, I have learned Washut and many of our traditional arts and culture as well as discipline and respect for our traditions and elders.

In October of this year I will be leaving to boot camp to join the Marines; however, Warm Springs is my home.

Being enrolled is validation of who I am. It

Hello, my name is Francisco Medina. I am 20 years old.

I've lived on the Warm Springs Reservation all



would like to complete the

stories of Jadyn's heritage

with knowing she is a

Aiyana Jackson

tribal member.

Thank you.

means family, friends, and tradition. It gives me privileges of being able to harvest our traditional foods on our reservation and ceded lands.

Please vote for me, Vivian Yazzie, and my sisters Melissa Melting-tallow, Victoria Godines and my brother George Yazzie.

Vivian Yazzie

My name is Victoria Godines. My Indian name Latit Latit was given to me at my uncle Oliver Kirk's home by my grandmother Lolita Greeley. My mother is Maria Godines. My great-grandparents are James Greeley and Merle Scott. We are Warm Springs-Wasco, people of the Columbia River. My father Victor Godines is of the Oaxaca Tribe.

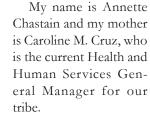
Being an enrolled member means being part of our people, our ancestors, and keeping our traditions alive. It gives me identity of who I am and part of. It is knowing that I have a place to live, a place where I have many friends and family; and a place to rest when Creator calls. It is knowing I can dig roots, fish, hunt, pick huckleberries and explore our beautiful reservation.

Hello, my name is Leroy Archer Jr. I would like to be a tribal member because my mother, grandmother, great grandparents, uncles and cousins are tribal members. It is something that I have wanted for a long time. I was on the last adoption list in 1996, and unfortunately did not get voted in. I assist the Warm Springs American Legion, when needed. I assist the Warm Springs seniors, when needed. I'm a manager for Warm Springs Little League Baseball. I help my mother with various Red Cross functions in warm Springs, and am certified with Red Cross. I will still



do these things regardless if I get adopted in or not, but if I do get adopted in, I will be someone that will be proud to be a tribal member, and tribal member other tribal members can look up to and know that voting me in was a wise and correct decision. Sincerely,

Leroy Archer Jr.



My maternal grandmother was the late Henrietta Kalama Johnson. My maternal grandparents were the late Rose Kuckup and Henry Kalama Sr.

I am Wasco, Tenino, Pitt River, Nisqually and Choctah. I am also 1/32Hawaiian that is not accepted as Native American but this 1/32nd prevents me and my sister Venesa Cruz and many cousins who share the same grandmother from being automatically enrolled.

Therefore we need to be adopted by the vote of the Warm Springs people.

I was raised in the Warm Springs area. You might of known me as Annette Archer. I attended Warm Springs Elementary, Madras Elementary, Madras junior and high schools. Some of my best memories were playing in numerous local basketball tournaments on Warm Springs teams.

grandmother Etta attending almost every game. I received my Bachelors from Eastern Oregon State College, and my Masters in So-

cial Work from Washing-

ton State University. I am a License Clinical Social Worker. I have been co-training with my mother for a number of years, and have been providing clinical and prevention services to Warm Springs and Jefferson County.

My paperwork to become a tribal member has been submitted for most of my life. My mother has always made sure I have known my history and the importance for my identity to know my roots.

It would be nice to be able to finally say I am a tribal member instead of saying I am Indian from Warm Springs. Please vote for me and other family members. Thank you,

Annette Chastain

I remember my

My name is Muirinn Janae Adams-Guijosa (Warm Springs, Wasco).

My Indian name is Utalpi Kusi (Crazy Horse) informally given to me by my great-grandmother Bea.

I am 17 years old and a 2016 graduate of Madras High School. My mother is Alicia Adams, my grandmother was atwai Myrtle Adams, and my great-grandparents were atwai Beatrice Scott



through education and employment. I plan on becoming a police officer for the WSPD or a paramedic for Warm Springs Fire & Safety, and hope to make my way up to a homicide detective. Although I only missed the blood quantum for automatic enrollment by 1/64, I feel that people look at me differently because I am not a tribal member. To me, being a Warm Springs tribal member means that I have a place to call home, a place where I am accepted, a place where I feel safe, and a place where I can be put to rest when my time comes.



Being an enrolled

member should not be

taken for granted. It is

our responsibility as a

tribal member to help

make a better future for

ourselves and our people.

It means pride, dignity,

family, and culture, it is an

me, my sisters Melissa

Meltingtallow, Vivian

Yazzie and brother

George Yazzie. Victoria

Godines.

Please vote Yes for

honor and a privilege.

my life. This is my home where all my life is. This is where I learned the ways of my people. I want to be a tribal member because I want to be able to provide for my family, like I was brought up but never got to do. I want to be proud to call myself a tribal member of the Warm Springs Reservation. I also want to help more in the community, and get more involved. I want to make changes and help clean up the reservation. But most of all I want my people to be able to claim me as their own. I claim the Warm Springs Reservation and my family and home, that's all I've known.

As a young boy I played baseball here in Warm



Springs on the Little Bucks and Bucks.

My family is Phoebe LaRose, mother; Kim Medina, grandmother; Billie Jo Bagley, great grandmother, and Gertrude Bagley, great great grandmother.

I have quite a few more family members that are tribal as well. I would just like the opportunity to be considered a tribal member and recognized.

Francisco Medina Hernandez.

enrolled member. His name is Paul Alexander Sr. My grandmother is atwai Henrietta "Etta" Kalama Johnson.

My name is Paul A.

Martinez Jr. My dad is an

I have lived and worked on the Warm Springs Reservation for the past 24 years. I was employed by Fire Management, Fire and Safety, the Salmon Corp, and currently for the past two months I started working for Fire Management at the start of the season. I started working for Deschutes Crossing at age 13.

Most of you know my past when I was lost in this world, doing things wrong due to bad choices. I have changed my ways of living to better myself and regain good control of my life. I have been to Counseling CPS appointments, went to parenting

classes and received my certificate showing I completed the class successfully. I want to continue doing well and hopefully one day make another individual see there is hope of changing and becoming a productive person for our people. They also can make better choices in life and become a better role model for others. Thank you.

Paul A. Martinez Jr.

and Caleb Adams.

I have grown up on the reservation for most of my life. I often travel to play in basketball tournaments and have also been active in volleyball, soccer, softball and track. I have been a traditional food gatherer and server for the Agency Longhouse. I used to travel the Pacific Northwest to participate in powwows, and I've participated in many activities on the reservation.

I have represented Warm Springs and called Warm Springs home my whole life. Being an enrolled tribal member brings huge opportunities

Please vote yes for my daughter, Keira Marie Saldana, to become a Tribal Member on June 13. Keira will be five years old on June 14, Warm Springs has been her home her whole life, as it has been mine and always will be. Keira loves to dance at powwows with her friends. She also participates in ballet classes. She loves to play sports too.

Keira's grandparents are Heather Alford and Edward Heath. Chris and LeRoy Smith, Sr. are her great-grandparents.

Muirinn Janae Adams-Guijosa

Leroy Allen, Jr. is her grandfather and Linda Allen is her great-grandmother.

Please vote YES for Keira on June 13. Thank you! ~ Krysten (Allen-Alford) Saldana

Hoops tourney June 17-19

The Honor Veterans Powwow Committee will host an open men's basketball tournament, June 17-19, at the Warm Springs Community Center.

The tourney will be in memory of Dean Sean Sohappy.

The entry fee is \$350 (half to secure a spot paid in full by first game). This tourney is not for high school students.

First place team wins Pendleton leather sleeve iackets. Other awards:

Ten runner-up sweaters. Ten third-place tshirts. Ten All Star sweaters (hoodies); one MVP jacket.

For more information contact Preston Meanus at 503-997-9577; or Andrea Sohappy at 541-777-7238.



Virginia Hoaglin