Howlak Tichum

Clarice L. Tewee, Xaxastani, 'Resie' ~ 1966-2015

Clarice L. Tewee, Xaxastani, "Resie" passed away on January 7, 2015, at the age of 48.

She was born January 31, 1966 in Redmond. Resie attended Yerington Elementary, Yerington, Nev.; Warm Springs Elementary; Yerington High School, Madras High School, and Chemawa Indian School, where she played basketball.

Resie also played basketball with Colleen Smith. Their team was named Nuk-Shai's.

The things that kept her days busy were beadworking, fishing, picking huckleberries and gathering roots, camping, and spending time with family and friends.

Camp crew was her favorite job. She liked to travel and to meet new friends.

Resie was preceded in death by brothers Dale, 1982, Edgar, 1976, Desmond, 1988, and Bernard, 1993; sisters Laverne, 1960, Monica, 1962; father Howard, 1989, all of Warm Springs; grandfather Chester Smith Sr. of



Yerington, grandmother Alice Smith, of Ft. Bidwell, Calif.; step grandmother Sophina Smith of Yerington, aunt Emily Waheneka and grandmother Florence Meanus, aunt Loretta Tewee, all of Warm Springs; grandfather Johnnie Tewee; Annie Anderson Tewee, grandmother, great grandmother Addie Cushingway.

She is survived by her companion Liandro "Nano" Briseno, Harvey and Florene Scott, parents; children Trent, Jovan Heath, Roselynn Jim; brother Jay Scott, sisters Hester Scott-Taylor, all of Warm Springs; Andrea Karen Tewee of Washington, aunts Eleanor, Debra, Myra, Evaline, Rosa, Carolyn, Anna Smith; uncles Chester Smith Jr., and Ronald B. Smith of Yerington, Nev.; nieces Kayla M. Taylor of Lexington, Ken-

tucky, Reyna Arce of Madras; numerous relatives in Nixon, Reno, Shurz, Las Vegas, Nev., and Warm Springs.

The favorite things she admired were her color, maroon, for animals, penguins; and flowers, the white rose.

Our family would like to thank the following:

Cooks, Amelia Colwash family, Charlotte Herkshan family; giveaway, Marci Holliday; bell ringer Fred Wallulatum, all the drummers; speakers Antone Fuentes and atwai Russell Billey. Pallbearers Bubby Holliday, Chico Holliday, Darrin Tewee, Freddie Holliday, Aaron James, and Jay Scott. Honorary pallbear-Harvey Scott, Eleanor Smith and family, Caroline Kenton and family, Myra Smith and family, Debbie Keats and family, Shirley Tufti and family, Karen and Annie Tewee and family, Melanie Colwash and family, and Lela Tewee.

Resie's family, Harvey and Florene Scott, Jay, Hester Trent, Kayla Taylor and Reyna.

Upcoming Community

tion, Persuade and Refer Sui-

cide Prevention Training at

Lawn (contact Andy)

Prevention Classes

Prevention Workshop

cation training.

553-3205.

June 11 - 2-4 p.m. - Ques-

June 12 - Movie in the

June 15-19 - Nine Tribes

Prevention Camp for Soar-

ing Butterflies & Warrior

Spirit high-school aged class.

July 1-2 - Native Aspira-

July 6 - 10 - a.m.-3 p.m. -

July 8-9 - ASIST Suicide

July 10 - Marijuana edu-

For more information call

Community Counseling at

Wrap Around Training for

Native Aspirations Coalition

Events

WSCCC.

Estate planning free to members

Adam Mentzer is in Warm Springs this summer, helping tribal members with drafting wills, powers of attorney, and other estate planning services. This service is free to mem-

Adam is a law school student at Willamette University College of Law.

His Warm Springs office this summer is at the Community Action Team building on campus, at 1136 Paiute Ave. Office hours are from 8 a.m.-4 p.m., Monday through Wednesday. To make an appointment, call 541-553-3148.

The estate planning service is a program of the Institute for Indian Estate Planning and Probate at Seattle University School of Law.

The institute has sponsored the program for the past few years in Warm Springs. During that time, many tribal members have used the ser-

Adam is working with a supervising attorney to provide the estate planning services to tribal members. He can take appointments and meet with members until August 7.

Importance of planning

Having a will is recommended for anyone over 18.

This is especially recommended for people who have ownership interest in land: If you die without a will, the American Indian Probate Reform Act will determine who will receive your trust

Services available this summer include writing a new will, or changing an existing one. The new or changed will would be drafted so as to comply with tribal, state and federal law.

You need a will if:

· You are over 18;

· You have, or may acquire, trust land, non-trust land, or personal property;

· You have children or step-children under 18;

· You want to leave property to someone who is not in your immediate, blood family;

· You want to leave income from an interest to a non-Indian spouse.

· You want to stop further fractionation of your land

If you die without a will, the American Indian Probate Reform Act will determine who will receive your trust land, but with a will you have many more options.

Resolution of Tribal Council

Eel harvest at Willamette

Whereas the Treaty with the Tribes and Bands of Middle Oregon on June 25, 1855 secured to the Confederated Tribes of Warm Springs Reservation of Oregon the right to take fish at all usual and accustomed stations in common with citizens of the United States, and Willamette Falls of the Willamette River at Oregon City is one such treaty-reserved "usual and accustomed" fishing station; and,

Whereas, for not less than time immemorial Warm Springs tribal members have harvested eels, also known as lamprey, at Willamette Falls, and at other "usual and accustomed" fishing stations to use for ceremonial, subsistence and other purposes; and,

tions Youth Work Program an exercise of sovereignty and to meet the conservation needs for the resource that the Tribes actively manage the eel fishery at Willamette Falls;

> Whereas section II J. of the 2008-2017 U.S. v. Oregon Management Agreement, executed on May 9, 2008 by the Warm Springs Tribal Council Chairman, and on May 20, 2008 by the director of the Oregon Department of Fish and Wildlife, which is an Or

der of the Federal District Court of Oregon in case Civil No. 68-513-KI, requires a process that includes discussions between the state of Oregon and Warm Springs and other party tribes each year to establish lamprey take (harvest) levels at Willamette Falls each year; and,

Whereas those take- or harvest-levels of lamprey at Willamette Falls are managed by and through regulations establishing the time, place and manner of lamprey harvest; and,

Whereas the state of Oregon did not enter into the process as required by the 2008-2017 U.S. v. Oregon Management Agreement to work with Warm Springs and other party tribes to set the annual take regulations, and unilaterally declared what the 2014 Willamette Falls take regulations would be in a letter dated May 27, 2014, and moreover said letter is repre sented as a "permit" issued by Oregon for lamprey harvest at Willamette Falls; and,

Whereas the Tribe's lamprey harvest at Willamette Falls is pursuant to its June 25, 1855 Treaty with the United States, and no license, permit or authorization of any type by the state of Oregon is necessary for the Tribe's harvest of lamprey at Willamette Falls, and therefore, the Tribe does not acknowledge or accept the purported permit offered by the state of Oregon; and,

Whereas notwithstanding the state of Oregon's failure to abide by the process required by the Management Agreement, and the Tribe's rejection of the offered state of Oregon "permit," the Tribe desires to maintain a status quo with respect to Willamette Falls lamprey take regulations to provide for a conservative harvest, and also to facilitate the resolution of lamprey harvest issues

at Willamette Falls at a manager-to-manager level in the appropriate U.S. v. Oregon process rather than through litigation, the Tribe will regulate its Treaty lamprey harvest as it has in prior years; now, therefore,

Be it resolved by the Twenty-Sixth Tribal Council pursuant to Article V, section 1(l) and (u) of the Constitution and By-Laws and pursuant to Warm Springs Tribal Code section 340.300 that the 2015 eel fishery regulations hereby approved, adopted and enacted by the Tribal Council of the Confederated Tribes of Warm Springs Reservation of Oregon:

1. Tribal members wishing to take eels for ceremonial and subsistence purposes must carry tribal enrollment cards to fish under claim of treaty rights. Enrollment cards must be in possession

2. Harvest is allowed from June 1 through July 31.

3. Harvest is limited to the east side of Willamette Falls by hand or with hand powered tools. (The open area is noted on a map attached to the resolution).

4. Harvest is open on Friday, Saturday, Sunday and Monday of each week.

5. Fishing hours are sunrise to sunset.

6. This is a subsistence fishery as defined by Tribal Code 340.100.

7. The Branch of Natural Resources personnel shall monitor and enforce the fishery with regard to Warm Springs members participating in the 2015 eel season at Willamette Falls.

8. Harvesters will allow Warm Springs BNR personnel to creel lamprey catch.

data collected to ODFW at the end of the harvest sea-

9. BNR will offer creel

Community Counseling Calendar

Prevention

There is a battle of two wolves inside us all. One is evil: it is anger, jealousy, greed, resentment, lies, inferiority and ego.

The other is good: it is joy, peace, love, hope, humility, kindness, empathy and truth.

The wolf that wins? The one

Cherokee proverb

Mondays

4-6 p.m. - Soaring Butterflies/Warrior Spirit for thirdgrade and up at the Community Counseling Center (this class will continue through the summer).

Groups & Meetings Mondays

2-4 p.m. - Adult Soaring Butterflies & Warrior Spirit

4-5 p.m. - Incentive store open, downstairs in Sallie's office.

5:30-7 p.m. - Aftercare

Tuesdays

10-12 p.m. - Positive Indian Parenting

12 noon - AA Meeting (selfsupporting)

3-4:30 p.m. - Men's Support Group (no mens group

5:30 p.m. - Relapse and Anger Resolution

Wednesdays

8:30 a.m. - Morning Aftercare (June 17 and 24).

3-4:30 p.m. - Anger Management Group.

5:30-7 p.m. dian Parenting.

7 p.m. - AA Meeting (selfsupporting).

Thursdays

12 noon - AA Meeting (self-supporting).

2-4 p.m. - Alcohol Educa-

4-5 p.m. - Incentive store open, downstairs in Sallie's

6 p.m. - NA Meeting at Shaker Church (*self-supporting*)

Saturdays

Native Aspirations

Community Coalition

Training

Monday, July 6th

10:00 - 3:00 pm

Location TBA

Open to All Community Members

& Programs

Wrap Around Service Delivery Training

By Nadja Jones, DHS Tribal Affairs Director

Light lunch is provided!!

For more information call Michael at 553-3205

10 a.m. - AA Meeting (selfsupporting)

Question pursuede pursuede Refer

Ask a Question, Save a Life...

Free Suicide Prevention Training

Thursday June 11th, 2015 2:00 to 4:00 pm

Warm Springs Community Counseling Prevention Room

For more info call Sarah or Jean at 553-3205

Community Listening

There is a Community Listening session that the Partners in Oregon on Diversity and Disability are conducting at the Rodriguez Annex on Monday, June 15.

They want to learn from diverse ethnic populations about how

they view disability.

The Monday session is from 6-7:30 p.m.

Dinner will be served

at 5 o'clock. Please RSVP Carolyn Harvey at 475-4292, or email her at: Carolynh@bestcaretreat ment. org