

# OSU Extension hosting youth camps

What is 4-H? It is first and foremost a youth development program, helping kids and youth grow the skills to meet the challenges of a rapidly changing world.

The program utilizes caring adult volunteers to assist youth grades 4-12 in different project areas, usually in the context of a club. Clubs are made up of at least five youth, from three different families, developing the skills to make the community and world a better place.

### 4-H wants to know

What do the parents and youth of Warm Springs want from their 4-H program?

Is it livestock programs, art, home economics, science and technology, leadership camps, hunting and outdoor skills, or something altogether new?

To find that out, the Facebook page (*Warm Springs 4-H Oregon*) has been re-activated, and there is a link to a very simple survey.

Please help us plan what 4-H will look like in this community by tak-

Join OSU Extension for fun-filled 4-H kids day camps. The first camp is this Wednesday, July 9, from 10 a.m. to 3 p.m., at the Education Building, with arts and crafts activities. Lunch and snacks will be provided. This is open to kids ages 8-15. Call Extension to register, 541-553-3238. The arts and crafts will be entered in the Jefferson County Fair. If your child has photography, bring photos and Extension will help get them ready for the fair. The second camp will be on July 17, from 10 a.m. to 3 p.m. with the activity being, "Fun with Food." Please note that children must be picked up by 3:15, as there is no supervision after that time.

ing the survey. If you are not a "facebooker," come by the OSU Extension office on the first floor of the Education Building, and fill out a little paper version. We can still do that.

As we work on developing programs, we will offer a couple of Day Camps this summer to help kids ages 8-15 prepare items to enter in Open Class at the Jefferson County Fair the end of July. Our first camp is set for this Wednesday, July 9. Our second camp is July 17, a Thursday, from 10 a.m.-3 p.m.,

and will focus on producing canned and baked goods to submit for Fair as well. We will provide healthy snacks and lunch will be at the Summer Lunch program. Please call the OSU Extension Office at 541-553-3238 to register.

Are you an adult with an interest in helping youth grow up to make a difference? Contact the Extension Office in Warm Springs to get signed up to volunteer. If we get a critical mass of interested adults, we will arrange a volunteer training in Warm Springs. Let us know!

## Tribal jobs

See Amelia Tewee in the personnel department to submit an application, or call 541-553-3262. View full descriptions and apply online at [www.ctws.org](http://www.ctws.org).

### Head Start Teacher

Kirstin Hisatake - 553-3242.

### Head Start Teacher Assistant

Kirstin Hisatake - 553-3242

### Day Care Teacher

Salary Range \$22,045. Yr. Leah Henry/Mayanne Mitchell - 553-3241.

### Fire Management - Engine Module Supervisor

Applicants must have a minimum of 1 year of creditable specialized wildland fire management experience equivalent to the next lower grade. Jabbar Davis - 553-1146.

### Fire Management - Senior Firefighter

Salary Range \$11.95 Hr. To \$13.41 Hr. Jabbar Davis - 553-1146.

### Family Preservation Specialist

Salary Range \$40,731. Yr. To Neg. Shelia Danzuka 553-3209

### Community Health Services - Medical Social Worker

Salary Range \$40,731. Yr. To \$55,393. Yr. Tammy Wilson - 553-2459.

### Community Counseling Center Manager

Salary Range \$45,268. Yr. To Neg. Jake Suppah or Lynn Davis - 553-3232/553-3212.

### Substance Abuse Treatment Specialist

Salary Range \$33,000. Yr. Max DOE Dr. Shilo Tippett - 553-3205.

### Restorative Living Support Staff Part Time

Dr. Shilo Tippett - 553-3205.

### Conservation Enforcement Ranger

Doug Calvin or Larry Holliday - 553-2043/553-2040.

### Fisheries Technician I (Creel Survey Clerk)

Mark Manion - 553-2042.

### Closes 7/11

Fisheries Technician I (Harvest Management Technician) Mark Manion - 553-2042.

### Closes 7/11

### Restoration Crew Member/Driver

Gerald Henrikson - 553-2008.

### Sergeant of Corrections

Salary Range \$34,000. Yr. To \$40,000. Yr. Lt. Greene - 553-3309.

## Jobs at Indian Head

**TULE GRILL COOK PART-TIME** Contact: Kip Culpus, Jordan Caldera, Heather Cody 541-460-7777 Ext. 7725. Wage: \$10.

kitchens for breakfast, lunch, and dinner are well prepared with regard to quality, consistency, eye appeal, taste, and food cost. Wage: DOE.

**PLAYERS CLUB HOST PART-TIME** Contact: Kimberly Smith 541-460-7777 Ext. 7734. The ability to communicate professionally over the telephone is required. Requires the ability to maintain strict confidentiality in an environment that involves producing results in conjunction with fellow team members.

**CAGE DIRECTOR FULL-TIME** Contact: Margie Tuckta 541-460-7777 Ext. 7713.

**CHIEF FINANCIAL OFFICER FULL-TIME** Contact: Margie Tuckta 541-460-7777 Ext. 7713

**TABLE GAMES DEALER FULL-TIME** Contact: Mindy Thornton 541-460-7777 Ext. 7724

**GUEST SERVICES OPERATOR PART-TIME** Contact: Kimberly Smith 541-460-7777 Ext. 7734. Wage: \$10.

**SERVER PART-TIME POSITIONS OPENS** Contact: Esten Culpus / Gus Conner 541-460-7777 Ext. 7710.

**KITCHEN SUPERVISOR FULL-TIME** Contact: Lincoln Wiese 541-460-7777 Ext. 7755.

**SOUS CHEF FULL-TIME** Contact: Lincoln Wiese 541-460-7777 Ext. 7755. Supervise and assist in the preparation of all food items. Ensure the cleanliness and safety of the kitchen, minimize waste, and optimize cost/production ratio. Assure that all meals coming from all

**TULE GRILL ATTENDANT PART-TIME** Contact: Kip Culpus, Jordan Caldera, Heather Cody 541-460-7777 Ext. 7725. Wage: \$9.10 plus tips.

**LINE COOK PART-TIME** Contact: Lincoln Wiese 541-460-7777 Ext. 7755. Wage: \$11.

### Corrections Officer Lt. Greene - 553-3309

Secretary Treasurer-CEO Executive Deputy Director

Salary Neg. Jake Suppah or Lynn Davis - 553-3232/553-3212.

### Human Resources Director

Jake Suppah or Lynn Davis - 553-3212/553-3232.

### Housing - Tribal Resident Service specialist

Saphronia Coochise - 553-3250.

### Housing - Resident Services Coordinator

Saphronia Coochise - 553-3250.

### Housing - Collections Officer

Saphronia Coochise - 553-3250.

# In the Tribal Court of the Confederated Tribes of Warm Springs

**Confederated Tribes of Warm Springs, Petitioner, vs. Melissa Knight, Respondent; Case No. CR369-13. TO: Melissa Knight:**

YOU ARE HEREBY NOTIFIED that a Jury Trial has been scheduled with the Warm Springs Tribal Court. By this notice you are

summoned to appear in this matter at a hearing scheduled for **July 24, 2014, 8:30 a.m.**

**CTWS, Petitioner, vs. Sonya Stormbringer, Respondent; Case No. JV97-09. TO: Sonya Stormbringer:**

YOU ARE HEREBY NOTIFIED that a Assisted Guardianship Review has been filed with the Warm Springs Tribal Court. By this notice you are summoned to appear in this matter at a hearing scheduled for the **12<sup>th</sup> day of August, 2014 @ 11:00 am**

## Public safety

### June 24, 2014 - Criminal arraignments

BEGAY, Cody; CR524-14; RA CALICA, Lei; CR469-14; FTAFR&A EASTMAN, Jake; CR499-14; DOD, ITTP HOLLIDAY, Lauren; CR503-14; DC JIM, Calen; CR504-14; DUII, RE, PDP KALAMA, Kelsey; CR491-14; DWS/R LAWRENCE, Promise; CR497-14; DWS/R MEDINA, Martin; CR479-14; A&B, PDP PATTI, Howard; CR466-14; SA RABBIE, Terrine; CR456-14; MM, DC ROBINSON, Laura; CR492-14; DC ROBINSON, Laura; CR297-13; DC SAM, Jeelah; CR521-14; A&B SPINO, Francis Jr.; CR27-14; DUII, RE TEEMAN, Michael; CR459-14; A&B TEEMAN, Michael; CR586-13; DUII SC/FTC-BP TEEMAN, Michael; CR49-14; DWS/R SC/FTC-BP TEEMAN, Michael; CR239-14; DWS/R SC/FTC-BP

WALLULATUM, Justine; CR493-14; A&B

### June 25, 2014 - Civil arraignment

ORIAN, Kieran; CV25-14; UUPCS **Bail/bonds** DANZUKA, Winema; CR208-14; DWS/RWARR: SC/FTA-CRIM. ARR. DANZUKA, Winema; CR377-13; DUII, UUPCS WARR: SC/FTA-JURY TRIAL JIM, Caleb; CR538-14; HADTX; NEW CHARGES JIM, Caleb; CR355-13; UUPCS, UDCS DTX; SC/FTC-BP JIM, Caleb CR504-14; DUII, PDP DTX; SC/FTC-BP LAWRENCE, Gale III; CR539-14; A&B, CANEW CHARGES MARTINEZ, Paul Jr.; CR533-14; DWS/RNEW CHARGES MARTINEZ, Paul Jr.; CR511-14; DWS/R SC/FTC-REL. COND. MARTINEZ, Paul Jr.; CR367-14; DWS/R SC/FTC-BP **July 1, 2014 - Criminal arraignments** BOISE, Nena; CR525-14; DC, CN

CLEMENTS, Rabe; CR522-14; DC

FRANK, Devery; G4-14; OFF-RFBM

RHOAN, Lyle Jr.; CR502-14; FTKRC

RHOAN, Lyle Jr.; CR567-13; FTKRC SC/FTC-BP

SCOTT, Crystal; CR523-14; OJ, AAOCAF

SCOTT, Crystal; CR526-14; OJ, AAOCAF

SCOTT, Crystal; CR73-14; AAOCAF SC/FTC-BP

SCOTT, Crystal; CR73-14; AAOCAF SC/FTC-BP

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**2132 Warm Springs St., Warm Springs - ph. 541-553-1597**