



Yvonne Iverson/Spilyay

National Junior Honor Society Inductees from Warm Springs. Back row (left to right): 8th-graders Jordan Patt, Monique Moody, Thyreicia Chavez; Front row: 7th-graders Kaliyah Iverson, Ellise David.

Last Friday, teachers, parents and families celebrated the first inductees to the Junior National Junior Honor Society in Jefferson County Middle School history. Science teacher Steve Cox was instrumental in making the Honor Society a reality. "I have taught here for 17 years, and we have not had an Honor Society in that time so it was time,"

says Cox. Nearly 50 seventh- and eighth-grade students completed the paperwork and were accepted into the nationally recognized group. Students were required to submit their recent grades, recommendations from adults and teachers, and show how they are active in their community. Jefferson County District Attorney and parent Steve Leriche was the keynote

speaker and introduced the inductees. There is more to the National Junior Honor Society than just good grades, he said. The students are expected to be leaders with good character, and to be of service to the community. "Student leaders are those who are resourceful, good problem-solvers, promoters of school activities, idea-contributors, dependable, and persons who exemplify posi-

tive attitudes about life," Leriche said. Tribal Liaison Butch David and Principal Simon White are in the process of planning a "Go to College For a Day" trip to Portland State University in the near future for five girls from Warm Springs. The new inductees will also be doing a community service project, so they will be busy in their new roles as NJHS students.

KNT mini-marathon

The Kah-Nee-Ta Mini Marathon is set for Saturday, April 20.

The event happens at the Kah-Nee-Ta Resort & Spa Village.

The scheduled race distance is 14.5k, 10k, 5k and the 1-mile fun run/walk. Registration will begin at 8 a.m. at the Village front gate.

The 14.5k race will provide a bus to the Simnasho community store, leaving the Village front gate at 8:30 a.m. sharp, the race to begin at 9 a.m. sharp. This will be from the Three Warriors store.

The 10k, 5k and 1-mile start at 10 a.m. at the Village

front gate.

Awards will be given to the top three finishers in the male and female divisions in all age categories. There will be door prizes, with tickets given to every registered runner. Entry fee also includes free entry pass into the Kah-Nee-Ta Village Pool.

Pre-registration fee: \$12 with t-shirt; \$80 without t-shirt.

Day of race fee: \$15 with t-shirt; \$10 without t-shirt.

For more information contact the Community Wellness Center/Recreation Department at 541-553-3243.

Redsides Powwow at Maupin

Everyone is invited to the Redsides Powwow on April 17 in Maupin.

This will be the Second Annual Redsides Powwow.

The South Wasco County School District has taken the initiative along with some of the parents to continue this powwow.

A potluck dinner will be served and a good little powwow afterwards.

Also, for those not wanting to drive from Warm Springs to Maupin, the school district will be providing transportation to the powwow and back to Simnasho.

COCC seeking art work for campuses

Central Oregon Community College's Art Acquisitions Committee is accepting artwork entries to purchase for the Madras and Prineville campuses. Professional artists

residing in Deschutes, Jefferson or Crook Counties are eligible to apply. The deadline for all submissions is April 1. You can see all of the details at cocc.edu

Warm Springs Community Calendar

Brought to you by KWSO 91.9 FM

Thursday, March 21

A **Diabetes Prevention Program** support group for all participants and their support persons will be held at 5 p.m. at the Diabetes Prevention office on campus. A meal and incentive will be provided.

Friday, March 22

The Sixtieth Annual Klamath All-Indian Men's & Women's Basketball Tournament is March 22-24 in Chiloquin. For info contact Louie Miller at 541-281-2901.

From 7-9 p.m., the Jefferson County Library Film Center is having a fundraiser - a showing of **rare footage** of the making of Oscar nominated films ParaNorman, and Coraline and production **puppets** from both films will be displayed. Program presenter will be Mark Shapiro from LAIKA, a Portland animation company specializing in feature films, commercials, and short films. In addition to producing ParaNorman and Coraline, LAIKA'S most recent work was the "Anything for Love" M & M commercial for the 2013 Super Bowl.

Saturday, March 23

The Jefferson County Library is hosting a **filmmaking workshop** from 10-11:30 a.m. Mark Shapiro, Brand Manager for the Port-

land animation film company LAIKA, and a film-maker, will present a general session on: animation tips, marketing ideas, and do's/don'ts for making quality short films. This is a great opportunity for anyone interested in film making to ask questions and get expert advice. The workshop is free.

Camp Caldera's **Artists in Residence** program will open to the public on March 23 from 1-3 p.m. You can see the work they have created during their month long residencies. For more details visit calderaarts.org

Monday, March 25

March 25-29 is **Spring Break** for all 509-J Schools. Girls ages 8 to 11 are invited to attend a Girlz Club at the Family Resource Center today from 8 a.m. to 4:45 p.m. They will talk about growing up, boundaries, goals, personal health and things like that. Space is limited, so they ask that you stop by or call the CHET program at 541-553-2211 to register.

Tuesday, March 26

The Spring Break **Youth Health Fair** will be held March 26 from 10 a.m. to 4 p.m. at the Community Center. There is a running clinic at 10 a.m. and the Salmon Fun Run at 11 followed by

lunch. Other events include: games, a bike rodeo, a graffiti contest and many booths and family activities.

The IHS Diabetes program will have a **Diabetes Self Care Session** from 11 til noon and lunch after in the Health & Wellness Center Kitchen Conference Room. They will talk about diabetes and its complications.

The **Canoe Family** meets every Tuesday at 4 p.m. in the Family Resource Center. This year's Canoe Journey will be July 18 thru August 7.

Higher Education's **Student Success Strategies workshops** continue at the education building. They will cover placement testing in the computer lab. Students should bring their college acceptance letters and placement test scores. Session 1 is at 4:30 and session 2 at 6 p.m.

Wednesday, March 27

There will be a **Seatbelt Diversion Class** from 3-5 p.m. in the IHS Kitchen/Conference Room.

There is a **50/50 raffle** this month that is a fundraiser for the group of Warm Springs high school seniors who are planning a graduation trip to **Disneyland**.

A six-week series of **Childbirth Education Classes** will begin on April 3. The classes will meet on Wednesdays - in Warm

Springs at noon and in Madras at 7 p.m. This series is recommended for parents of babies due before June 5th. To sign up for Warm Springs classes call 541-553-2460 or Madras classes 475-3882.

Thursday, March 28

The Diabetes Prevention Program is sponsoring the **Bunny Run**. Everyone is welcome to take part in the fun run. It starts at noon at the Warm Springs Elemen-

tary basketball court. There will be free lunch, prizes and educational material.

Monday, April 1

COCC's Art Acquisitions Committee is accepting artwork entries to purchase for the Madras and Prineville Campuses. Professional artists residing in Deschutes, Jefferson or Crook Counties are eligible to apply. The Deadline for all submissions is April 1. You can see all of the details at cocc.edu

Museum Honor Dinner April 6

The Museum at Warm Springs will host the Eleventh Annual Honor Dinner in Portland on Saturday, April 6.

This event will be held at Miller Hall at the World

Forestry Center, with a reception beginning at 4:30 and dinner to follow at 6.

This year's Honorees are: Twanat Award - Professor Charles Wilkinson; Lifetime Achievement Award -

Stephen Wright. The evening we will feature a silent auction filled with wonderful hand crafted art items. Please call the museum for more information, 541-553-3331.

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