Holiday Bowling tourney marking 35th year

The Warm Springs Indian Holiday Bowling Tournament Committee will host the Thirty-Fifth Annual Warm Springs All Indian Holiday Bowling Tournament at Lava Lanes Bowling Center in Bend.

The tourney happens Thursday-Saturday, Nov. 24-26.

This year's tournament is in Memory of Laritta "Reet" Greene, who showed a passion for the game throughout her travels on the Indian Circuit and winning at those events.

Championship Pendleton jackets will be awarded to event champions in Mixed Team, Mixed Doubles, and Doubles and Single Events, and All Events.

In her dedication, added money will be \$200 for the high score of the 3 p.m. Thursday, Nov. 24, Mixed Team event with

be paid at the Thanksgiving dinner scheduled for 5:30 p.m. at the Lava Lanes Bowling Center. Also, \$250 is added to the All Events Champions. Women's B division will have added money as well.

Mixed Teams will roll at 3 p.m., and 8 p.m. on Thursday Nov. 24, and 9 a.m on Friday Nov. 25, followed by Women's and Men's Doubles and Singles events scheduled at 11:30 a.m. and 2:30 p.m. These will be followed by the Master's Events at

Saturday Nov. 26 begins with honor in that division. the Youth Singles Events at 10 a.m., followed by Mixed Doubles at 12 noon and 4 p.m.

The Holiday Roll Off Step ladder finals is scheduled at 2 p.m. between both Mixed Doubles Event. High Qualifier

verified average. Recipients will in both Men and Women will receive beaded bowling pins in the Holiday Roll Off, with stepladder finals at this time (scratch team, Doubles, and Singles).

> Master's events will be held Friday evening at 5:30 p.m. with qualifying (four games in regular, and three games for senior's 55 and over) with Step Ladder Finals at evening's end.

> Men's C Division will be sponsored by the family of the late Willie Trimble. Brad Donahue and the family will add \$200 to this event in his

The Big Dog Challenge is sponsored by Jerry and Sandra Greene-Sampson, which is open to any bowler wishing to enter at any average. \$200 and a jacket for this special Master's Event.

Raffle tickets to assist with this tournament are available by any committee member. Great prizes are on the list of raffle items. Special awards for 200plus games will also be offered throughout the tournament. Side pots as well.

Youth will have items for a special raffle on Saturday morning. This tournament is USBC certified, and we anticipate bowlers from Montana, Nevada, Idaho, Washington, Cali-

For More Information contact Margie Tuckta at 541-553-9207 (h) or Sandra Greene-Sampson at 541-553-6619 (h) or Austin Greene at 541-553-1953 (h). No collect calls please. Cena Wolfe can be contacted on entry forms at email:

cena.wolfe@wstribes.org

Boys & Girls Club season hours

and Girls Club will be open on Nov. 21, 22 and 23, which are non-school days. The hours the club will be open are from 8 a.m. to 5:30 p.m.

The club will be cloesd on Nov. 24-25 for Thanksgiving. Club hours during the Christmas break, from Dec. 19-30, will be from 8 a.m. to

The Warm Springs Boys 5:30 p.m. (weather permitting). The club will be closed on Dec. 26, because of the

> Regular office hours are Monday through Friday, 9 a.m.-3 p.m. If you have any questions or need more information, call June Smith at 541-553-2323; or email jtwinsmith@hotmail.com



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Legal Aid Services of Oregon provides free assistance to low-income Oregonians in many civil cases. Speak with an attorney during drop-in hours 1 to 4 p.m. on the first Monday of the month at the Warm Springs Community Action Team building, 1136 Paiute Ave, Warm Springs.

Or call 385-6944 Monday through Thursday between 9 a.m. and 4 p.m. (at lunch from noon-1 p.m.)



The N'Chi Wanapam Canoe Family arrives at the National Congress of American Indians parade site in Portland.

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If you are interested in advertising in the Spilyay Tymoo, call Yvonne at 541-325-1089. Or email yvonne.iverson@wstribes.org



Budget

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"Right now, we're at the closest that we've ever been to trying to get [the school]," Calica said. "In December, the school administration is going to the school board to put up an \$8 million bond election for their half of the school, with the understanding and expectation that Warm Springs would contribute a light amount."

"Why?" Anita Jackson asked. "When you go over and look at the schools in Madras, they're completely redone. Our school is duct-taped together, in shambles, it's terrible! Nobody will take on the school board."

Leona Ike agreed. "I don't think we can afford to pitch in for a new school," she said. "It's going to have to go on the back burner. The school district

not the tribe. They get millions to educate our children. Our attention should be filing a suit against 509-J for not giving our kids the same environmental standards that the shiapus are getting."

Anita Jackson was also worried about legal aid on the reservation and travel expenses.

"How many people went to NCAI from Warm Springs?" she asked. "I've seen one report. Nobody else has come up and said this is what happened. We don't have money to fool around like that. We hear Council is over their travel budget again. When is this going to

non-tribal members," Daisy Ike said. "Then the people who said, "the order is reversed."

should be paying for that cost, aren't enrolled here. Tribal members should not be cut first. That should go for the mill, Kah-Nee-Ta, tribal enterprises. If you look on paper, Tribal Council has no budget cuts. They keep traveling, along with the committees..." Daisy also shared her feelings on the court system.

"I set up the legal aid department, and it's running the way it's supposed to run," she said. "Now you want to cut it?"

"Nobody is following the policy for employment," Marcia Soliz said. "There is a code." The employees, she said, are in one of four categories:

Tribal members, married into the tribe, other Indian, and non-Indian. When hiring, the tribes "The first layoffs should be follow that order of preference. "And when downsizing," she

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Chieftainship

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"I disagree with Vital Stats being a part of the process," Gerald Danzuka said. "If someone wants to write in a candidate, let them! We went through this process, you can't step on me. If you're going to vote, let the people vote for who they want. You can't limit them."

Jo Anne Smith agreed. "You can't take away the right to privacy in a vote, or the choice to write in a candidate."

"I think we should stop beating around the bush," Terry Courtney Sr. said. "We should have another meeting and say those ages fifty to twenty, you have the mic. We will listen to you."

"I've heard a lot of talk that it has always gone." we need to have some kind of documentation," Cassie Katchia said. "It would be helpful the

next time we need to elect a modern age. And who knows how much culture we'll hold onto then?"

Smith said. "I could challenge it. It says, if you're convicted of a major crime in the letter to the Wasco people. You may not be convicted, maybe you didn't get caught...but everybody hands. knows your background."

"I like the idea of maintaining our cultural identity," Dereke Tasympt said. "Without it, we would be just like any other American. I don't like the voting process, save that for our elected positions on tribal council. Let's select a chief according to our teachings. That's how

chief was selected," Agnes Like it or not, we need to keep Lumpmouth said. "We drove working to find a consensus."

people in to vote. We need to chief. That will be an even more take our time with this process, because it is important to be careful. It's been over a year, but we should keep in mind we're "I still don't agree," Emma considering a lifetime position."

Charles Jackson then called for a show of hands vote. "How many here would like to go forward with an election process?"

Twenty present raised their

It was asked how many would like to follow another process. Sixteen people raised their hands.

"My guess is that there should be another meeting before the end of this year," Jackson said. "Eventually, the people will need to make a selection. The process has to be legitimate, and agreed upon by the Wasco "I was 19 or 20 when the last people and district members.



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