

THE CONFEDERATED TRIBES LANGUAGE LESSON

Numu

Soyuze - Soldiers
Kwa'ya'a - Far away
Nako'e - Fight
Adu - Rifle
Na - Father
Pabe'e - Older Brother
Wanga'a - Younger brother
Atse - Uncle
Momo'kone - Women

No'yoona te nanumu oitoo nata'ya
Most all of our relatives are sent to the service

Te na, atse, hi'e, pabe'e, nanga'a, no momoko'ne.
Our fathers, uncles, brothers, women relatives.

Ote'a te kwezoina supedyana.
They fight for our survival and freedom

Pusumu kwaya'yooyu tutuha nuuma.
It must have been sad & lonely being far from home.

Yise tamme pesa sokrame, mu petuse.
And we are happy when they return.

Gerald Danzuka, Numu Instructor has the following update/information.

The Numu Team had their last community class for the Probationers on November 2nd and extend our appreciation to all of our participants throughout this past year. We will probably not have another 8 week class until early spring of 2012 but are open to on-going requests.

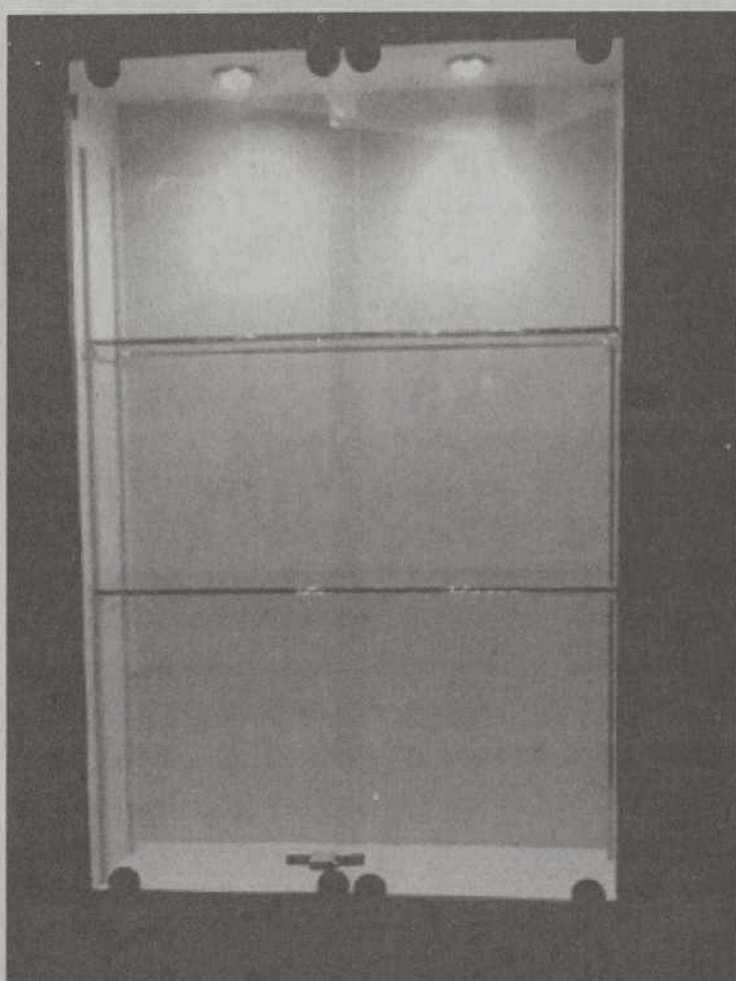
On another note, we have been going to the 7th period Madras High School (MHS) Cultural Enrichment class on Tuesdays and Thursdays and really feel like the students are dedicated and committed to learning Numu and although plans for the next semesters have not been finalized, we hope to continue working with the students / teachers.

Finally we foresee the Warm Springs Interpretive Center to be located at the Mt. Hood Ski Bowl East, opening as scheduled on December 2, 2011.

Our Language Department staff have been involved in many areas of our Tribes Culture & Heritage and especially Language of all three tribes.

Our department is the primary contact for the Tribes in working with Mr. Hanna and his Staff at Mt. Hood Ski Bowl. Continually, until the opening of the Interpretive Center we will meet to how best to display and provide information to all visitors to Mt. Hood Ski Bowl during Ski Season.

Lane Community College has also offered a show case in there College Campus Longhouse to display information of the Confederated Tribes.



At the end of this week, our Department director will travel to lane community college to begin the process of information to be displayed in this show case.

Kiksht

Nadidaanwit - Our native people
Dika daba - Right here
Gangadix - Long ago
Imawktyamt - Went to Military
Itpiq - Eagle Feather
Iyagaitumix - Our thanks gratitude
Iyaxemxel - Warhoop!

Kanawi qadamt yamt nadidanwit qaxdit gatxa kanawi qengi idaxmagapx galxuxt.
For the United States Census 2010, listed Military Veterans there was 156,515 Native American and Alaskan Indians.

Dika daba Warm Springs ba kanawi qengi kana diyam idelxem daichxa galaxuxt imawktba. Kimutxu qawadiksh idenqkshsh.
Here at Warm Springs there are many Veterans, some are women.

Gangadix ixelxbet galkt kiax 1800's dauka kwapt ixipt idelxax quiyuqtdiksh gatuxgitxwa chaixa imawktba bama alxika qengi aish qiklaix ilxagweym.
Long long ago during the 1800's some of our Indian people back then, joined with the military to be scouts.

Imawktba galixuxt idatixl idelxelxem nadidanwit idelxem gatduktqt iwa qiwat imawktyamt bama alxika qengi aish alxixdamaxa xaxdix kanawi dan iyakamla kidua engi gatgia idelxelxem imawktyamt.
Many of our people went into the military. Today we still have our indian reservations.

Daya wigwa itpiq agugigiyax imawktbama.
Veterans today, earn an eagle feather after returning from the military.

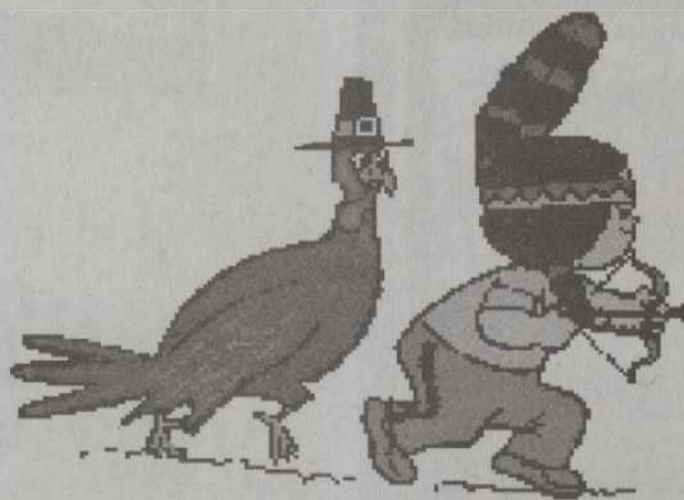
Kidua engi iyagaitumix kwan kwan ichgmniil kiwaba dayaba wilx kidua dan gutkix imawktba. Daya wilx ichgmux upgugnia nadidanwit idaxilitix Warm Springs indian Reservation dan iyaxliu.
We would like to thank them for representing this land we live on called Warm Springs Indian Reservation.

AUTNI ICHISHKIIN SAPSIKWAT

Last week our students learned about "YAMASH"



Then they will learn about the Qwalqwalta



and in December we will learn about Christmas.



Ichishkiin

Sulcasmi Autni Łkw'i
Veterans Day
Wichawapq'pi - Closed
Sulcas - Military Person
Tmaisha - Respect
P'xsha - Remember
Sunknikt - Parade
Tkwatatk - Meal
Wapaxwit - Giveaway

Nch'i tmait chikw'i ani, tlaaxw sucasmamiyau, nami nch'i thamkni.

This holiday is made in high respect to all the military men and women of our country.

Kunkiin iwa tamanwi tlaaxw ataimatpama, timashpama, xaxaikwpama, sulitpama, stitmi kutkutpama, ku nchi tihami kutkutpama pawata wichawaq'pi chi autni sulcasmami kw'i.
That's why it is law to all merchants, State Schools, State and U.S. Government office will be closed to honor our military holiday.

Namikni ana kumai pawa sulcasitkni ku tananma patamaixa sulcasmamn sunkniktki, tkwatat pa'anixa, ku xlak autau snwit awinaxa, aku wapaxwit pakuxa.

The Confederated Tribes of Warm Springs V.F.W. and people honor's the solidiers on this special holiday with a parade, a meal, a lot of memorable sharing an giveaway.

The children continue to learn all the basics, numbers, alphabets, colors, shapes, animals, in Small Motor and Large Motor.

Ichishkiin Instructor Suzie Slockish appreciates all the parents, gandparents & families for their continued commitment to having your child attend on a regular basis.

There all learning everyday there here and we ask you to continue there knowledge and work with them at home.

The children have become adjusted well to the daily routine of class.

They all participate in the activities of learning there Ichishkiin Language and Social Song and Social Dance, they each have their own Wingdress and Ribbon Shirts and Moccasins they wear during the Song & Dance portion of learning



To keep the community and all intereted informed, we have 9 tribal member children enrolled in our immersion academy:
Justice Allen, Kathleen Danzuka, Skye Victorino, Tristan Mitchell, Stanley Simtustus, III, Sunhawk Kirk, Bryson Jim, Shwanshaki Aguilar, Maylene Smith

Staff of the Culture & Heritage Language Program Hope you have a wonderful Thanksgiving, and the coming Holiday Seasons.