

Johnny Curtis tent revival visits Warm Springs

Musician and pastor Johnny Curtis brought his tent revival to Warm Springs last week. The five-day revival was a well-attended and inspiring time.

Curtis and his Spirit of God Ministry traveled to Warm Springs from his home at Ft. McDowell, Yavapai Nation, Ariz.

This was the first stop on Curtis' summer revival tour.

After leaving Warm Springs, he and his wife Virginia, and traveling crew of 17 left for the Southern Ute Reservation in Colorado. Other stops on the tour will include Seneca, Ariz., and Toppenish, Wash.

Curtis first came to Warm Springs in 1968.

"I've always liked Warm



Dave McMechan/Spilyay

Johnny Curtis (second from left) has help from Warm Springs Fire Management crews in setting up the revival tent.

Springs," he said. "And I've come back from time to time."

Curtis has traveled all over

with his ministry, from the U.S. to Asia and the Philippines.

Pastor Curtis has wanted in

the past to bring his tent revival to Warm Springs. Those plans never materialized.

"So this year we decided to we would come here," he said. "The people of Warm Springs are very friendly."

Curtis is a minister, guitarist, singer and songwriter. He has many inspirational CDs dating back to his earliest years with his ministry, up to the present. His most recent is called, *The Messenger*.

Last year he won the Lifetime Achievement Award at the Native American Music Awards in Niagra Falls, New York. His CD sales help to fund the revival tour. "We came to encourage the Warm Springs Nation with word and song," Pastor Curtis said.

CRITFC tribes express concern over hatchery-wild fish report

The Columbia River Inter-Tribal Fish Commission and its four member tribes—Warm Springs, Umatilla, Yakama and Nez Perce—expressed concern last week over reports that a recent scientific study demonstrated that the interbreeding of hatchery and wild steelhead can reduce the reproductive success of future steelhead generations.

"Deficient methods and limited presentation of results are followed by sweeping conclusions that are not well supported," said Shawn Narum, manager of the Hagerman Fish Culture Experiment Station, a joint project of the University of Idaho and the Columbia River Inter-Tribal Fish Commission.

"The scientific data presented in this study is insufficient to reach broad conclusions regarding the reproductive success of hatchery-reared fish,"

Tribal programs in Or-

regon, Washington and Idaho utilize artificial propagation at hatcheries along with habitat improvements as the primary means of restoring naturally spawning salmon populations throughout the Columbia Basin.

Reports of the study, published June 10 in *Biology Letters*, claim that the offspring of spawned hatchery fish and hatchery-reared steelhead that breed with wild fish have lower reproductive success than their wild counterparts. The report also notes that this finding could have significant effects on recovery management.

"Supplementation of native populations to increase spawning numbers is a cornerstone to the tribes' recovery efforts," said N. Kathryn Brigham, chair of CRITFC. "Our success at restoring Umatilla River Chinook, coho and steelhead are examples of where these techniques have worked."

Oregon House backs Klamath dam removal bill

(AP) — The Oregon House approved a bill last week to impose a surcharge on PacifiCorp customers to pay for removal of four hydroelectric dams on the Klamath River to help restore salmon runs.

The legislation supports a

tentative agreement among farmers, fishermen, tribes and others to settle a lengthy water struggle in the Klamath Basin.

Under the measure, up to \$200 million would be collected from customers of PacifiCorp, the utility that owns the dams.

The company estimates the average residential customer would pay an extra \$1.50 a month over 10 years.

PacifiCorp is owned by MidAmerican Energy Holdings Co., a unit of Warren Buffett's Omaha, Neb.-based Berkshire

Hathaway Inc. Removing the four dams is widely seen as a key to restoring dwindling West Coast salmon runs, although passage of the Oregon legislation doesn't assure that the dams will come down. That will require further state and federal action.

Letters of apology

I am sorry I broke tribal law on March 14, 2009 by driving under the influence of intoxicants. I apologize to the elders and my family for my behavior and in the future I will not let it happen again. My behavior was uncalled for and I am sorry again. Further, I apologize to the tribal elders and the people of Warm Springs who were directly impacted by my actions. It will not happen again, I am truly sorry. **Olin D. Charley**

I am sorry I broke tribal law on May 9, 2008. The entitled "harassment" charge was brought against me with the assistance of Victims of Crime. My apology is extended to the victim, Council Vice Chair Stwyer-Pinkham and Tribal Council and our community. The choice of words to the incident was poorly chosen indeed. I continue to work on such language and certainly realize that by losing my job in the council chambers has been more than a lesson; I will not use curse words in that setting again. As many of you know, I attend the Baptist Church and was baptized there, so I also apologize to my church family. I claim to be no angel and ev-

eryone sins but I steadily work towards bettering myself, my thoughts, my outlook and I pray for us all the time. I ask the Lord for forgiveness and He continues to bring me through lessons, trials and tribulations. **Emma M. Smith.**

I am sorry I broke tribal law on May 14, 2009 by guilt for drug paraphernalia 305.467 and failure to comply with Parole/Probation, court order, and my responsibility to Section #5 in lieu of court/fines. I apologize to my family for my shame my actions have brought to our family name. Further, I apologize to the Warm Springs Confederated Tribes; Rhoan family; Gordon and Lyle III. I also want to say that I will abstain and take full advantage of our Community Counseling services programs and fully comply as a word of the Tribal Court to be a productive citizen for our community. **Lyle A. Rhoan Jr.**

I am sorry I broke tribal law by driving under the influence of intoxicants and reckless endangering my passenger and other people on the road. I apologize to my

family for the shame my actions have brought to our family name. Further, I apologize to the witness who heard and saw what happened. I also want to say that I am paying the consequences for my decision. **Kathy Danzuka.**

I am sorry I broke Tribal Law on October 1, 2008 by driving under the influence of alcohol. I would like to apologize to the Confederated Tribes of Warm Springs for drinking under age, and endangering public. Further, I apologize to the following L.D.S, M.S., and R.S. who were directly impacted by my actions. I will work on bettering myself. **Johnny Smith.**

I am sorry I broke tribal law on April 11, 2009 by DUII and RE. I apologize to the Confederated Tribes of Warm Springs and Fire Management. Further, I apologize to Jasper Smith who was directly impacted by my actions. It won't ever happen again. **Dustin J. Suppah.**

I am sorry I broke tribal law on January 3, 2009 by having drug paraphernalia in my possession

and disorderly conduct. I also want to say that I will not let it happen again. **Roger Stwyer Jr.**

I am sorry I broke tribal law on February 7, 2009 by malicious mischief, harassment, and carrying a concealed weapon. Further, I apologize to F.C. who was directly impacted by my action. I also want to say that it will not happen again. **Roger Stwyer Jr.**

I am sorry I broke tribal law on February 3, 2009 by breaking tribal law code 305.185 harassment. Further, I apologize to who I offended, who were directly impacted by my actions. I also want to say that it will not happen again. **Roger Stwyer, Jr.**

I am sorry I broke tribal law

on March 10, 2009. I apologize to you all. I apologize to the Warm Springs Police Department for my wrongful actions, and to my family and boyfriend. **Larrissa Napper.**

I am sorry I broke tribal law on January 1, 2009 by committing assault and battery plus the offense of recklessly endangering against my older brother. I apologize to B.R. and B.M. for endangering them as well. I apologize to my mom and dad for drinking at their house. I have since taken steps to deal with my alcohol problem by enrolling in the I.H.S.'s "positive pathways" program. Which I highly recommend to my fellow tribal members. **Maury G. Rhoan Sr.**

I am sorry I broke tribal law on May 3, 2009 by DUII and reckless endangering. Sorry for the bad choice I have made to get behind the wheel of my vehicle. Hope you can forgive me, and I ask that you pray for us who have one foot across the line. I apologize to D.S., G.H. and G.S. I also want to say to the officer, E. III, was gracious about arresting me. **Marjori Kalama.**

I am sorry I broke tribal law on 5-6-09 by driving under the influence of intoxicants and putting the lives of my passengers in danger along with my fellow people on the reservation. I apologize to S.T., M.S. and D.G. With much love and respect, **Martin L. Smith.**

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