

Trick or Treaters show variety of costumes



Spilyay Tymoo
photos by
Selena Boise

Ladies Auxiliary: Carrying on long-standing tradition

(Continued from page 1)

The support is extremely important, Smith explained. "A lot of times it is just having that person beside you," she said.

Graham also began her involvement with the auxiliary early on. "I was just a little girl when they started but I can remember working in the concession stands," she said.

Lucy Gadberry said she believes it is important to volunteer with the Ladies Auxiliary in order to support those who are currently serving in the military.

Though the auxiliary isn't as active as it used to be, she said, they try to continue teaching others.

"We just try to continue that and just

try to help people remember the way it used to be and the way it started," Gadberry said.

Her parents both worked with the VFW and Ladies Auxiliary and Gadberry said the work of those in prior generations is what helps the two organizations to continue.

"That helped form kind of a foundation for us to continue," she explained.

Tamera Kalama said part of the reason she is active in the auxiliary is to make sure it continues to thrive.

"I see the struggle of keeping it in existence," she said. "My concern in getting involved was to make sure it didn't die out."

Currently many of the women in-

involved in the auxiliary are getting their own younger family members involved as well.

Patriotism and respect are two things that the women all hope to pass on to younger generations.

Whether it be teaching children to recite the pledge of allegiance or informing them about flag etiquette, Smith said, it is something that her own father taught her and she intends to help pass on.

With funding issues and other problems facing the Ladies Auxiliary, the women do sometimes struggle to keep the group going.

In other areas many veterans' organizations have ceased to exist, Smith said.

While they may not be able to remain as active in the community as the auxiliary was in the past, she added, a lot of the support is more individualized now.

For instance, when they see a veteran in the community they make sure to thank them, Smith said.

"We've always honored our warriors—all the cultures have," Gadberry said. "And this is another way for us to support them."

Because the women grew up in military families, Gadberry said, they understand what it is like and how families can be affected. That helps them offer up support to veterans and their families.

A current project for the Ladies

Auxiliary is the effort to place photos of veterans and those currently serving in the military in a space at I.H.S.

The group of women continues to work on funding the organization and continuing the work of past generations.

According to Graham, "We're trying to pick up and carry on what the World War II and Korean wives and mothers started."

Anyone with questions or who would like to help fund the organization or become a member can contact Beulah Tsumpti, secretary and treasurer for the Ladies Auxiliary.

The Ladies Auxiliary meets on the first Tuesday of every month.

🍏🍏🍏🍏🍏

COUPON

🍏🍏🍏🍏🍏

The Apple



Home Made Pies
made to order

Peddler

Full Service
24 Hour
Restaurant.

1495 SW Hwy 97,
Next to Bi-Mart in Madras

Buy 1 Meal
Get 1 Meal

1/2

Off

Menu Items Only!

of equal or
lesser value.
Not valid with
any other offer.

Under New Management.

Come in and see Leroy Thompson or Chris Elliott.

To Go Orders Available 475-1690

Tribes visit

(Continued from page 1)

The tribes' attorney Jim Noteboom provided the information on the future of bio-mass power generation on the reservation.

Tk'emlups Chief Shane Gottfriedson asked about geo-thermal power generation on the Warm Springs Reservation.

Manion said the tribes may pursue geothermal power generation sometime in the future, though this not a priority at the present time.

Chief Gottfriedson said the Tk'emlups rely significantly on geothermal power. All the tribal build-

ings, he said, are powered by geothermal power.

The Tk'emlups, or Kamloops Reservation is located east of the North Thompson River and north of the South Thompson River, adjacent to the City of Kamloops in British Columbia.

"Kamloops" is the English translation of the Shuswap word Tk'emlups, meaning 'where the rivers meet.'

The Kamloops Indian Band is the largest of the Secwepemc bands, with a membership of about 1,000. In recent years, the Kamloops Indian Band purchased 20,000 acres of land, add-

ing to the 33,000-acre reservation.

After visiting Warm Springs, the Tk'emlups Council members visited tribes in California and Arizona before returning to Canada.

The Confederated Salish and Kootenai Tribes are comprised of the Bitterroot Salish, the Pend d'Oreille and the Kootenai tribes.

The tribes' Flathead Reservation of 1.3 million acres is in northwest Montana. Their aboriginal homeland was more than 20 million acres at the time of the 1855 Hellgate Treaty.