



Leslie Mitts/Spilyay

Community members released blue balloons in April in honor Child Abuse Awareness Month. Child Protective Services hosted the event that featured participants walking to the community center from ECE, the Administration Building and the CPS office.

Brunoe awarded for fisheries work

Bruce "Mickey" Brunoe was named as a Hall of Fame Award winner by the Columbia River Inter-Tribal Fish Commission.

Brunoe, of Brunoe Logging, received the award for his exceptional commitment to putting fish back in the rivers and protecting the watersheds where they live, according to CRITFC.

The Hall of Fame Award is presented to four individuals, each representing a tribal member from one of the four Columbia Basin treaty tribes. Each tribe selects its own awardee.

Brunoe will receive his award at the Seventh Annual Wy-Kan-Ush-Pum gala, a fundraiser for CRITFC's Spirit of the Salmon Fund. The gala is this Saturday, May 12, from 5:30 to 10 p.m. at Portland's Governor Hotel, 611 S.W. 10th Ave.

"Wy-Kan-Ush-Pum," from the Sahaptin language common to many Columbia Basin Indian

tribes, means "salmon people."

The Wy-Kan-Ush-Pum gala includes a salmon dinner featuring Indian-caught salmon along with silent and live auctions. The art auction provides an opportunity for the Commission to highlight local and Native artists from the Pacific Northwest. All proceeds from the event benefit salmon preservation, restoration, and education projects.

Others receiving the Hall of Fame Award this year along with Brunoe are Allen Slickpoo Sr. (Nez Perce), Jay Minthorn (Umatilla), and Wilferd Yallup (Yakama).

Other award recipients this year are as follows:

The Partnership Award, for outstanding efforts to create rich partnerships in the pursuit of salmon restoration, goes to the Metro Regional Government for their commitment to pro-

tecting healthy streams and waterways in the Portland region, for their efforts in educating the public about the importance of greenspaces and environmental protection, for facilitating residents' and business' efforts to protect the environment, and for their decades-long support of the Oxbow Salmon Festival.

The Wy-Kan-Ush Award, for laboring tenaciously and resolutely against the current to ensure the survival of salmon for future generations, goes to Allen Pinkham Sr. (Nez Perce).

And the Leadership Award, for providing leadership while making progress and overcoming insurmountable obstacles that would bar the way to one less bold, goes to Melvin Sampson (Yakama).

For information on attending the gala, call (503) 238-3555.

Next deadline to submit items to the Spilyay Tymoo is Friday, May 18.

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Head Start accepting registration applications

Warm Springs Head Start is taking applications for the Head Start 2007-08 school year.

Head Start is offering 3- to 4-year-olds a great pre-school experience. Head Start provides children with activities to grow mentally, socially, emotionally and physically, as well as giving them kindergarten readiness.

When registering, be prepared to present the following:

Verification of income,

birth certificate or tribal letter, physical and immunization papers, custody or placement papers.

Head Start will need all the paperwork in before the child is selected for the school year.

Sign up at the Health Fair on May 15. The deadline to register is June 1.

For information on registration, call Jodi, Snuffie or Althea at the Early Childhood Education Center, 553-3241.

Call for appointment at clinic

The Warm Springs Health and Wellness Center is encouraging tribal members to call and make an appointment with a physician, when that is possible, before showing up at the clinic.

Patients who arrive as walk-ins without an appointment will have a longer wait than those with an appointment that was called in earlier.

The clinic, of course, will

always evaluate any emergency case that arrives at the clinic.

The appointment line number at the clinic is 553-2610.

The new policy at the clinic is called open access, and began at the beginning of this month.

The principle behind open access is, "To do today's work today."

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