

Simnasho District Candidates



Gerald Danzuka

Hello my people, my name is Gerald J. Danzuka Jr., a life-long member of the Simnasho District of the Confederated Tribes. I'm 44 years old. I have three beautiful children ages 7, 11 and 12, who live with their mother in Shiprock, New Mexico. I have been divorced since November 1998; however, my ex-wife and I have resolved to keep our children's best interest at heart by providing liberal visitation and a positive image of each parent from the both of us.

I currently live just outside of Madras due to our family's land still going through the federal probate process, and for which an informal division has been made is under consideration by the administrative law judge. I plan on building either upon land up Tenino or exchanging with one of my relatives for some land towards the Mutton Mountains.

I have the following objectives in mind for any person serving as one of our tribal lead-

ers for the Confederated Tribes:

The reinstatement of the Tribal Law and Order Committee; a review of all tribal laws to determine conflicts or gaps; private business infrastructure development that protects community members; an effective selection process for our judiciary advisors; consideration of economic advisors from our local pool of talent; closer oversight of tribal housing authority.

Now, these are general enough that they each could take on a life of their own; however, I believe these are very attainable goals and require the ability to work with all members of the Tribal Council for the good of the whole community.

I will not pretend to know every aspect of the tribal government because I believe that would be very naïve and immature on my part; however, I do believe that my education, experience, training and upbringing provide a strong foundation of listening and decision-making skills that strong leaders require in order to lead people toward the future.

Barbara Jim

My dear people,

My name is Barbara Jim. My Indian name is Sah-Knot. My family is from the Simnasho District. My parents were: Martha Henning McKinley, 4/4 Warm Springs, and Wilfred "Chinky" Johns Sr., Puyallup/Yakama.

I have been married 30 years to my husband, Bruce Jim Sr. We have five children of our own, and raised many other children (11).

Education: High School, graduated in 1964. College, 2.5 years. National Indian Justice: 550 hours.

Tribal training skills: All complete (in-house). Accounts payable, one session (on job experience).

Employment experience:

1962-65: Kah-Nee-Ta Resort, waitress.

1965-68: Kah-Nee-Ta Resort, waitress/front desk supervisor (training program)

1969-71: Kah-Nee-Ta Resort, front desk assistant supervisor.

1971-82: Housewife.

1985-88: On the job training, "women's program" police department.

1988-96: Legal aid secretary. 1997: Victims of Crime/House manager.

1998: Indian Head Casino/cashier.

1999: Finance Department/receptionist.

2000-04: Accounts payable/senior staff accountant.

Objectives:

What I would like to bring to my people is my knowledge and my experiences, to assist the people, to represent the people to the best of my ability.

The chain of command process needs to be addressed. It needs to be applied to resolve issues as soon as possible. When these procedures are followed it will work for the best interests of the people.

The proper procedures to

conduct each business day are important, to bring to my people the right course to take when resolving issues.

Following the chain of command is not what has been happening. When a problem arises, it goes directly to the Tribal Council, when there are steps to take prior.

All issues can be resolved in a timely manner if the right steps are taken.

By following the policy and

procedures of the tribal organization it will assist the people in resolving their problems. The people need to be educated in this process.

Example: Chain of command. A) Department head/supervisor; B) Manager; C) COO/ST. D) Tribal Council.

Closing summary: I can bring to the people the leadership skills that I have attained in my education and experience, both professional and personal. I know

that I can represent the people and seriously listen and acknowledge their concerns to the best of my ability.

My knowledge of federal, state, tribal laws, constitution and by-laws, and traditional/spiritual beliefs will assist me in giving the people a voice in Council.

My personal experience, as a legal spokesperson, mentor and caregiver to children, will be a great value as a Councilperson.

I have over 550 hours of training in Indian Law through the National Indian Justice Center, state offices (Indian Child Welfare) foster care program. I have three years experience in accounting, and my traditional beliefs that take part in my life, not only in the home but every day, in all parts of my life.

I want the people to vote for whomever they want, to make sure that what they want is important.

I live by what my mother taught me, to have an open door to my people, and that is how it is today.

See BARBARA JIM on 12



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Kirby Heath

It's always a very humble experience to be recognized by the people.

I'm glad to stand shoulder to shoulder with all the candidates. I hope for the best in the election and for our people.

VOTED #ONE
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