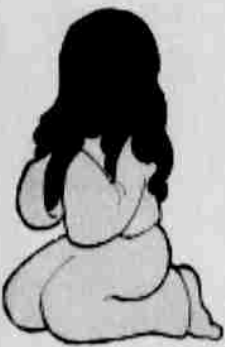


THE CONFEDERATED TRIBES LANGUAGE LESSON

Worship



Worship and Our Ways



Nadidanwit idelxam gangadix idiaxiwulx idaxagiuiludamit idait.
Indian people were gifted with the power of prayer and healing.

These people were powerful with their spiritual gifts.

K'aya akgul=ima laf qengi itlatunwit dan alixnimaxida.
They didn't have to be called up to come and pray, they already discerned if someone had a need.



Atuya ikiutan engi awachi ic'ikc'ik engi waapuul shamani yaxi.
They would ride horseback or on wagon all night to get to wherever that need was.

Kanawa adasq'u idelxam daishka itlalalamax.
Mostly all of Wasq'u people had a medicine song.

Aga daya wigwa kanawi qengi itkagiuludamit ikiax.
Now today, our people have adapted to many different ways to worship our Great Creator.

Daminwa alkdugiuludamida idelxalxam daya wigwa kanawi qaxba.
Always pray for our people everywhere.



Te nanesootuhina: Worship and our ways:

Nume no'oko numedu nanesootuhikute.
We pray for all living things.



Te pea teepu.
Our mother earth.

Te paa, te tukana
Our water, our food.

Mu nanamoomooatupu, te nanumu.
Our elders and all of our relatives.

Susumudu toohematooe nasootuhi'e.
Some people have christian faith.

Susumudu tenumu napootukadu.
Some of our people also believe in the Native American church.



No'oko pesa te sootuhi te Naa God, te pabe'e Jesus, te pea teepu, no'oko hemma matidu.
Bless us this day our heavenly father, our big brother Jesus, creator of earth, and maker of all things.



Nuwik'alitmtki ku Twanatki Worship and Our Way of Life

This lesson will share some of our ways of worship and aways of life. Some explanation is in English and Ichishkiin words.

In time of immemorial our people always worshipped our Creator, meaning God, whom was named **Anita** (meaning maker, or creator) or **Xwamipama** (meaning God in heaven). The Son of God is names **Laqaixit** meaning light, or **Piap**, meaning elder brother. Holy Spirit is named **Haulaak Xtuwit**, meaning spiritual power.

The words in our Seven Drum way of worship comes from **Haulaak Tamanwit**, meaning God's spiritual law. There is order in the way we worship as a group in our **kaatnam** (longhouse). There is singing praises, praying, or glorifying on Sundays. This way of life guided our people to live a holy life in every aspects of our lives in this world. Especially in time immemorial this was a daily way of life: always being one with God.

This way of worship has been carried on from generation to generation for sometime now. Today we have three **Kaatnams**, one in Warm Springs, one in Simnasho, and one in Hee Hee. There is worship in **Waashat** on Sundays, for funerals, and for special prayer services in individual homes.

We also have families as members of the churches placed in our Native American Reservation, known as Christians. It allows our people to have individual choice to worship God. Some of these believers are also able to join in worshipping with our **Waashat** services. If we know our language we understand the meaning of the songs and understand how we are glorifying our Majesty. It is a beautiful experience to know God in English and Ichishkiin.

T'tush nami Nwik'atpamaki Snwit Some other words of faith

Autnii	Sacred
Autsha	Hold sacred, Pay respect
Haulaak	Holy, Sacred
Haulaak Xtuwit	Holy Spirit
Waq'ishwit	Life
Nuwik'at	Belief, Faith
Nuwi'asha	Believe in
Nuwik'atmsha	Speak the truth, Speak in faith, to be worthy of faith
Inuwik'atmsha waashat	Waashat is truly a believer in God

Manpam kwnawa nami tananma auna akwiyamnaita Piapna Haulaak Tamanwit, kunkiina wata ha'ai waq'ishwit ku wiyaxaixt.
My People, where are you ind your life? Let's have faith and believe in our God, then we will live in peace and have direction in our way of life with God.

Language Classes:

Wasco: Mondays from 3:30 to 5 PM in Language Trailer.

Paiute: Wednesdays from 3:30 to 5 PM in the Language Trailer.

Sahaptin: Tuesdays and Thursdays from 3:30 to 5 PM in the Language Trailer.

Home Base Classes:

Sahaptin: Thursdays from 5 to 8 PM. Held in the Simnasho Area. (For info. call Suzie Slockish at 553-2201.)

May 4 - 17 2003										
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday				
4	5 10:40 - 11:15 AM JCMS: Sahaptin -5th Noon through 3:30 WSE: All Languages 3:30 - 5:00 PM Wasq'u Classes: Trailer	6 10:40 - 11:15 AM JCMS: Sahaptin -5th Noon through 3:30 WSE: All Languages 3:30 - 5:00 PM Sahaptin Classes: Trailer	7 10:40 - 11:15 AM JCMS: Sahaptin -5th Noon through 3:30 WSE: All Languages 3:30 - 5:00 PM Paiute Classes: Trailer	8 10:40 - 11:15 AM JCMS: Sahaptin -5th Noon through 3:30 WSE: All Languages 3:30 - 5:00 PM Sahaptin Classes: Trailer	9 10:40 - 11:15 AM JCMS: Sahaptin -5th	10				
11	12 10:40 - 11:15 AM JCMS: Sahaptin -5th Noon through 3:30 WSE: All Languages 3:30 - 5:00 PM Wasq'u Classes: Trailer	13 10:40 - 11:15 AM JCMS: Sahaptin -5th Noon through 3:30 WSE: All Languages 3:30 - 5:00 PM Sahaptin Classes: Trailer	14 10:40 - 11:15 AM JCMS: Sahaptin -5th Noon through 3:30 WSE: All Languages 3:30 - 5:00 PM Paiute Classes: Trailer	15 10:40 - 11:15 AM JCMS: Sahaptin -5th Noon through 3:30 WSE: All Languages 3:30 - 5:00 PM Sahaptin Classes: Trailer	16 10:40 - 11:15 AM JCMS: Sahaptin -5th	17				