THE CONFEDERATED TRIBES LANGUAGE LESSON-

Paiute

Numu Natunehanena Treaties

Onosoo natunehanena. Treaties were made long ago.

Te tubewa punowse nakea.

Our land was returned to us.

Mow dyise tamme mesoo tuhowi'e. Now we have rights to hunt.

Yise mesoo kwuni'e.

And the right to fish.

Moomoatupu natunddyooena mesoo nahane. What we learned from our Elders can be carried on.

Te numu natukana mesoo nahane. We can harvest our Indian foods.



Te natunedyooena pesa mabetsea. Take care of what we were taught.

Poonedooa See you later.



Language Classes:

Wasco: Mondays from 3:30 to 5 PM in the Education Building (1st Floor Training Room)

Paiute: Wednesdays from 3:30 to 5 PM in the Language Trailer.

Sahaptin: Tuesdays and Thursdays from 3:30 to 5 PM in the Language

Home Base Classes:

Wasco: Thursdays from 6 to 8 PM.
Held at Gladys Tompson's Home
(For info. call Val Switlzer at
553-3575.)

Paiute: Tuesdays from 5 to 8 PM.
Held at Cheryl Lohman's Home.

Sahaptin: Thursdays from 5 to 8 PM. Held in the Simnasho Area. (For info. call Suzie Slockish at 553-2201.)

The Treaty of 1855



Sahaptin

Putmt ku Paxat'maat Paxaaptit ku Paxat Anwichtpama Xätwanat Pa'aníixwat Tamänwit

Treaty of 1855

Nami kwiyäamniin xätwanat äutnipama ku waq'iishwitpama.

Our supreme law and agreement with U.S. Government to protect our use of all sacred lands, water, native foods, our way of life and other ways of life in this country. (Education, Health, Natural Resources, Self-Government)



At'ixan Alxaix Naaptit ku Paxat łkw'i, kuuk nami 'ntananma patkwapänichashana xatwanat pa'aniixwat tamänwit.

June 25, is the month and date when our ancestor leaders signed the treaty document, with the U.S. Government.

Xatwanat pa'aniixwat tamänwit nawa xwäamitxau tamänwit nch'i tichami tamänwityau.

All the agreement within our Treaty with the U.S. Government is above the supreme law of U.S. Government.

Tłaaxw shapa'aischii ku kutkutłama nami qqanawitpa watana chanupa napaiyut xatwanat pa'anixwat tamänwit.

Those of our people that are chosen to work and lead with all our tribal affairs, are to be responsible to protect our Treaty with the U.S. Government.

Kunkiina päyuumnxa, pamakw'łanxa At'ixan alxaixpa anakwł änwicht.

That's why we celebrate and rejoice with a pow-wow in the month of June every year.





Wasco



lwilx

Land

Emxanqanxuda

Fish

Emxqw'alalma

Hunt

Ilchqwa





Water
Axeltuxkt
Life
Idmikiukdiksl

Elders

Emxelpalaulma Talk

Naxelkwachkw ixa wilx.

Our land is returned to us.

Enchaqaqmit putanchxanqanxuda kwadan anxqwalaulma

We have rights to fish and hunt.

Alxaika ixelxashk-pama ilxagwamnix alixal tuxa.

Our water which is the giver of life.

Puxa ikiukdiksh enqiqnan alma daminava anxdushima.



What we learned from our Elders can be carried on.

Kwankwan emshkiax kanawi emshaika dan shakdi.

So let's appreciate what we have.