THE CONFEDERATED TRIBES LANGUAGE LESSON

Wuda'a tu kwase tooe wutsatsepooge. Yise oo kwase oi tsangeoo. Toge onoo soo Etza'a oonow kemano'o o soo yise ka wuda'a tubegu, "Ha oo mani?"



Soo Wuda'a nasookwina ki oo tukwe'e, tu kwase tsangekuse. Soo Etza'a yise ka Wuda'a nenahadyugwena, u tuwa pabow pakwe tsatsepoogese, toisoo uma tsakatu!



Bear was ashamed to tell him because he thought Coyote would laugh at him. Coyote began to tease Bear about the big fish that was holding him down.

Soo Etza'a yise ka Wuda'a nenahadyugwena, u tuwa pabow pakwe tsatsepoogese, toisoo uma tsakatu! "Nutza'a u tumatzi, e kwasema

tsakatu!, Nu u tsatsepoogekwe." Soo Wuda'a yise Etza'a kwase ma tsakatu.

Coyote began to tease Bear about the big fish that was holding him

down. Coyote offered to help Bear get free "Hang onto my tail," Coyote said, "and I will pull you out." So the Bear grabbed Coyote's tail and hung on.

Soo Wuda'a yise Etza'a kwase ma tsakatu.

So the Bear grabbed Coyote's tail and hung on.

Otea ka Etza'a kwase tsanohodywena, oo kwase oodusoo manegen.

As Coyote pulled and pulled, Coyote's tail grew longer and longer.

Soo wuda'a yise ka natsatsepoogese, tu kwase ya'hoo!

Bear finally broke loose but lost most of his tail.



Oone'yoo soo Etza'a ooduoo kwaseka'yoo yise soo Wuda'a meetsekoo kwaseka'yoo.

That is why the Coyote ended up with a long tail and Bear with a short one!

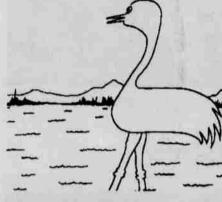


Wasco Language Lesson

Iskintwa Kwadau Ikw'ash Kw'ash Bear and Crane

Daya ikanúchk iskintwa kwadáu iqw'ashqw'ash.
Aga nux gángadix sháxalix ishtámx gachiuxuchki wilx.
Gachiuxuchki gángadix kánawi itc'inunks.
Gachiuxuchki iskintwa ayaguptida cháxlqlix.

This is the story of Bear and Crane. Long, long ago, the Creator made the world. He made all the animals and birds. He made Bear who sleeps all winter.



Kwapt
gachiuxuchki
iqw'ashqw'ash,
dáminwa
aliłutxwida
iłchqwaba
qaxba wimałba
áwachi wiqałba
wiłálaba.

Then He made Crane, who is always standing around in the rivers, streams, or lakes.

Iskintwa
iyaxik'ankwt, gatif
gachaglga
ak'ádaqi. T'ukti
iyaxik'ankwt,
dáminwa idiat'ifx.
Aga kwapt
gachiulgwima
ayak'ádaqi

ayak'ádaqi iqw'ashqw'ash. Iskintwa gachutaba saqw iqw'ashqw'ash ayak'ádaqi.

Bear was a fisherman. He was a good fisherman because he caught lots of fish and he always had lots. So he shared his fish with Crane. Bear caught all of Crane's fish.



Ixt wigwa iskintwa gachiulxam iqw'ashqw'ash,
"AmxitixImama naikaba itqwfi." Kwapt
gachdulaba itxashu, k'a-sh gachiux
achiulgwima qawat itxashu. Gayuyamx
iqw'ashqw'ash iskintwaba idiaqwf, iskintwa
gachduksdamititixIm. Iqw'ashqw'ash gayufaitx
tk'i gachiux iskintwa gachduksdamit itixIm.

One day, Bear said to Crane, "You come over to my place for dinner." Then Bear dug a lot of clams, he wanted to share some clams with Crane. When Crane got to Bear's place, Bear was already cooking. Crane sat and watched Bear cook.

Gachdúksdamit itxashu kwapt iskintwa qikáyakba idiapápakwn, chx gachdúx watułba. Iqw'ashqw'ash aga walu giuxt, gaciglutk iskintwa idiapápakwn łaima iłk'acha, tai t'ukti łuqshdixba kímangi igunat iłiak'acha. Itłułqch



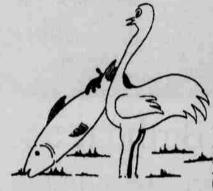
wa'áu walu gagiux. Tai it'ukti dulanan.

To cook the clams, Bear put a clam between his paws and warmed it over the fire. Crane got hungry as he saw Bear's paws all full of fat, it looked so good...just like salmon grease. Bear's fat dripped down from his paws onto the fire. Crane got hungrier and hungrier. It smelled so good.

Kwapt saqw gałdúksdamit itxashu, kwapt gashkłxlmchk, gashkłxlmchk, gashkłxlmchk chiwat. Tai t'ukti itłxlm.

Kwapt iskintwa galixank'ankwt, kwapt gachutaba ak'ádaqi, kwapt gachiulgwima iqw'ashqw'ash.

When Bear had cooked all the clams, they are and ate and ate until they were full. It was such a good meal. Every day Bear went fishing and as he caught fish, he shared them with Crane.



Iqw'ashqw'ash daya wigwa, iqw'ashqw'ash gadilxlmx ak'ádaqi duwéki. "K'aya it'ukti kímangi dukst itxashu," galixluxwait yáimaba. Galixluxwait

yáimaba, "Aaa tł'ai, palalái idnxk'lak itxashu iskintwa gachdúksdamit watułba. Kwaish ndukmit iłk'acha łuwit watułba. Tai t'ukti!"

As cranes do today, Crane ate the fish raw. "It isn't as good as cooked clams," he thoughtt. "Boy, I really enjoyed those clams that Bear cooked over the fire. I can still see the fat dripping onto the fire. It smelled so good!"

Kwapt galikim yaxkaba, "Ala dauka naika anyukstamida kimangi iskintwa déwi áwachi mank it'uktix. Ciks yuqshtix. Nxlxlat alakiunyaxa. Alma xabixix anyuxa." Iqw'ashqw'ash gachiglximchk iskintwa, "Náikayamt itqwlf bama itlxlm." Kwapt gachyuxam, "Alma itxashu adətxlmuxma."

Then he said to himself, "I bet I can cook as well as Bear, or even better. It looks easy. I'll do it tonight." Crane invited Bear to come to his house for dinner. He told him, "We'll eat clams."

Iskintwa gayuya iqw'ashqw'ashqw'ashdw idiaqwł gangadaga gachdúksdamit watúłba łk'ap gachuxa.
Gachulkchamit

itxashu watułba. Iskintwa dewi gachdux madnux k'aya dan iłk'acha gałuwi idiac'ilakwityamt qwatxala idiac'ilakwit. K'aya dan iłiak'acha.

When Bear went to Crane's place, Crane was already cooking over a fire he had fixed just right. He was roasting the clams. Crane was doing it just like Bear, but there was no fat dripping from his bony legs because his legs were too skinny and they had no fat.



Qidauba daya wigwa amiglglaya iskintwa yuqw'iu yaxulgaxaimat idiapápakwn kwaish datł'á. Kwapt qidau ngi amiglglaya

iqw'ashqw'ash yałutxwilal wiłálaba áwachi wiqałba áwachi wimałba, yałutxwilal iłchqwaba dáminwa ixt ngi iyaqwit. Chsh chsh chiux iyac'ilaqwit chawigwalkt idiápsh.

So that's why you see Bear sleeping with his paws tucked under him... his paws are still warm. And that's why you see Crane standing in the lakes or rivers or streams, always - standing in the water on one leg. He is cooling his bony legs and burnt feet.

