

Tribal member vents continued from page 5

We, Warm Springs Confederated Tribes have the electricity, the land, water, and resources to create a vibrant wholesome industry business. We could use these resources, the esthetic value, clean air, water, living, to attract first-rate honest (if that's possible) business people to help us build our infrastructure business community by advertising on the Internet. We could have used those millions of dollars we wasted in Hood River for a down payment on a Barge. These are those big boats that run business up & down Columbia River with access to our global economy. For the next 7 generations, if you have forgot our elder's teachings.

Water, drinking water, since we're on the subject of Chooz'. How about our infinite wisdom council approving another million of dollar worth of water plant to be built in the exact same location below our poop pond, lumbermill, door plant, trash dump, below Bend, Madras, Sisters, Redmond, Prineville, etc. their farming waste, PCB, industrial waste, human waste, DDT farming waste, etc. All this drains into our Deschutes River. The most polluted cancer causing sick river on our rez. And our so-called leaders allow another water plant our drinking water to be built again.

Eliminate the districts and vote as one. This would eliminate big families in each district from monopolizing all the power, resources, education, experience, jobs, etc. We should get more thoughtful leaders if we all come together as one. It is time to come together, eliminate the three districts and all vote as one. Anybody that is not brain dead realizes that we cannot continue to stay divided. If we continue with the present system (cre-

ated by whiteboys for whiteboys), administrating, we will continue to be robbed for generations.

Agency district meeting was pitiful, sick, outrageous. Our so-called leaders were cussing, using the F word on our people and another was taking cheapshots, verbal at our WS cheaps. Little kids in men's bodies making decisions that affect all our WS peoples lives for generations to come. With simple minded, mean spirited, thieves, like those in council. Know wonder the timber contractor can steal all they can, not be held accountable then are subsidized, bail out, given millions more to enable to continue stealing from all of us, living dead & yet to be born. Sick, very sick, greedy, selfish leaders, concerned only about themselves & their family & the pet lawyers. These pets cost our people our lives, our resources, money, affords our leaders access to lawyers that they use to rip us off. Steal all they can with our tribal lawyers help! The Coyote watching the chicken coop syndrome. Mangy coyote, coyote sell-out, uncle tomahawk, Kahlija puppets controlled by their great white father, money greed, whiteboy sickness, corporate business interest that will in the long run only benefit a few WS tribal members. The precedent is our timber resources that only benefited & still benefit only a few tribal member while 95% of our Warm Springs people live in poverty, sickness, death...spend your millions worth of blood money you cheap creeps. Our people are dying because or your selfish greed!

Opportunities should not be less accessible to any of our young people. But our present administration has been monopolizing not only opportunities but also tribal

positions & they have a system in place that rapes, fiscally rapes all our tribal people.

I think that if we build a tribal liquor store, tribal adult recreation center, tavern, we could put all the money we earn back into prevention. Build a teen center, music, tire, clothing, co-op, jobs, build our own town instead of allowing the uncle tomahawk kalajja puppets to funnel all our WS tribal resource into the Madras community, which they have an interest % in. Criminal conflict of interests. Time for some of us to get together and bring a class action lawsuit. It is time for change, way past time for change. Out with the crooks. In with our grass roots WS people.

We can do so much for the future of our WS tribal people if we just work together, get rid of the crooks, distinguish business from personal and put our grass roots WS people in office, jobs, jobs, create jobs.

I failed at my wood yard business but when I had it going on I created over 100 jobs for local woodcutters. Now the WS tribes took it over and employ just a few. Can't even come up with their own business ideas. We have to lead them into it. Then let them take the credit. Oh well, as long as it gets done & it benefits all our Warm Springs Confederated peoples.

You all know me, or most of you do, cause I was born, raised and will die at home in Warm Springs. We have to protect what little we have left, not take it for granted cause there are forces within our community that would like to steal what little land, freedom, resources, etc. that we have left. You know I'm pretty well messed up with the drugs & alcohol plus other isms, demons that I fight with. But I do

love my people, children, dad, bro's, sisters, etc. I care about our Warm Springs Native Indian people and others. Things are going to be okay, as long as we hang in there, be strong, protect ourselves, care about one another.

Nothing lasts forever. Not even the poverty, violence, drugs, alcohol, hard times or the good times. 70's & 80's are gone and so is most of our timber resources & who stole these resources? Think about it; follow the money trail up the Deschutes. But it's all-good just most of the time it seems to e not so good for 95% of our people.. Something needs to be fixed fast!! Help, help, help, our leaders are killing us. At least the Jewish Holocaust had the consolation of being killed by a foreign govt. Germans. Here in Warm Springs our own government are the genocidal monsters, our own government is supporting genocides of our own people. Our brother Luther Danzuka murder, torture, sick, very, very sick. Tribal govt. Administration, then they are trying to cover up not only Luther's murder but also the murder of the little baby. Sick, sick tribal administration. And where is the BIA Supt.? Hiding?

Mr. Luther Danzuka, if he was here, I'd ask him what it feels like to be tortured, slowly dying, murdered by our own tribal government, Administration, talk about Holocaust!!

Luther went to our EMT in good faith, our Police & they murdered him!! Ouch..Criminal violation of our right to life. Criminal violation of public trust. Man, if this wasn't Payton place itself, everybody responsible for our brothers murder from the EMTs, Police, Doctors, and etc. would at the very

least in under indictment for homicide. What about that little baby our tribal government, administration, tortured, murdered by allowing our child to roast in the sun!! Double ouch!! Criminal violation to the human Right to life. Murder by our own Tribal Government. Can't get much worse than that. It's legal to murder our people in Warm Springs.

What kind of message does that send our Warm Springs community? No wonder everything is falling apart, out of control, here in Warm Springs. Our people killing each other, plus the sleaz bags that some people drag in here that kill our tribal people. Man, go back to the hole you crawled out of, sell-out.

Only in Warm Springs can our own tribal govt. administration murder our people and get away with it!! Only in Warm Springs can our Bro go to marriage counseling in good faith and lose his wife and family to the marriage counselor who subsequently get promoted!! Tramp go back where you crawled here from. The road leads out. The same way you came crawling in. I'm angry. Angry about these so-called leaders that kiss up to the whitebacks. We, WS tribes have our own Indian values, moves, ways, lets place the authority to say no or yes back into the hearts, minds, souls, of our Warm Springs tribal peoples, as our elders suffered and died for.

We must come together, Warm Springs, Wasco, Paiute as never before to protect what little water, timber, land, air, natural resources, freedom, defend ourselves as never before!! But we must TEAM up, all of us. Warm Springs up for the good of all of us & not just a chosen few that become rich while the

vast majority 95% of our people live and die in poverty, violence, drugs, alcohol, and oppression. Lets come together for the sake of the next 7 generations.

This is what I think our tribal government, tribal administration, tribal enterprises are like our drinking water and cancer if we don't come together and put a stop to building our water treatment plant in dry creek on the Deschutes River the most polluted, filthy source of cancer causing water on our Rez. Then we will have to live with literally killing our own families, peoples through drinking all of Bend's, Redmond's, Prineville's, Sister's, Warm Springs' human waste, industrial waste, PCB, farming waste, cancer causing drinking water. If we don't put a stop to all the stealing that is going on as you read this then we will again be guilty of genocides on our own people because it is this very council, administration that approved this drinking water TX plant to be built on the filthy polluted Deschutes in the first place. Damn!! Toe bright! I guess we are all expendable in their greedy eyes. The water TX plant, Tribal govt. & Tribal admin. Must be dealt with before our lives can start to get better. Oh! And what is that 2.5 million in the budget for Small Business. Is somebody padding their 18 new position? I knew it was all an act. When one of our so-called managers was offering up their positions for budget cuts. Yeah right! I guess we will see who moves into the new million-dollar small business position...creep.

Well, signing off for now...just expressing the truth as I see it. Have a nice day as the cops might say.

Bobby EagleHeart

Thanks for all the help

To the editor,
I would like to thank all the sponsors that made it possible for me to go to the Indian National Finals. I tried my hardest to win but I just was not able to do so. I hope the next time I go, I can represent my people better. I would like to thank all of these sponsors that made it possible for me and my chaperone (my dad) Toba Scott to go to Albuquerque, New Mexico. Thank you and Happy Holidays to all!

Deb & Toba (my parents), Warm Springs Tribal Council, Warm Springs Composite Enterprise, Warm Springs Power Enterprise, Indian Head Casino, Spirit Mt. Casino, Kahneta Resort, Heath Stables, Coca Cola, Warm Springs Rodeo Association, WS Social Services Branch, Big R, Leavitts Western Wear, The Pioneer, Juniper Travel, KWSO & staff, Carmela Scott, Benny Heath, Flint Scott, JP Patt & Olney Patt, Olsen & Iva Meanus, Zane Jackson, Jody Calica, Brenda Scott, Delvis Heath, Earl & Rita Squiempfen, Rosie Tom, Nola Queahpama, Neda & Jimmy Wesley, Carol Bailey, Delcie Scott, Rose Scott & Pat Allen.

Raffle Winners are as follows:
J'Dean Kalama-earrings by Carmela Scott; Wendall Jim-earrings by Carmela Scott; Wendell Jim-blanket throw by Neda & Jimmy Wesley; Gean Hudson-Beaded Blazer Pin by Carmela Scott; Nora Kimsey-picture frame by Leavitts Western Wear; Loren Suppah-Big R gift certificate by Big R; Merle Suppah-Litefoot CD by KWSO; Pat Allen-Brownstone CD by KWSO; Cordelia Kneeland-Igloo cooler by Coca Cola & Litefoot CD by KWSO; Carol Bailey-Arison Star/Sundance CD by KWSO; Cheryl Kennedy-Litefoot CD by KWSO/ yarn bag by Deb Scott, T-Shirt by Indian Head Casino; Earl Squiempfen-Yarn bag by Neda Wesley/t-shirt by Indian Head Casino; Josh Moorland-Indian Head Casino Denim jacket; Gloria Quam-stay at Kah-Nee-Ta and a game of golf by Kah-Nee-Ta Resort; Desiree Allen-blanket by Neda Wesley/ BrownStone CD by KWSO.

I'm sorry if I missed anyone! Thanks again.

Israel Scott,
Western States Champion
Saddle Bronc Rider/INFR qualifier

Baby births

Sammy and Clinton Bruised Head of Warm Springs are the proud parents of a baby boy, Hazen Jacob Lane Bruised Head, born December 21st, 2000 at 6:24 p.m. at the Madras Mountain View Hospital. Hazen weighed 8 lbs 0.3 oz and was 20 1/4 inches long.

He joins sister Ashton Summer, age 5. Maternal grandparents are Frances and Kenny Allen of Warm Springs, Oregon and paternal grandparents are Margaret and Peter Bruised Head of Standoft, Alberta Canada.

Michele Gonzales and Eduardo Cuevas welcomed their baby girl, Alma Rose Cuevas on December 13th, 2000 at the Madras Mountain View Hospital. Alma weighed 8 lbs 1 oz and was 20 1/4 inches long. She joins two brothers and five sisters. Grandparents are Georgina Suppah and David Gonzales of Warm Springs, Oregon.

Thanks for helping at the Veteran's dinner

To the editor,
Once again Veteran's Day has passed. truly a Nationally Declared Day to honor those soldiers who fought for our freedom, those who lost their lives in battle and those still missing in action. The V.F.W. Ladies Auxiliary to Elliott Palmer Post #4217 are to be commended for the honor dinner they prepared. It would not have been possible had it not been for the following persons: Ellen Thompson-cold drinks, roots & salmon; Madeliné McInturff-salad fixings; Larson & I's Cute-deer meat; Rick & Aurolyn Watlamet-ground meat; Laura Grabner-6 pies; Mina Shike-35 pies; Martina Stwyer-25 cakes; Josepha Crowe-flour, fruit cocktail; Kirby Heath-100 lbs. potatoes; Iris Smith & children-made arrangements to provide honor cake for Veterans, funds donated by the above Auxiliary members for the cake.

Myself and sister Hilda Culpus provided and cooked with all the willing persons. The cooks, Eliza Brown, Flossie Wolfe, Carol Dick, Patsy Brown, Lois Smith and all the little helpers who served the food, I especially would like to thank Charlotte Herkshan for her dedication to act as our MC for the special count down of all our Veterans.

The Ladies Auxiliary paid tribute to five Auxiliary members who left us within the past year by having a release give-away so that we could go on with the preparation of the honor Veterans dinner. This past year has been difficult as we strive to go without Marjorie Danzuka, Nancy Johnson, Effie Culpus, Verbena Greene and Kathleen Heath. For each member we lose through death, we must recruit new members. The initial annual dues are subject to change

after our December 7, 2000 meeting. I have encouraged many persons to join in but go no commitments. I am again encouraging you to visit our meetings. We as members usually have close working relationships.

At this time we are planning vast fund raising activities such as Christmas Bazaar, flea markets, bake sales, fund raiser dinners and much, much more. If any member has any questions for terms of office, you may refer to section 807 in the V.F.W. Ladies Auxiliary By-Laws and Ritual.

Ladies of the Auxiliary, have your donations ready for the X-mas Bazaar Dec. 9th at the community Wellness Center. Make a special effort to attend this meeting on Dec. 7th 6:30 p.m. at the V.F.W. hall.

I am enclosing for the editor to publish our officers names and the order in which appears our By-Laws add Rituals page 35.

Have a safe and happy Holidays.
Neda Wesley

(My sincere apology for not printing this letter in a timely manner. I accept full responsibility for any inconvenience it may have caused. Again, I am sorry-Tina)

2000 Auxiliary Officers

President-Elton Thompson Jr.
Vice-Eliza Brown
Sr. Vice-Eileen Spino
Secretary-Neda Wesley
Treasurer-Kathleen Heath*
11-07-00 Susan Brunoe
Conductress-Laura Grabner
Chaplain-Hilda Culpus
Guard-Viola Kalama
3 year Trustee-Iris Smith
Historian-Adeline Miller
Patriotic Instructor-Wilma Picard
Color Bearers:
1. Barbra Poncho
2. Phyllis Strong
3. Freda Wallulatum
4. Romagene Joe
Flag Bearer:
Susan Brunoe
Beulah Tsumptsi
Musician:
Neda Wesley

Apology given for insensitivity

To the editor,
To Lee, Connie Johnson and the Warm Springs Community:
I would like to extend my deepest sincere apology for entering the Agency Longhouse on Saturday, December 02, 2000 during Washut services for a family member of Lee and Connie Johnson's.

I would also like to apologize to the Warm Springs community members who were in attendance during these services.

This was a total over site on my part, and I should have considered the feelings of this family and how they had to deal with the loss of their family member.

I truly wish to extend my deepest and sincere apology and ask that Lee, Connie Johnson and the Warm Springs community may be able to forgive me for the mistake on entering the Agency Longhouse during such a sacred time of their lives.

Sincerely,
Robert J. Whittenburge

Indian Trail Restaurant
2001 special
Good through
February 28, 2001
\$11 Lge 2 topping pizza
\$9 Med 2 topping pizza
\$7 Sml 2 topping pizza

Where is the hiring policy?

To the editor,
Indian First. Our Tribal Member Preference Policy put into place by our Tribal Council who then had a genuine concern for our people is exactly what Webster's Dictionary describes policy as wise management - a principal or plan of our tribal government.

In 1991 when our mill was compelled to lay off 150 workers, I addressed the Tribal Council with facts regarding other tribes that aggressively enforced their TM's preference policy. The Seminole Indians of Florida actually forced a non-tribal member to leave their job and be replaced by a TM which had the capability to do the job. The non-tribal member had a better resume with higher qualifications, but as long as there was a TM which had "enough" qualifications and was capable to handle the job, the TM had first preference. That is what the SOVEREIGNTY we fought for--for so long stood. The right to establish our own laws to wisely govern our people. Any other hiring entity would be sued to practice such favoritism in hiring. We, not only can do it but we do, do it. Otherwise we would be sued for even having the nerve to put that section on all our tribal job applications.

If a TM is qualified he should get the job, or remain on the job when "lay offs" are a necessity of management. Of the 60 "lay offs" at the mill, Not a single member should be laid off. They are all qualified and capable. I worked at the mill and know you can train monkey to do most of those jobs. They are easy and monotonous, but they do bring in family income for the TM's--the very reason the mill was established for in the first place.

Being self-sufficient means when there is just enough food for your family, you feed your family first. You don't call every Polanski, and tell everyone what is on the back of the one dollar bill and what it stands for, because nobody else will.

Pedro, or Gertrude, and every other stranger to share your last meal, starving everyone. It means you look out for your own first. You make sure your family gets its share of the pie.

The 1991, the Council make a new referendum after I addressed the issue, which was to enforce the Tribal Member Preference-Affirmative Action Plan Policy. The management that did the hiring just "scoffed" at the new referendum, and nothing changed, as usual. The Tribal Council had neglected to place a penalty in place to aggressively enforce their decision. If the person were fired for "insubordination" for not following policy, the referendum would have some power.

If management knew they could lose their own jobs and be in the same boat as the tribal member they are oppressing, they would not scoff. But would adhere to Tribal Council's mandates.

I've got two college degrees and one business certificate and for nearly 3 years have got ahead out for a job I was qualified for, but a white guy got the job. A white guy who pays no taxes for the community and could care less about our needs. How do we encourage our children to go to college, when they know a white guy will get the job anyway? And to top that off, that white guy will hire another white guy as a consultant. If your salary is \$65,000 plus you are automatically entitled to a consultant to do your thinking for you. Two white guys doing a job, one Indian can do. Wisdom?

What are these TM's going to do when they have no work? Occupy the jail? Sell drugs? Burglarize? Poach? Get drunk and destroy? Desperate people do desperate things. We need a referendum that fires the hiring person for not hiring TM's first!! Take care of our own first.

Tribal Member,
R.T. Thompson
(Shy Lumce)

The Dollar Bill

Take out a one dollar bill and look at it. The one dollar bill you're looking at first came off the presses in 1957 in its present design.

This so-called paper money is in fact a cotton and linen blend, with red and blue minute silk fibers running through it. It is actually material.

We've all washed it without it falling apart.

A special blend of ink is used, the contents we will never know. It is overprinted with symbols and then it is starched to make it water resistant and pressed to give it that nice crisp look.

If you look on the front of the bill, you will see the United States Treasury Seal. On the top you will see the scales for the balance-- a balanced budget. In the center you have a carpenter's T-square, a tool used for an even cut. Underneath is the Key to the United States Treasury. That's all pretty easy to figure out, but what is on the back of that dollar bill is something we should all know.

If you turn the bill over, you will see two circles. Both circles, together, comprise the Great Seal of the United States. The First Continental Congress requested that Benjamin Franklin and a group of men come up with a Seal.

It took them four years to accomplish this task and another two years to get it approved.

If you look at the left hand circle, you will see a Pyramid. Notice the face is lighted and the western side is dark. This country was just beginning. We had not begun to explore the West or decided what we could do for Western Civilization. The Pyramid is un-capped, again signifying that we were not even close to being finished. Inside the capstone you have the all-seeing eye, and ancient symbol of divinity.

It was Franklin's belief that one man couldn't do it alone, but a group of men, with the help of God, could do anything. "IN GOD WE TRUST" is on this currency. The Latin above the pyramid, ANNUIT COEPTIS, means "God has favored our undertaking." The Latin below the pyramid, NOVUS ORDO SECLORUM, means "a new order has begun." At the base of the pyramid is the Roman Numeral for 1776.

If you look at the right-hand circle, and check it carefully, you will learn that it is on every National Cemetery in the United States.

It is also on the Parade of Flags Walkway at the Bushnell, Florida National Cemetery and is the center-

piece of most hero's monuments.

Slightly modified, it is the seal of the President of the United States and it is always visible whenever he speaks, yet no one knows what the symbols mean.

The Bald Eagle was selected as a symbol for victory for two reasons: first, he is not afraid of a storm; he is strong and he is smart enough to soar above it. Secondly, he wears no material crown. We had just broken from the King of England. Also, notice the shield is unsupported.

This country can now stand on its own. At the top of that shield you have a white bar signifying congress, a unifying factor. We were coming together as one nation. In the Eagle's beak you will read, "E PLURIBUS UNUM," meaning "one nation from many people."

Above the Eagle you have thirteen stars representing the thirteen original colonies, and any clouds of misunderstanding rolling away.

Again, we were coming together as one. Notice what the Eagle holds in his talons.

He holds an olive branch and arrows. This country wants peace, but we will never be afraid to fight to preserve peace. The Eagle always wants

to face the olive branch, but in time of war, his gaze turns toward the arrows.

They say that the number 13 is an unlucky number.

This is almost a worldwide belief. You will usually never see a room numbered 13, or any hotels or motels with a 13th floor. But, think about this:

13 original colonies, 13 signers of the Declaration of Independence, 13 stripes on our flag, 13 steps on the Pyramid, 13 letters in the Latin above, 13 letters in "E Pluribus Unum", 13 stars above the Eagle, 13 plumes of feathers on each span of the Eagle's wing, 13 bars on that shield, 13 leaves on the olive branch, 13 fruits, and if you look closely, 13 arrows. And for minorities: the 13th Amendment.

I always ask people, "Why don't you know this?" Your children don't know this and their history teachers don't know this. Too many veterans have given up too much to ever let the meaning fade. Many veterans remember coming home to an America that didn't care.

Too many veterans never came home at all.