Little Miss Warm Springs 2000 Pageant set for January 25, 2000



SHUFFLE DANCING

By Lenora Starr

Prompted by the concerns of several Warm Springs elders in 1982, Carol Allison became motivated to sponsor the first Lil' Miss Warm Springs pageant. The primary concerns the elders stated were that our young ones were coming home from pow-wow events with regalia, such as the popular Jingle Dresses, and they didn't want them to forget our ways of dress. The event became a forum in which to expose the young girls to the traditional social dances, songs and regalia of the

Warm Springs, Wasco and Paiutes. Although it started out to be a one time event, the popularity of the

event grew to a greatly anticipated to come in and teach oral history or event held every other year. The preparation for the pageant is on going, but as the January 25, 2000 date is set, it's time to intensify the preparations for the event. This year, Carol wanted to be able to involve the boys more and with that in mind is asking for adult male volunteers to come in and teach the boy's hand drum songs and their roles in the social dances.

Many volunteers will be needed

for the following areas:
Teachers to teach dancing, songs, shawl making, yarn belts, sally bags, making hand drums, cupun, judges, people to tally points, floor managers, clean up crews and if anyone wants

some unique skill, Carol says everyone is welcome.

Dance practices for the boys and girls are held every Wednesday evening in Carol's Room at the Community Wellness Center. According to Carol, the reason the event is held at the Community Wellness Center and not at any of the longhouses is for the convenience of the families of the girls who are seeking the titles to be able to freely participate without having to do a "new dancers /joiners ceremony". The girls and boys will be doing traditional social dances and will be judged on their knowledge of those dances and not pow-wow dances.

In an attempt to ensure fairness in judging to the girls, each girl is to dress in a wing dress. Buckskin and shell dresses are being discouraged, only to be fair to those families who might not be able to afford such dresses. The primary reason for the pageant is not for the competition of the titles but mainly for to get the boys and girls to become aware of our culture. Every effort will be made

to ensure the girls are judged equally.

Each of the present Little Miss
Warm Springs had been given
various opportunities to learn for the
duration of their reign. Carol offered
an example: "We had lost one of our girls in a terrible car accident and the girls learned the process of doing a memorial for her." The girls also learned how to do a Salmon bake up at Kah-nee-ta. They did the entire

process of filleting the salmon, preparing the sticks, placing the salmon onto the sticks, how to tell when the salmon was cooked. During this time they learned some of the "feast" songs.

There will be 5 Queens and 5

princesses crowned on the January 25, 2000 pageant and each participant will receive a sally bag and if a volunteer comes forth to make Cupun's, the girls will receive that as well.

Each of the boys participating in the learning process and volunteering to be escorts will receive a dancing stick (sticks used in pow-wow dancing) as their gift.

The out going Queens and their Princesses are as follows:

3-4 year old division: Queen, Ada Polk-Lopez, Princess, Alisha

Yazzie; 5-6 year old division: Queen, Christy Olney and Princess Rachelle Herkshan; 7-9 year old division: Queen Sallie Polk-Adams and Princess Carina Miler; 10-13 year old division: Queen, Leann Wolfe and Princess, Valerie Suppah and 14-17 year old division, Queen Lillian Heath.

Registration for the girls who want to compete for the Little Miss Warm Springs titles can register the night of the pageant and anyone wanting to come down and learn is welcome. The girls can participate in the dance classes without having to be in the

pageant.

If anyone would like more information regarding the pageant or the classes, contact Carol Allison at the Community Wellness Center, 553-3243.



BUTTERFLY DANCING

Traditional Arts Program celebrates 10 year anniversary

Frond Weaving (Portland).

(Portland).

Basketry (Burns).

Songs (Portland).

Zahra Mohammed with Muna Mohammed-Somali Henna Art

Tavangari-Iranian Setar (Beaverton).

Kennedy and Eric Hawley-Paiute

and Chai Vang-Hmong Funeral

a lifetime to master the skills and

techniques they will teach over the

next eight months. Apprentices are

not expected to perfect the art form

during this time, but to demonstrate

a concerted effort to improve their

skills as well as a commitment to

continuing beyond the apprentice-

Each of the instructors has worked

Bobak Salehi with Erica

Minerva Souci with Priscilla

The Oregon Historical Society Folklife Program is pleased to announce the award recipients of the annual Traditional Arts Apprentice-ship Program (TAAP) for 1999-2000. Marking its tenth successful year, the Traditional Arts Apprenticeship Program has celebrated the cultural heritage of Oregon by honoring master traditional artists since 1989. The program encourages the continuation of Oregon's traditional arts by funding master artists to pass along their skills to less experienced apprentices. Master artists receive a \$1500 stipend and will be featured in an exhibit at the Oregon History Center at the conclusion of their eight-month apprenticeship. The 1999-2000 Traditional Arts Ap prenticeship Program is supported by U.S. Bank, the Oregon Arts Commission, and the National Endowment for the Arts. Stipends for the master artists are provided through a generous grant from the PGE-Enron Foundation.

The 1999-2000 award recipients (master artist with apprentice) are: Agnes Baker Pilgrim with Tanya Nevarez-Native American Regalia (Grants Pass).

Michael Ball with Murry Harrison-Traditional Drum Making (Portland/Sweet Home).

ship period. The master artists this year include the oldest member of the Takelma Band of the Rogue River Indians, the

Chimuku-Angolan Basketry (Port- Portland's Lao community, a third generation Iranian musician whose Pheang Chittaphong with Khouansiva Vongkhanty-Lao Woodcarving (Portland). Karen Hazlett with Esther Stutzman-Kalapuya Basketry (Glide/ father was a master in last year's program, one of two women who actively does henna body art for the Somali community's weddings and special events, and a Hmong elder passing on the important musical skills to guide souls after death into Coos Bay).
Sam Kama with Moses Kunewa and Rick LeBus-Hawaiian Coconut

the spiritual realms, among others. The participants in this program share a commitment to passing on the cultural traditions of their tribes, ethnic groups or communities. "The artists were chosen by a panel of specialists based on artistic quality, traditionality, the apprentice's commitment, and community need, as in an art form's level of risk of being lost to a community," says program coordinator Leila Childs. "This program recognizes and supports them in this important work, and encourages the continuation of these cultural

traditions for future generations." For more information about the Traditional Arts Apprenticeship Program contact Leila Childs, Oregon Folklife Program, ph: (503)

For more information on OHS museum exhibitions and programs, call (503) 222-1741, or visit us at www.ohs.org. The Oregon Historical Society-Preserving the past. Inspiring the future.

Health website available for information

quires health insurance companies to file annual reports with the state. The Oregon Insurance Division has posted reports

insurance companies on its Web site (ww.cbs.state.or.us/ins).

"Consumers can use this information to see how thier insurance company takes care of it's members," said Kathy Barrie, consumer advocate for the Insurance Division. "For example, one of the reports summarizes the number and types of consumer complaints filed with a company during the year."

In addition to requiring annual reporting, the Patient Protection Act, adopted by the 1997 Oregon Legislature, established broad new protections for health care consumers, covering such areas as grievance procedures, disclosure of information. emergency room claims and prior authorizations.

Annual reports posted on the Insurance Division's Web site include:

-Grievance, A summary of consujer complaints against a company.

-Utilization review. A summary of how an insurer evaluates whether a health care service or procedure is medically

necessary or otherwise appropriate.
-Scope of network. A description of how an insurer monitors it's network of

providers to ensure that plan members we reasonable access to services.

-Quality assessment. A summary of an insurer's goals and measurements to improve care and service. This includes accreditation reports that monitor health care quality, federal audits of insurance companies with Medicare business, and an overview of company policies and procedures designed to prevent disease and improve the overall health of plan members.

Annual reports from non-Oregon based insruance companies licensed to do business in Oregon will be added to the Insurance Division's We site in the future.

The Insurance Division licenses insurance companies and agents doing business in Oregon, investigates consumer complaints involving insurance, examines insurance companies for solvency and compliance with insurance law, approves insurance products to be offered to the public, and reviews rates charged for

or 1-888-877-4894 (toll-free in Oregon)



Making peanut butter and jelly sandwhiches are so easy to make even a blindfolded person can make them. The exercise for these 4-H cooking students is not a lesson on how to make the sandwhiches, rather it is a lesson on giving concise instructions.

By Lenora Starr

The 4-H Cooking Extravaganza which began October 20,1999 is held in Carol's room at the Warm Springs Community Wellness Center on Wednesday's after school from 3:30 p.m. until class is completed. The exception is November 24, 1999 which is the Thanksgiving Holiday. The classes will continue until December 8,

Although children K-3 are welcome to attend the classes, only those participants who attended the first three classes will be give the diploma and paper chef cap. The first three classes focus on preparing the children for a safe and happy kitchen experience.

During the first class the students learned how to make pizza and Karla Bagley-Tias from the Fire and Safety on fire and safety in the kitchen.

Enemies of the Chef was the title of the next class where Nancy Collins from Indian Health Services instructed the students on the importance of sanitation.

Other classes will instruct children on how to measure dry and liquid ingredients, use various kitchen utensils, and cooking in a clean and safe kitchen.

For more information on this

Valeriana Bandwa with Jessie only remaining woodcarver in

Information to help Oregon consum-ers make informed helath care choices is now available on the Internet.

from each of the 16 Oregon-based health

Oregon's Patient Protection Act re-

series of classes and other 4-H department instructed the children projects you can call Arlene Boileau at 553-3238.

Court notices Confederated Tribes of The Warm Springs Reservation of Oregon

vs Vincent Simtustus Defendant Case No.: DO119-88 Order to Show Cause for Public Notice

To: Vincent Simustus:
You are hereby notified that the above cited case(s), as filed in the Warm Springs Tribal Court has been scheduled for a show cause hearing at 11 a.m. on the 10th day of January, 2000.
You are hereby ordered to be and appear at the Warm Springs Tribal Court at the time and date shown, to show cause why should not be held in Contempt of Court for failure to comply with Court Order dated 12/19/89. This hearing will not be a full hearing on the merits of the case; you must appear and defend against a complaint that you failed to obey the Order of the Court.
If you fail to appear as so ordered, the Tribal Court may enter a complaint for contempt of court and issue a warrant for your arrest. If you have any questions, you should seek legal satistance immediately.
Dated at Warm Springs, Oregon on this 9th day of October, 1999.

Lola Sohappy Chief Judge, Warm Springs Tribal Court

Donetta Ewack ols Estimo/Victor Smith, Jr.

Summons For Publication Case No. DO56-99 To Donetta Ewack/Lois Estimo/Victor Smith, Jr., You are hereby notified that a potition for Court Supervision has been filed with the Warm Springs Tribal

By this notice you are summoned to appear in this matter at a hearing scheduled for 11:00 a.m., so the 3rd day of December, 1999, at the Warm Springs Tribal Court. All of the facts of the case will be heard at this hearing.

or the racts of the case will be heard at this hearing, including evidence you wish to present.

You must appear to present your argument or the other side will automatically win. The Petitioner, Donetta Ewack, may then be given all that is asked for in the petition for Court Supervison.

The Petitioner will be present at the bearing. If you desire to personally argue your side of the case, you may have a legal side, spokesperson or attorney appear on your behalf at your expense.

If you have any questions, you should seek legal which presents the personal property of the persona

Dated at Warm Springs. Oregon, this 9th day of rember, 1999 Lots Sohappy Chief Judge, Warm Springs Tribal Court

Confederated Tribes of The Warm Springs Reservation of Oregon Randy Smith

To: Randy Smith:

You are hereby notified that the above cited case(s), as filed in the Warm Springs Tribal Court has been scheduled for a show cause hearing at 11 a.m. on the 19th day of November, 1999.

You are hereby ordered to be and appear at the Warm Springs Tribal Court at the time and date shown, to show cause why should not have to pay \$800 for failing to comply with the signature bond signed and granted on May 24, 1999. This hearing will not be a full hearing on the nerits of the case; you must appear and defend against a complaint that you failed to obey the Order of the Court. If you fail to appear as so ordered, the Tribal Court may enter a complaint for contempt of court and issue a warrant for your arrest. If you have any questions, you should seek legal assistance immediately.

Dated at Warm Springs, Oregon on this 4th day of October, 1999.

Wilms Picard Judge, Warm Springs Tribal Court

of Marriage has been filed with the Warm Springs Tribal Court.

By this notice you are summoned to appear in this master at a hearing scheduled for 10:00 a.m.; on the 21st day of January, 2000, at the Warm Springs Tribal Court. All of the facts of the case will be heard at this hearing, including evidence you with to present.

You must appear to present your argument or the other side will automatically win. The Petitioner. Woodrow Picard, Sr., may then be given all that is asked for in the petition for Dissolution of Marriage.

The Petitioner will be present at the hearing. If you deaire to personally argue your side of the case, you may have a legal aide, spokesperson or attorney appear on your behalf at your expense.

If you have any questions, you should seek legal advice immediately.

Dated at Warm Springs, Oregon, this 9th day of ember, 1999. Lota Sohappy Chief Judge, Warm Springs Tribal Court

Confederated Tribes of The Warm Springs Reservation of Oregon

ver Bobby Eagleheart Defendant Case No.: DO72-99 Order to Show Cause for Public Notice

To: Bobby Eagleheart:
You are hereby notified that the above cited case(s), as filed in the Warm Springs Tribal Court has been scheduled for a show cause hearing at 11 a.m. on the 19th day of November, 1999.
You are hereby ordered to be and appear at the Warm Springs Tribal Court at the time and date shown, to show cause why should not have to pay \$800 for failing to comply with the signature bond signed and granted on May 24, 1999. This hearing will not be a full hearing on the merits of the case; you must appear and defend against a complaint that you failed to obey the Order of the Court may enter a complaint for contempt of court and issue a warrant for your arrest. If you have any questions, you should seek legal assistance immediately.
Dated at Warm Springs, Oregon on this 4th day of October, 1999.

Wilms Picard Judge, Warm Springs Tribal Court

In the Matter of the Estate Of: Vivian Arthur W.S.; U/A

Deceased Order setting time for Hearing & Final Account and to Determine the Distribution of the Estate (rescheduled from October 18, 1999) Estate File No. 837-)R29-95

This matter having come before the Court upon the administrator's filing the Final Account herein and petitioning the court to set a day and hour for hearing objections, if any, to the approval of said Final Account and to determine the heir, devisees and legatoes entitled to the distribution of the remaining assets of the ESTATE, now

It is hereby ordered that the Tribal Probate Hea will be held the 9th day of December, 1999 at the hot 10:30 a.m. at the courtroom of the above entitled cour and the same and for determining the heirs, deviseed legaters of the decedent and the proper distrubution of remaining estate to those entitled therese. It is furthered ordered; the Administrator shall for a period of not less than 20 days prior to the time set for such hearing, post a true copy of this order on three public places within the Warm Springs Indian Reservation and published in the Spilyay Tymoo Newspaper and cause a true copy of this order and the Final Account filed herein to he sent by regular mail to each of the decodent's heir, devisees and legatees. So far as known to the Administrator.

Dand this 5th day of November, 1999

Lois Solumny

Lole Sohappy Chief Judge, Warm Springs Tribal Court

In the Matter of: Karen Wallulatum Estate Carla Pedraza Wallulatum

Defendant Probate Case No.: 729-PR03-92 Order to Show Cause for Public Notice To: Carta Pedraza Wallulatum, General Delivery, Warm Springs, OR 97761 You are hereby ordered to be and appear at the Warm Springs Tribal Court on the 9th day of December, 1999 at the hour of 10 a.m. for the estate of Karen Wallulatum.

In answer to: Why you should not be held for Con-tempt of Court for Failure to Pay \$38.40 in full by 05/10/ 99 as Ordered on 09/09/98 by Chief Judge Lola Sohappy, for various outstanding debts owing.

If you fail to appear as so ordered, the Tribal Court may enter a complaint for contempt of court and issue a warrant for your arrest. If you have any questions, you should seek legal assistance immediately. Dated at Warm Springs, Oregon on this 5th day of

Lola Schappy Chief Judge, Warm Springs Tribal Court

Howard Territory and the for Hearing to approve final account and to determine the contribution of the estate (rescheduled from September 28, 1999) Estate File No. 657-PR13-89 This matter having come before the Court upon the Administrator's filing the Final Account herein and peti-tioning the court to set a day and hour for hearing objec-tions, if any, to the approval of said Final Account and to determine the heirs, devisees and legatese entitled to the contribution of the remaining debts of the ESTATE, now

In the Matter of the Estate Of: Howard Tewes, W.S.; U/A

It is hereby ordered that the Tribal Probate Hearing will be held the 21st day of December 1999, at the hour of 200 p.m. at the coursoon of the above entitled court, be and the same hereby is fixed as the day and hour for hearing objections; if any, to said Final Account and the settling of the same and for determining the heirs, devisees and legatees of the estate to those entitled thereto.

It is further ordered that the Administrator shall for a period of not less than 20 days prior to the time set for such hearing, post a true copy of this order in three public places within the Warm Springs Indian Reservation and cause a Final Account to be distributed at the Hearing and a true copy of this order flied herein to be mailed by engalar mail to each decedent's Heirs, devives and legaters, so far as are known to the Administrator.

Dated this 5th day of November 1997

Defendant Probate Case No.: 729-PR03-92 Order to Show Cause for Public No.

To: Owen Wallulatum, \$5968743 EOCI 2506
Westgate, Pendleton, OR 97801-9699:
You are hereby ordered to be and appear at the Warm
Springs Tribal Court on the 9th day of December, 1999 at
the hour of 10 a.m. for the estate of Karen Wallulatum.

In answer to: Why you should not be held for Con-tempt of Court for Failure to Pay \$38.40 in full by 05/10/ 99 as Ordered on 09/09/98 by Chief Judge Lola Sohappy, for various outstanding debta owing. If you fail to appear as so ordered, the Tribal Court may enter a complaint for contempt of court and issue a warrant for your arrest. If you have any questions, you should seek legal assistance immediately.

Dated at Warm Springs, Oregon on this 5th day of ember, 1999. Lola Sohuppy Chief Judge, Warm Springs Tribal Court

Probate Case No.: 729-PR03-92 Order to Show Cause for Public Notice To: Ralph Wallulatum, 1417 South "G" St., Tacoma WA 97405

You are hereby ordered to be and appear at the Warm Springs Tribal Court on the 9th day of December, 1999 at the hour of 10 a.m. for the estate of Karen Wallulatum.

If you fail to appear as so ordered, the Tribal Court may enter a complaint for contempt of court and issue a warrant for your arrest. If you have any questions, you should seek legal assistance immediately. Dated at Warm Springs, Oregon on this 5th day of

> Lois Sohappy Chief Judge, Warm Springs Tribal Court certain products.

Consumers who have insurance guestons or problems with companies or agents can contact the division's Consumer Assistance Unit at (503) 947-7984