# Job openings-

The following job openings as of October 11 are currently being advertised by the Human Resource department. If interested call Amelia Tewee at 553-3262. If you want job details call the contact person listed. Store clerks (3); Simnasho Store;

Ron Suppah 553-3468/3469 Teacher; ECE; Lola Trimble 553-

Substitute Teacher Aide; ECE;

Sue Matters 553-3241 Bus Driver Limited Duration;

Headstart/ECE; Nancy Sampson 553-3241 Secretary IV; ECE; Julie Quaid

Prevention Coordinator; Com.

Counseling Ctr.; James Quaid 553-

Secretary; Social Services; Gayle Rodgers 553-3491 Budget/Contract & Grant Analyst; Budgets/Contracts & Grants;

Jamie or Bonnie 553-3497/3219 Family Intake Coordinator; CPS; Rebekah Aguilar 553-3209 Equipment Operator; Fire Mgmt.; Michael Cunningham 553-

Nathan "8-Ball" Jim, Sr. age 62 ssed away Saturday, October 2

the Mountain View Hospital in

ladras, OR from natural causes.

Confederated Tribes of Warm

Forest Crew Member (seasonal); Fire Mgmt.; Luther Clements

Systems Analyst; OIS; Lloyd Phillips 553-3275

Secretary: WS Composite Products: Harold Maixner 553-1143 Surveillance Observer; Indian Head Gaming; David Therrien 553-

Snack Bar Attendant; Indian Head Gaming; Georgianna George

Marketing Coordinator; Indian Head Gaming: Georgianna George

### Jefferson Co. School Dist. 509-J

Educational Assistants for Special Ed; 62 5 hrs. positions; one 7 hr. position at the JCMS. Intersted candidates should contact:

Jefferson Co. Sch. Dist. 509-J; 445 SE Buff Street; Madras, OR 97741 or phone (541) 475-6192.

Madras Employment

**Howlak Tichum** 

Mr. Jim served on the Fish and Wildlife committee many years ad-

#### openings

Registered Nurse; A.R.T.; Child Care Teacher; Assistant Teacher; Educational Assistant; Special E. Assistant; Aerobics Inst./Coord.; Job Service Rep.; Domestic Violence Inv.; Associate Planner; Cashier; General Office Clerk; Waiter/ Waiterss; Cook Restaurant; Cook Assistant; Housekeeper; Hair Stylist; Athletic Director; Certified Nurses Aide; Child Care Attendant; Custodial Substitute; Car Wash Worker; CATV Installer; Yard Delivery Person; Bus Asistant; Gas Attendnat; Millworkers and Production Worker in Madras.

Systems Analyst; Budget/Contr Analyst; Prevention Coordinator; Accounting Clerk; Cashier/Counter person; Waiter/Waitress; Line Cook; Line Cook; Surveilance Observer; Forest Crew Member; Exterior Painter and Equipment Operator/ Truck Driver in Warm Springs.

Site Director and Mexican Food Cook in Culver.

Journey Electrician in Central

# The Indian Warrior-The Veterans Corner-Information/Tips For Vets

# **Native American Veterans**



Native Americans, like other Americans who have served in the military services, can be potentially eligible for a wide variety of veterans

## DISABILITY COMPENSA-

Veterans who are disabled by injury or disease incurred or aggravated during active service in line of duty during wartime or peacetime service and were discharged or separated under other than dishonorable conditions may be compensated for their service-connected injury or disease. Veterans who are found to be eligible for disability compensation are entitled to monthly payments. The amount of payment depends upon the degree of disability. In addition, a wide variety of benefits, including specially adapted autos and homes, are available to certain severely disabled veterans.

#### PENSION

Veterans of wartime service may be eligible for a pension if permanently and totally disabled for reasons not traceable to service. A pension is awarded on the basis of need. A pension is not payable to those who have estates that can provide adequate maintenance.

#### EDUCATION

VA administers education programs for veterans and active duty sservicpersons. Native American veterans who participated in the Montgomery G.I. Bill while on active duty have eligibility for 10 years after their last discharge or release. The Montgomery G,I, Bill also provides educational assistance to members of the Selected Reserve.

Spouses and children of the deceased or seriously disabled Native American veterans may also be eligible for VA educational assistance.

Native American veterans entitled to VA educational benefits are also entitled to educational and vocational counseling. This counseling is also available to service members within 6 months of their separation date from military service or within 12 months after being separated.

#### VOCATIONAL REHABILI-TATION

Native American veterans who served in our Armed Forces during World War II or thereafter and suffered a service-connected disability in active service which entitles them to compensation at a rate of twenty percent or greater may be eligible for vocational

rehabilitation. A disabled veteran will be given an initial avaluation to establish eligibility and entitlement and to determine whether extended evaluation, independent living services, educational or vocational training, or em-ployment assistance is needed. native American veterans who are seriously disabled may receive services and assistance to improve their ability to live morre independently in finding a suit-

Educational and vocational counseling is also available to service members within 6 months of their separation date from military service or within 12 months after being separated.

#### HOME LOANS

Native American veterans with sufficient active-duty service may obtain VA-guaranteed loans to purchase or improve houses, manufactured homes, and condominiums.

#### MEDICAL CARE

A full range of health care services is available at VA medical facilities for eligible Native Americans. A law recently passed by Congress made several changes in a veteran's eligibility for VA health care. The intent of the law is to ensure that care at a VA medical facility is provided to serviceconnected veterans and to lower-income veterans. Those veterans with higher incomes will be provided VA health care on a space-available basis and may be charged a deductible for their care based on their income. The law established two categories,

'mandatory" and "discretionary," for VA medical center, nursing home, and outpatient care. The eligibility assessment will be completed and applies to all non service-connected veterans regardless of age, except for the following groups: former prisoners of war, veterans requiring care for condition that may be related to exposure to certain herbicides while serving in Vietnam and to ionizing radiation in connection with atmospheric testing of nuclear weapons, or in the occupation of Hiroshima and Nagasaki, veterans receiving a VA pension, veterans of WWI, the Spanish-American War and Mexican Border period, and veterans eligible for Medicaid. Outpatient medical care may also be available.

VA has also begun use of mobile vans for providing medical services to veterans living in remote areas.

#### READJUSTMENT COUN-SELING

Many vet centers in the Veterans Health Administrations's Readjustment Counseling Service are actively engaged in providing psychological counseling service to Native American Vietnam veterans, and veterans of the Persian Gulf War, and conflicts in Lebanon, Grenada, and Panama Services also include outreach, networking, coordination or services with other providers (native and non-native), educational presentations to !ocal veterans groups, information exchange between vet center staff and Native American service providers, and providing individual and group readjustment counseling on Native American reserva-

#### DEATH BENEFITS

Native American Veterans may be buried in a VA national cemetery, along with spouses and minor children. These veterans are eligible for a plot allowance and those receiving disability compensation or pension payments also are eligible for burial allowances. VA will furnish a flag and a headstone or marker to mark the grave of any veteran buried in a national, state or private cemetery.

#### **EMPLOYMENT**

There are various benefits available to Native American veterans and their dependents which are not administered by the Department of Veterans Affairs. While there is no law which authorized hiring preference to native Americans for appointments to positions in VA, veterans preference and affirmative action outreach efforts to target racial and ethnic minority groups, including Native Americans, are integrated aspects of VA employment practices.

The principal hiring preference statute for Native Americans is Section 12 of the Indian Reorganization Act of 1934, which established preference for the employment of qualified Native Americans in the Department of Interior's Bureau of Indian Affairs and the Department of Health and Human Services Indian Health Service. Fro more information, contact either of these Departments.

Assistance in finding jobs is also provided to Native American veterans through State imployment job service local offices thoughout the country. The local Veterans Employment Representatives provide functional supervision of job counseling, testing, and implement referral and placement services provided to veterans. Priority in referral to job openings and training opportunities is given to eligible veterans, with preferential treatment for disabled veterans.. In addition, the job service assists veterans who are seeking employment by providing information about job marts, on the job and apprenticeship opportunities, etc., in cooperation with VA regional offices and vet centers.

Native American veterans should apply for this kind of help at their nearest local State employment service/job service office.

How to obtain VA benefits: Benefits are not automatically available. For specific eligibility information, contact the nearest VA regional office or VA medical center. Look under U.S. Government, Department of Veterans Affairs, in telephone directories. Too free service is available in all 50 states, Puerto Rico and U.S. Virgin Islands.

### Native American Veterans



# Fallen Warriors Foundation Healing The Wounds of War

This 4-day retreat is designed for veterans and non-veterans to come together in a space of mutual sharing to gently explore healing the wounds of war. The retreat will include silent sitting and walking, writing, sharing our writing and experiences, and creating appropriate rituals to affect healing. Veterans of all wars are welcome, as well as family members, and anyone who is interested in sharing this time together.

Claude AnShin Thomas, a veteran of the Vietnam War, draws upon his own journey from soldier to spiritual practitioner and also his work over many years leading retreats for veterans.

To register, please send the registration from on the reverse side, or for further information

Times: Cost: Place:

Registration will begin at 2:00 p.m. on Thursday, November 11th \$185, includes accommodations and all meals Nestucca Sanctuary on the Oregon Coast

Applications can be picked up at Spilyay Tymoo

Jack Estes or Colleen O'Callaghan Fallen Warriors Foundation (503) 636-6002, Fax (503) 636-6730

Want to subscribe to Spilyay Tymoo? Moving?

Send subscription or change of address to:

Spilyay Tymoo, P.O. Box 870, Warm Springs, OR 97761

Address

City

Name

State

Subscription rates:

\$15.00 per year in the U.S.

\$25.00 per year outside the U.S. or 1st Class in the U.S.

All members of the Confederated Tribes of Warm Springs will receive the Spilyay Tymoo at no cost. Spilyay Tymoo is published bi-weekly by the Confederated Tribes of Warm Springs.

### Mr. Jim was born to parents Willie and Catherine (Cushingway) Jim on January 9, 1937 in Warm Springs. He was a lifetime resi-dent and an enrolled member of the ter of ceremonies for powwows throughout Indian land in the US and

vocating for treaty hunting and fish-

ing rights. He was a renowned mas-

Preceding him in death are his parents, two sons Springs. Jim attending boarding school in Warm Springs and gradu-ited from Madras High School. He Survivors include his wife, Ella Jane, children Alice (Jim) Stewart,

Nathan "8-Ball" Jim, Sr. (Colwash) February 24, 1958, Wa Warm Springs, and a brother Levi Kennedy. He also leaves many relatives and friends.

Dressing ceremonies was held Monday, October 4, 1999 at the Agency Longhouse at 4 p.m. with overnight services following. Burial was at sunrise Tuesday October 5, 1999 at the Tenino Cemetery in Warm Springs.

Memorial contributions are suggested to the Hospice of Redmond and Sisters.

ator went on to marry Ella Jane Earl Erwin "Taz" "Koots Koots Wapta" Conner

Annette, Frank and Curt Jim all of

Earl Erwin "Taz" Conner, a de-tendant of the Chief Joseph Band of Nez Perce Indians and a Vietnam veteran, died October 12, 1999 u.St. Mary Medical Center in Walla Walla, Washington, He was 61 years old. Conner was born to parents Elsie (Spokane) and Gilbert Edward Conner on February 18. 1938 in Pendleton, Oregon, He was raised on the Umatilla Indian Reservation where he attended District 44; the last public grade school on the reservation and then graduated from Pendleton High School

Mr. Connerattended Boise Jun-or College prior to enlisting in the JS Navy. He served his country rom Nov. 28, 1956 to July 18, , and was honorably dis-Class Petty Officer, Awards and corations included Combat Action Ribbon, Republic of Vietnam Campaign medal, Vietnam Service nedal, Republic of Vietnam Armed Forces meritorious Unit Commenlation (Gallantry Cross), Navy Unit Commendation, Meritorious Unit Commendation, National Defense Service Metal and Good Conduct medal (third award). He served two tours of duty in Vietnam on the USS Fox and USS Leonard F. Mason. His Navy career took him

to Providence, RI: Norfolk, VA; Rota, Spain; Oakand and Point Mageo, CA; facoma, WA; Japan and Vietnam.

In addition to his military career, he worked in the Hells Canyon National Recreation Area, Walowa-Whitman National Forest: State of Oregon Bureau of Labor and Industries Civil Rights Division; Smith Frozen Foods; Portland Urban Indian Council; Multnomah County Juvenile Court; Confederated Tribes of Umatilla; and various local ranches in wheat and pea harvests. He also studied sociology at Portland Community college where he was active in United Indian Students for Higher Education as president.

Mr. Conner lettered in varsity football as a starting defensive guard at Boise Junior College. At Pendleton High School, he was captain for 1955 varsity football, was an all-conference tackle in 1955, lettered in track and tennis, and was a member of the concert and marching bands.

His Indian name was Koots Koots Wapta, after his mother's paternal uncle. His father's grandfather was Alikut, younger brother of Young Chief Joseph. As a descendant of the Joseph Band, Mr. Conner dedicated more than 10 years to the development of a gathering and healing place for the original and present-day inhabitants of the Wallowa Valley, His efforts resulted in the founding of the Wallowa Band Nez Perce Trail Interpretive Center, Inc. a scholarship program and the Tamkaliks Celebration, held annually in July since 1991. He was also active in efforts to revitalize Indian participation at the Chief Joseph Days Rodeo and Encampment. He was also a member of the American Legion George St. Dennis Post 140 and VFW Post 922 in Pendleton.

Preceding him in death are his parents and siblings Naomi Sheppard, Duane, Cecil and Antoinette Williams,

Survivors include brother Norman, sisters Leah & Etta, cousin Gordon Watters, all of Pendleton: cousin Irvin Watters of Lapwai, ID and Ken Conner, Portland, OR and numerous nieces and nephews Dressing was at the Bishop Fu-

neral Chapel in Pendleton at I p.m. on Thursday, October 14, Washat Services began at 7 p.m. in Wallowa, 209 East Second, with burial at Wallowa Cemetery on Whiskey Creek Road, Dinner was at the Wallowa "Coalition" propcrty following the burial.

The family requests that in lieu of floral arrangements, contributions be made to the Wallowa Band Nez Perce Trail Interpretive Center, Inc. in his memory at PO Box s14, Wallowa, OR 97885.

Tsumpti, Leota (Wayne) Saunders of Warm Springs, Sidonia Santelleno of Walla Walla, WA

and Susan (Lupe) Coronado of

Walla Walla, WA; 14 grandchil-

Dressing ceremony was held Saturday, September 25, 1999 at 4

p.m. at the Agency Longhouse with

overnight services following for

Burial was Monday, September

27, 1999 at 9 a.m. at the Agency

two nights.

Cemetery.

dren and 3 great-grandchildren.

#### Reuben Urban "Shortbones" Johnson, Sr. flict then worked as a logger for Springs, sisters Beulah (Raymond)

Smith-Greene Logging. He was also

active in sports, playing on the Magpie's basketball team and helped

coach the girls softball/basketball

teams. He was also an expert cook.

parents and three brothers.

Preceding him in death are his

Survivors include children Natalie

Johnson of Warm Springs, Reuben

(Janet) Johnson Jr. of Seattle, WA,

Carla (Charles) Hinthorn of Warm

Springs, Heather (Brad) Schut of

Yakama, WA and Elmina Johnson

Reuben Urban "Shortbones" Johnson Sr., age 67 passed away at Mt. View Nursing home in Madras, OR from natural causes on September 24, 1999, Mr. Johnson was born to parents Elvina (Stacona) Johnson Switzler and Buford Johnson Sr. on July 6, 1932 at Warm Springs, OR.

He was a lifetime resident of Warm Springs and an enrolled member of the Confederated Tribes. He went to school in Warm Springs, Madras and Barberschool Portland. Johnson served in the US Army during the Korean Con-

dent of Warm Springs, Oregon went

to the Lord on Sunday, October 2,

1999 in Madras, Oregon at his daughter's residence. He died of

natural cause. He was 52 years of

Mr. Blackwolf was born to par-

ents Ellery & Julia (Ike) Wolfe on April 6, 1947 in Toppenish, Wash-

Wolf was a journeyman carpen-ter and helped build many of the

Warm Springs tribal buildings such

as the Kah-Nee-Ta Lodge, Warm

Springs Plaza, Warm Springs Court

house, Housing building and nu-

merous houses on the reservation. Kenny was employed by the Utili-

ties department, S& S Construc-

tion and also owned his own con-

of Warm Springs, brother Buford (Nancy) Johnson Jr. of Warm

Kenny Blackwolf Kenny Blackwolf, lifelong resi-"Blackwolf Construction". For many years was a ceremonial fisherman and ceremonial hunter for the tribe. His favorite hobby was being a commercial fisherman on the Columbia River for over 25 years. Also fished as dip netting and eeling at the Sherars Bridge and built scaffolds for many years at Sherars Bridge and at the Columbia River and also at the

Willamette River. Preceding him in death are his parents Ellery and Julia (Ike) Wolfe, sons Leander "Timber" & Charlie Jason Wolfe, brothers Charles & Reggie Wolfe, sisters Carol & Nina Wolfe and grandson Martin

Survivors include sister Katie Blackwolf from Pendleton, OR,

Eunice Esquiro & Josie Redfox of Warm Springs, brothers Alfred Wolfe & Harold Blackwolf Sr. of Warm Springs, sons Hiram Yaw Sr. & Avery American Horse of Warm Springs, daughters Lillian Blackwolf of Warm Springs and Angeline Blackwolf of Madras-Warm Springs, OR. He also had six grandsons and three granddaughters among numerous rela-

tives and friends. Dressing was held on Tuesday, October 5, 1999 at the Warm Springs Agency Longhouse with overnight Washut services. Officiating the dressing was "Wilfred Jim, Sr. and Rosie Johnson, Burial was at Sunrise on Wednesday, October 6, 1999 at Wolfe Point

Majorie Kay (Kalama) Danzuka Laura (Dick) Crowe Stywer

Information for the above was not obtained at the time of publishing. It will be in the next publication.