

E Coosh EEWA: The way it is

SPILYAY SPEAKS

"Everybody want's to be Boss." There are some special-ists who hate to assist in fire fighting when a fire gets out of control. Everyone running around like a chicken with it's head cut off trying to be boss.

Probably if they would get a hold of a shovel, an axe or hoe and do some work on fire fighting maybe the fire would not get out of control. Maybe they just don't know how to fight a fire!

There are so many ways to attack a fire and the main idea is just good common sense.

There are bosses out there and they don't need anymore bosses

to mess things up. Each group of men on the fire line has a foreman or a boss of some kind and they have their orders on what to do. on the fire line. If a person does not have a crew he should not go around trying to tell people what to do as they already have their orders.

Now take a look at the fire a year or two ago that burned the whole north and east side of the reservation. The fire could have been contained at an early stage if things went right. But once the fire got its start it went over Mutton Mountain and beyond that blackened the whole east side of the reservation.

Yep! Each crew has its own boss and they expect him to give them directions and not every Tom, Dick, and Harry that comes along trying to order people around.

There was a person with a specialty that was needed on the fire to do what they expected him to do and when he got started to do his job here comes one of those "Wanna Be Bosses" started to tell him to do other things than what he was there for and a little later here comes another "Wanna Be Bosses," trying to get him to do other things. It's pathetic of how guys try to get out of doing things themselves so they try to be boss.

When ever they see someone doing things like this they should give him a shovel and say get busy on a fire trail, because that's the only way that will stop a fire is just a little work by everyone.

I've seen fires about a half acre burning real slow and guys standing around waiting for machinery to arrive to cut a trail around the fire, and by the time the Cats get there its way out of control, while it could have been contained if these guys would have cut a line in front of the fire while its still getting started. They wait too long and when its out of control than they panic and call for all the help they can get.

Well the fire season is just about over and hopefully there won't be any large fires around here. It gets pretty cold at night on the fire line this time of the year.

Deer Hunting Season

The Deer Hunting season is in full swing here on the reservation and people driving all over the countryside with their four wheeled rigs. One time it was a real sport where people would get out and walk the country to hunt deer. But with all the four wheeled rigs there isn't anyplace where they haven't been.

Every little road or large trail there has been a four wheeled rig on it with beer cans along the road side. If a person wants to go hunting where there isn't others he must go way up in the high country in the rough country to walk around and feel free to know there wasn't a four wheeler in front of you. That's where the fun is when you are alone in the high country in the thick timber and where there are no logging roads.

The Elk season will soon be opening up for the month of November from the first to the thirtieth. The same rules apply for the elk season one bag of a horned animal per month for a family. The elk population is increasing slightly each year and hopefully in the near future there will be enough to have a longer season.

This time of the year the elk start their rut season and all the bulls will be gathering all the female elk they can and you can hear the bugling by the big bull elk in the forest. They usually go to the most remote areas where the terrain is rough and rugged which makes it a bigger challenge to get a good big bull.

There is even a season for black bear and the same rules apply of one bear per family per month. Don't know how people cure bear meat and how they use it but I guess some do. A good bear Bar-B-Que, like they used to have during the fourth of Juoy.

The bird season has its limits also but I'm not too sure of what it takes the hunt birds like Quail, Ducks and Geese.

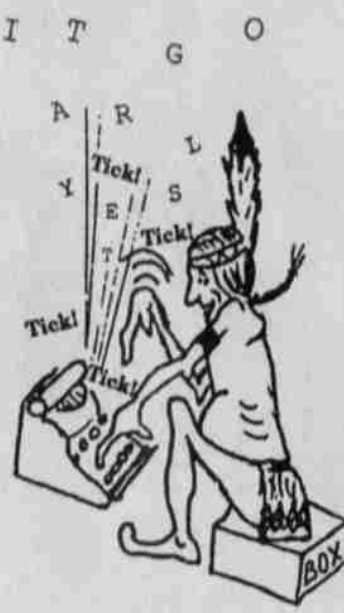
Toe Ness

"Now, Johnny," said the teacher, "if the phone were to ring in the middle of the night at your house, what might it mean?"
"The bill is paid." YIKES

SS SS SS

This kid was explaining why he preferred to sit in the rear seat of the last row in the classroom. "Sitting there I get last chance at a question. By then it's almost impossible to guess wrong." YIKES

SS SS SS



Why terminate the "designated hunter" for Indian families?

To the editor,
Before the Treaty of 1855, our traditional hunting and fishing territory was vast. It extended beyond the mapped out ceded boundaries of today. Enormous regions of valuable land was turned over to the Federal Government, from Bend to Oregon City up to Heppner area and along the Columbia River.

In return, exclusive rights were reserved. Our ancestor chiefs retained our traditional rights to hunt and fish on the reservation and on our ceded lands.

The exclusive right to subsistence and ceremonial hunt and fish is also a form of tribal property. The right to

take game and fish has always been of immense economic importance to many tribes, and it has equally great cultural significance.

According to Tribal Biologist, 1999 is another fine year for the deer and elk herds on the reservation. It is also very good on our ceded lands, thanks to the mild winters. It seems like we are giving up a right every year, this year is no exception, and that is terminating the "designated hunter."

The scenario is ironic and a travesty. We should all be concerned.

What is the intent? In whose best interest is it to deprive our Tribal Members their right to subsistence

game that they have depended on for thousands of years? Are the deprived elders, widows, women and children and the mourning being discriminated against?

Not because of conservation since the game herds are many. Selling out our exclusive Treaty Rights needs to stop, because they are sacred and traditional.

Whoever is responsible needs to show cause for taking away a guaranteed right of the said deprived Tribal Members.

Now, who will provide subsistence game to be smoked dried, etc. for winter hard times?

Anthony Littleleaf

Lumber stolen

To the editor,
I am writing this letter to let you know someone had taken our lumber from our fishing site at Sherars Bridge. This has been my mother's (Mabel Eyle) site and it was used every year except last year. It saddens me to know that there is no respect for the elders, who would steal from us? The lumber was worth approximately \$500, so please if you know who done this, return it so we can continue our fishing too.

Sincerely,
Lena Santos
Tribal Member

Address given

To the editor,
To all Erica's Frenz & cuz's; you can write to her at:
Ramona Dorm
Sherman Indian High School
9010 Magnolia Avenue
Riverside, CA 92503
Keep it clean and encouraging.
Thankx.

Carol
Erica's mother

Seeking to find siblings

To the editor,
I am living in Southern California and would like to hear from my brothers. I will be coming to Warm Springs the summer of 2000 and would like to visit my siblings while I am there. We have been scattered in the wind and don't know each other. I would like to ask the permanent care parents and foster parents to please contact me. We are family and should know each other, and where we are. I would appreciate hearing from any of you, and I will answer your letters

Thank you,
Sonja Stormbringer
PO Box 290234
Phelen, CA 92329

Large 3-family Yard Sale

Pete & Myrna Courtney's place
1526 W. Tenino Road, 1/2 mile past the Tribal Administration. There'll be lots of Treasures at bargain prices. FRIDAY, September 24th from 9 a.m. to 6 p.m. (no early birds please—gate will be open at exactly 9 a.m.)

Car for sale

1984 Honda Prelude
4 clyn., A/C, 5-speed,
sunroof, low profile tires,
polished aluminum rims
\$2,800 firm
Contact Dan Brisbois, Jr.
at 553-2416 during the day.

Invitation sent to Teens

To the editor,
Teenagers of Christ: The Full Gospel family has prayers to Jesus that you might find your way back to the Full Gospel Church. The Lord saved many of you at the Youth Revival and you filled our church to "standing room only". We had to build a new and bigger church for you.

Now, the church is looking empty without our babes in Christ (Luke 10:21). Most of you are "prayer warriors", and we need you. Your sincere hearts lead to sincere prayers.

The elders of our faith will heal any hurts, through God's power, that

might have returned to you (James 5:14). The righteous prayers and anointing of oil will heal you (James 5:16).

The Full Gospel need the young and the old (Acts 2:17) and we are all one body (1 Corinthians 12:12-31). Don't look at the "world" and what it offers as the wife of Lot did and become a "Ka-Li-Ja" (wooden Indian). But look at the cross ahead of you and be set free (Galatians 5:1)!

We ask that you please return to the fold and we welcome you with open arms (Luke 15:11-31).

In Christ's Love,
R.T. Thompson

Take time to think

To the editor,

Hello from Pastor Rick. God helps those who help themselves. And you shall work out your salvation. Which one is from the Bible? From the Bible Paul says how we are to work out your salvation. This means that we must use and test the limits of the gifts the Lord gives us. That means in part to use our heads about what to do about life. Two of the greatest gifts from God is his blood and love for us. And the creation of that small, soft, round object between our ears called the brain. We can think. We can think about thinking. We can think about life; about today, yesterday and to dream about tomorrow. This is not just an ape and man issue. With our gifts we can dream and then work to make that dream become real in our lives. If we don't think then the gospel becomes a story of God who came to love a lump of coal not a human being. There are some who refuse to use their heads and to work

out their salvation. They are the living dead. They wait for others to live life for them. For others to do for them. They expect others to give them life.

Friends, take some time and think where is your life right now. Are you taking care of yourselves OK? Are you taking care of family OK? Are you taking care of your community OK? If there is a no to one or more of these questions then now is the time to work out your salvation. Talk to God, think about the issues, talk to God, then act in a positive way towards the future days of life. WE all must try to live life.

WS Presbyterian Church. On the Campus.

Christian Education-Sunday @ 10 a.m.; Worship @ 11 a.m.; Praise & Study-Sunday evenings @ 7 p.m.; Youth Night-Tuesdays @ 7 p.m.; Presbyterian Women-Wednesday Night @ 6 to 8 p.m.

Rev. Rick Ribeiro

Spirit of giving continues

To the editor,
I would like to inform the community that the spirit of giving does continue after Christmas.

Some of you are aware that our oldest son Jeremy Doney is blind and has a talent for music. Through the generosity of the Bend Kiwana's, Jeremy has been able to take piano lessons this summer. The Bend Kiwana's has provide a stipend to pay a piano teacher to assist Jeremy perfect his piano playing talents. This is the second time the Bend Kiwana's has done this for our son and we are truly grateful. We are grateful to Jean MacConochle of the Central Oregon Regional Program for approaching the Bend Kiwana's on our behalf when we hadn't receive any response from the Warm Springs Johnson O'Malley Program for our piano lessons request for Jeremy last year.

I have another testament of the spirit of giving. As the new school year approaches I had gone to a couple

of stores in Bend to put my children's school supplies and clothes on lay-away. When I went to make a payment on one of my accounts, I was surprised to find that my account had been paid in full and it was done so by someone who wanted to remain anonymous. I was very pleasantly surprised! The cashiers seemed happy for me and so the happy feeling I experienced definitely had a rippling effect. The kids got most of everything they needed and I was able to apply the money I would have paid on that account to help with a car repair. I don't know how anyone could have known I had an account at that store, but I want them to know I am thankful for the extremely generous gifts they gave my children.

I just wanted our readers to know that there are many kind people in this world.

Sincerely,
Lenora Starr
PO Box 1257
Warm Springs, OR 97761



Happy 10th Birthday Albert!
Love you!
Dad, Mom & Patch

Happy Birthday
Aaron Thompson
September 10
Always thinking of you.
Your mom, Ryan, Britten
& Darius, grandma Jenni,
Uncle Daniel & Albert

Happy Birthday Mom
September 26
Love, grandkids, Carol
& Daniel

Happy Birthday
to Daniel September 22,
from your wife, Carol
& kids



Happy 1st Anniversary
to my loving husband
D Black!!
Our first year of marriage was
hard but
we made it & our next years
will be
better than ever! Thank you for
everything.
I love you,
Shey

Happy 28th Anniversary
Greg-September 3
from your wife

Happy 23rd Anniversary
Wow & Carmen
September 3
From Darlene & Greg

Happy Birthday
Sweet Pea
With Lotsa Love
Your wife

Happy 2nd Birthday
September 30
Quannie
From Dad & brother

Editor's Note

Spilyay Tymoo welcomes articles and letters from its readers. All letters, preferably 300 words or less, must be signed by the author. Letters will not be printed unless signed. Thank you letters and poetry will be published at the editor's discretion. All letters are the opinion of the author and do not reflect in any way the opinion of Spilyay Tymoo. Spilyay Tymoo reserves the right to edit all copy OR refuse publication of any material that may contain libelous or malicious statements.