

Job openings

The following job openings as of April 19 are currently being advertised by the Human Resources Department...

Family Intake Coordinator; CPS; Rebekah Aguilar 553-3209; Switchboard/Receptionist; Mail & Reception; Rita Marchand 553-3228...

Lookouts (Eagle, Sidwalter, Shitike & Relief); Fire Mgmt/Forestry; Garrett Cooke 553-1146; Warehouseman; Fire mgmt/Forestry; Garrett Cooke 553-1146...

Specialist; Computer repair; Stock clerk; Proof/statement clerk; Waiter/Waitress; Cook restaurant; Cook; Certified Nurses aide...

The Indian Warrior - The Veterans Corner

Part three—Challenging The Hidden Enemy American Indian Military Personnel-



rejoining the very tightly-knit extended family/community of their tribe after the war. For example, only one in seven of these veterans had participated in a traditional healing ceremony...

face great difficulty in getting a good education or having a rewarding career. The Northern Plains veteran's have had the most difficulty of any survey group in keeping jobs...

PTSD's Effect on Addiction

Over 70% of the American Indian Vietnam in-country Vietnam veterans have current serious problems with alcohol overuse or dependence, more than twice as many as any other group in NVVRS...

PTSD's Effect on Physical Health

American Indian Vietnam veterans reported the poorest physical health and the highest level of use of medical care of any NVVRS or Matsunaga Project group.

Part Three — The Hidden Enemy: Post-traumatic Stress Disorder(PTSD)

What neither these veterans nor their families (not even many VA counselors and doctors) knew was that many of these veterans suffer from PTSD.

The symptoms of PTSD include:

- Unwanted distressing memories or a feeling of reliving (flashbacks) traumatic Vietnam experience; Nightmares and difficulty falling or staying asleep restfully; Bodily stress and tension, especially when reminded of traumatic Vietnam experiences...

The family's view of PTSD may include:

- "Little things get him very depressed or enraged, like he's always at the end of his rope." "He tries to enjoy being with us, but his heart's not in it and his mind's always somewhere else."

PTSD's Effect on Family and Friendships:

American Indian Vietnam in-country veterans reported the most severe problems of any ethnocultural group in the NVVRS or Matsunaga Project. They tended to be extremely isolated from relationships and community...

PTSD's Effect on Work and Education

Getting and keeping a good job, or returning to complete school or for advanced education, require exactly the abilities that are most impaired by PTSD: mental concentration, managing anger, solving problems without turning them into crises...



Close Up program studies going on in Washington, DC

Washington, DC—National and international policy, including topics of special interest to Native Americans will be discussed as nearly 165 Bureau of Indian Affairs school students from across the country travel to Washington, DC to learn...

Philadelphia, Miss.; Pine Hill High School in Pine Hill, N. Mex.; Crow Creek High School in Stephen, S. Dak.; Little Wound High School in Kyle, S. Dak.; Chief Leschi High School in Payallup, Wash.; Lac Courte Oreilles School in Hayward, Wis.; St. Stephens Indian School in St. Stephens, Wyo.; Crazy Horse School in Wanblee, S. Dak.; and Cibecue BIA High School in Cibecue, Ariz.

the community," said Steve Janger, President, Close Up Foundation. "We offer students the opportunity to see Washington as a living city by taking them into the buildings they often see only on television, and encouraging them to question law and policy-makers they may only read about," he said.

Court notices

To: Joseph Starr & Sachem Smith Warm Springs, OR 97761; Valley Recovery PO Box 93 Springfield, OR 97747-0005; Notice of Informal Hearing Case No. 1825-99

Marcie Stacosa Petitioner vs. Carol Lawrence Respondent; Summons For Publication Case No. D022-99

An informal hearing has been scheduled with the Warm Springs Tribal Court on the 17th day of May, 1999, at 2:30 p.m. This hearing has been scheduled at the request of Valley Recovery for the following reasons: Overdue Account

You are hereby notified that a Petition For Support has been filed with the Warm Springs Tribal Court. By this notice you are summoned to appear in this matter at a hearing scheduled for 2:00 p.m., on the 17th day of May, 1999, at the Warm Springs Tribal Court.

Wilma Ann Picard Judge, Warm Springs Tribal Court

Lola Schappay Chief Judge, Warm Springs Tribal Court

Apology given

To Toni Gilbert: Toni I wanted to say I'm sorry for what happened that weekend, and I just wanted to let you know that you will not have any more problems with me or my friends. I feel bad for doing what I did, and hope you forgive me. And once again, I apologize for what I did.

Lance D Thomas

Howlak Tichum Donna Lee (Jackson) Behrend



Donna Lee (Jackson) Behrend, age 47, passed away April 15, 1999 at her home due to cancer. Ms. Behrend was born to parents Norma and Zane Jackson on July 20, 1951 at Bend, Oregon.

Behrend was raised on the Warm Springs Reservation until she married David Behrend and later moved to Madras, OR. Donna graduated from Madras High School in 1969 then attended college at Central Oregon Community College and also Portland State University.

Dawn Marie Lezama and Darci Behrend both of Madras, grandchildren Zane and Ashley also of Madras, brother Mark Kurtz of Prineville, OR, sisters Janis Robertson of Vancouver, WA and Susan Nathan of Fremont, CA, former husband David Behrend of Hillsboro, OR and many nieces, nephews and relatives and friends.

A memorial service was held Monday, April 19, 1999 at 11:00 a.m. at the Warm Springs Presbyterian Church. Pastor Rick Ribiero officiated. Ms. Behrend was cremated and her ashes were buried at the Agency Cemetery in Warm Springs, OR.

Orville Charles "Buzzy" Night Pipe

Orville Charles "Buzzy" Night Pipe was born in Salt Lake City, UT on August 7, 1945 to Orville and Florence (Bordeaux) Night Pipe. Buzzy was an enrolled member of the Rosebud Sioux Tribe and was very proud of his heritage.

business but his strong interest in Indian Health issues led to positions as Director of the Portland Urban Indian Health Program, Tribal Projects specialist at Rhinelander, WI and Service Unit Director for the Standing Rock Sioux Tribe and the Cheyenne River Sioux Tribe. He retired from this last position because of health in the fall of 1998.

gather with friends and relatives and could cook up a mean pot of chili (his secret recipe). He could be counted on when help was needed. He will be missed so very much.

He enlisted in the U.S. Army in 1965 and initially served at Landstuhl, Germany. He volunteered for Vietnam and served at Long Binh, South Vietnam. His last duty station was at Fort Ord, CA. He was Honorably discharged as a Specialist E-5 in 1968.

He served on numerous boards and committees in his professional life and was most recently chair of the West River Consortium and the Aberdeen area Education Executive Board and a Board of Director for the Mountain Plains Health Consortium.

He is survived by his wife, Lynn of Eagle Butte, three sons Kevin of Sioux Falls, SD, Brian of Gettburg, SD and Wayne of Eugene, OR; one daughter Careen of Madison, SD; Two grandchildren, Christopher and Flower. One brother, Frank Night Pipe of Rapid City, SD, five sisters Twila Souers, Eugene, OR, Jo Burnette, St. Francis, SD, Ilona Bordeaux, Rosebud, SD, Angela Sue Night Pipe, Rhinelander, WI, Coya Night Pipe of Rapid City, SD.

Buzz completed his degree in sociology at Oregon College of Education in 1975. He was a co-founder of the Native American Club at OCE, served as Student Body President and was named to the "Who's Who in American Colleges and Universities" in his Senior year.

On October 8, 1998 he married his long time fiancée, Lynn LeCompte of Eagle Butte, SD in Lake Tahoe, NV. The reside in Eagle Butte.

Buzz passed away April 11, 1999 at Eagle Butte, SD. Memorial services were held 8:00 p.m. Wednesday, April 14, 1999 at the All Saints Catholic Church. Mass of Christian Burial was held 2 p.m. Thursday April 15, 1999 at Okreek Gymnasium at Okreek, SD. Clergy was Father Tom Westthover, SCLJ, Father David Gau, SJ, Father Patrick McKorkell, SJ.

His work experiences ranged from administering tribal programs to owning and operating his own

He loved his family, loved to

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