Job openings-

The following job openings as of 1146 April 5, are currently being advertised by the Human Resource department. If interested call Amelia Tewee at 553-3262. If you want job details

call the contact person listed.

Manager; Culture & Heritage;
Wendell Jim 553-3591

Teacher; ECE; Lola Trimble 553-

Sr. Accounts Payable Specialist; Accounts payable; Mike Collins

Executive Director; Gaming Commission; Orthelia Patt 553-4890 CPS Specialist; CPS; Rebekah Aguilar 553-3209

Fish & Wildlife Technician II; Fish & Wildlife & Parks; Shaun Robertson 575-4212

Engine Operator (4 positions); Fire Mgmt; Vernon Tias 553-1146 Fire Fighter (8 positions); Fire Mgmt; Vernon Tias 553-1146

Fuels Crew member; Fire Mgmt; Michael Cunningham 553-1146 Lookouts (Eagle, Sidwalter, Shitike & Relief); Fire mgmt & For-

estry; Garrett Cooke 553-1146 Warehouseman; Fire mgmt/Forestry; Garrett Cooke 553-1146

Logistics Aide (2 positions); Fire Mgmt/Forestry; Garrett Cooke 553-

Investigator; Police/Investigations; Don Courtney 553-3272

Maintenance; Utilities; Cecil D. Brunoe Jr. 553-4962/3246 Cocktail server; Kahneeta; Scot-

tie Miller 553-1112 Hostperson & cashiers; Kahneeta; Scottie Miller 553-1112

Cashier/Clerk; Kahneeta; Scottie Miller 553-1112

Village pool positions; Kahneeta; Scottie Miller 553-1112 Esthetician; Kahneeta; Scottie

Miller 553-1112 Nail Technician; Kahneeta; Scot-

tie Miller 553-1112 Accounting clerk temporary position; Indian Head Gaming;

Georgianna George 553-6122 Blackjack dealers; Indian Head Gaming; Georgianna George 553-

Northwest Tribal Courct Judge's Association: Loritha Warwich, 1019 Washington Ave.; Toppenish, WA 98948 or call 509-865-5121 x835

Jefferson Co. 509-J openings Teachers 2nd, 3rd, 4th grade positions; WS Elementary; First Grade Teacher; Madras Elementary; Cook's helper; Madras High School;

Interested candidates should con-

tact: Jefferson Co. Sch. Dist. 509-J: 445 SE Buff Street; Mudras, OR 97741 or call 541-475-6192.

Oregon Employment Department Watermaster; House Supervisor RN; Medical Assistant; Spanish teacher; Math teacher; Metals/tech teacher; Alternative Ed. teacher; Home Ec. teacher; Special Ed. teacher; Social Studies Teacher; Temp. 5th grade teacher; Special Ed. Teacher; Special Ed. Teacher; Special Ed. Teacher; Special Ed teacher; Aerobics Inst./Coord.; Prevention specialist; Proof/statement clerk; Housekeeper; Cert. Nurses Aide; Cake decorator; Drywall Taper & nailer; Forklift operator; millworkers & cutter/finger jointer all in Madras.

Elementary Teachers; Waitress/ Waiter; Line cook; Water plant engineer all in Warm Springs.
Waiter/Waitress in Shaniko.
If interested call 475-2382

CRITFC opening

White Sturgeon Culturist/Biologic Technician; if interested write to Violet McGuire, Human Resources Generalist Job FM99-1; Columbia River Inter-Tribal Fish Commission; 729 NE Oregon Street, Suite 200; Portland, OR 97232

The Indian Warrior - The Veterans Corner From a Veteran to all other Veterans!

A special request for this letter "To Appear in the Veterans Corner."



To The Editor:

It is the way of the Confederated Tribes of Warm Springs to join the U.S. Armed Forces, to test ourselves, like our Indian Scouts did @ 137 years ago. Most of us Warm Springs native people volunteered for the U.S. Armed Forces, to face our fears, to carry out any and all orders given by our commanders.

A few years back I suffered all the pain and suffering similar to Agent Orange, I lost half my body weight. I was on my death bed, just an ugly bag of skin and bones, hooked up to all the life support machines to keep me ticking, my death song was being sung at the Indian longhouse. I welcomed death at the time because I lived a good life and was given a fine young son to carry life on. The good doctors could not do any thing to bring my health back. They discharged me from their care and sent me home to die in peace.

In desperation, my family

requested the spirituality healing of the 1910 Indian Shaker Church, the Longhouse Seven Drummers and Dreamers washuts and the Indian Medicine Dance Indian Doctors, as well as 500 plus people preying for me. With all the good powerful Indian medicine healing, I was granted a second lease on life and have made near total 'THANKS recovery EVERYONE!"

Today I work as a job specialist/ job coach for my "Rez People." love this job and love the people I work with. Each day is handled by prayer, helping other VETS by reaching out to them, the best I can. Most times my VETS feel like they are out in the world alone. I can feel the same suffering and nightmares. The VETS come to see me for job training assistance. I am not close to being a doctor; I am just and Old Soldier like them. Most times, they will not talk to anyone but a fellow VET; they lay bare their feelings they have held inside for the past 25 years or more. "They cry, we cry," because it hurts. This is good because we are good U.S. Veterans, solders warriors or swabbys. We VETS try to stay on this side of the line between Sanity and Insanity. This is where we believe to be the true "Indian Warrior."

Veterans' telling me their stories relieves a lot of pressure for them. The Great Spirit is the only one who can correct what

Indian Veterans are suffering. In our hearts, we need the GREAT SPIRIT! Not all the VA hospitals, the psychiatric visits, can see the needs of our Indian Veterans. A "simple" not to educated renegade Indian, job coach like me can reach these VETS, because we are on the same level in life.

I beat Death with the GREAT SPIRIT walking beside me. I slip, I stagger, and I stumble. I make my work supervisor unhappy. She has it in mind for me to retire. The good GREAT SPIRIT grabs hold of me and straightens me back up, to better serve my people.

All I want in life is to make people happy! Be good to me, respect me, and shake my hand like a good sport. Do not let me feel like I am evil and good for nothing. Give me all the dignity I can handle! The GREAT SPIRIT has worked with me, has given me strength, has taken darn good care of me, and has let me return to a good life of working to help people in need.

Sincerely **Hamilton Greeley**



Chief Spirits tourney a success, thanks supporters everything in order. We love you &

To the editor,

To all my dear friends & relatives:

I am writing this letter to publicly thank all the wonderful people who so graciously donated their time, from their hearts to help with the 15 & Under Chief Spirits Basketball Tournament.

Bernice Mitchell, our elder, who honored everyone with her presence, who opened the tournament with a prayer, spoke to our people about drug & alcohol prevention and also was there to end our tournament with a prayer & words of wisdom. This is our tribal council representative who is always among us, helping us and just caring for us. We love you & may God Bless you always.

Our dad Ricky, our big brothers Chaz & Max Mitchell, you truly gave of yourselves for the children. We could never have done this without you. We pray for health, wealth & happiness for each of you always.

Something good is going to happen for you. We love you guys! Kimiko-Deonie, and Gorky for keeping the books & running the clock. It was good to visit & laugh and have a good time along with the kids. These children who see you doing work, from your heart, will always remember you and look up to you. God Bless you now & forever.

appreciate you, always been there to support us in everything we do. God Bless you with everything you need & ever what you desire. You deserve

Mark Johnson Sr. & Robert-we can't say enough for everything you do. You work so hard in the concession stand & never complain. Thank you so very much for your love & support. We couldn't do this without you. We love you very much & our prayers are with you both.

Charlene, Faye & Donna-thank you for helping in the concession & giving our guys a break. We appreciate your help very much. God Bless & keep you always.
Joie for cooking & feeding us,

running errands and just being there. We love you & appreciate you so much. God loves you.

Lori Mitchell, Carol Wewa and Cheryl Tom for helping to chaperone the dance and supporting our tournament and the children. Thank you for caring, we love you & God

Grandma Gladys & Deanie for all your support and encouragement to do good things for the young children of our community. Grammayou've always been there for us all our lives. You'll never know how much we love you & Deanie for Nisa, Sandra Jo & Lawrence Heath being all around tournament director for keeping gate and helping keep & coordinator and just always been

there for me. I love you. God is going to bless you more than you can stand. Mom and the kids for all your encouragement & support. Thank you mom, for the great words you bring out to our young people.

To all the people who came and supported the tournament, for every penny you spent, may you be blessed a hundred fold. You make it all worth it. We hope you enjoyed the games.

God Bless you.

To all the children who participated in the tournament, who attended the ball games, and who attended the dance Friday & Saturday night. Thank you so very much for your respectful manners. You kids conducted yourself so well. It made me feel so good to see everyone in good spirits, happy having fun, just on a natural high. We really do this for you & we want you to do good things with your lives. We care and we're here for you. God Bless all the chil-

Native Gospel Posse-You were wonderful & stepped out with warrior's spirit to tell about God bringing you out of drug and/or alcohol addiction. Keep up the good work. May God Bless you even more than he already has.

Thank you and May God Bless you Always, Reva Johnson,

Part 2, Challenging The Hidden Enemy

Homecoming and Readjustment in my community." Experiences

American Indian Veterans' counselor and the Blessing Way

"I was spit on and called a

baby-killer in the mainstream

culture when I first came home,

and no way any college would

accept me or any good job would be open to me. I felt too ashamed

sweat trying to choke my wife,

seeing signs of Charley around

every corner when the weather

was hot and steamy. I'd always

kept my feelings to myself, but

now I didn't seem to have any

feelings except anger. I couldn't

get through a day without getting into a fight, and when I tried to

numb the pain with alcohol I just

got more angry and out of control.

I left my wife and kids because I

was ashamed and afraid of what I

The Long Journey Home Many veterans are unable to eave behind the trauma of Vietnam and psychologically return home. They struggle with a variety of extremely severe problems that neither they northeir amilies, friends, or communities

and enraged to accept the love knew how to understand or cope and gratitude my family and with. community showed me. I thought I was going crazy, waking up in a

Fears (such as of closed spaces, crowds, unfamiliar places. or sudden attack); * Anxiety (such as restlessness, obsessive worries, compulsive rituals); Panic (such as a terror of losing control, suffocating, or going crazy); * Depression (such as hopelessness, loss of all interests, or suicidal impulses); * Rage, in the form of either intense violent emotions and violent actions; * Irritability (such as feeling constantly annoyed, on edge, and critical); * * Shame (such as feeling embarrassed, exposed, violated, or like a misfit); * Guilt

was doing to them, but I miss them still. I've had more jobs than I can count, and I walked out on (such as feeling others should have every one because I'd start to feel lived and he should have died, or trapped. I really never left feeling that he failed or made Vietnam until just a couple of mistakes that had terrible years ago after I got sober in a consequences); * Isolation(such program, and then I felt I had to as being physically present but either go back to my tribe and go emotionally absent, or going off through the healing ceremonies alone for long periods of time, or or I was going to kill myself. I'm refusing to talk about family matters); * Emotional emptiness finally beginning to come home, with the help of a Vet Center (such as staring off into space

blankly or refusing to show any feelings when everyone else is very emotional); * Alienation (such as feeling that no one understands or that everyone makes too much fuss about unimportant things and too little about big problems); * Over controlling (such as being extremely demanding or needing to make all decisions even if they're really someone else's onsibility); relax (such as always being on the go, never able to have fun, or making every thing into serious work or a crisis); * Addiction (such as compulsive overuse of alcohol, drugs, or gambling);



The design of this logo was created to represent the contributions of American Indian Veterans (the eagle feathers), American of Japanese Ancestry veterans (the Japanese character meaning "to overcome"), and Native Hawaiian veterans (the hibiscus flower). Ther fire burning below a representation of the map of Vietnam reflects the trauma that many of these veterans experienced and tha healing they seek

Court notices-

To: Corinna Schappy Warm Springs, OR 97761

Juniper Auto
PO Box 87
Madras, OR 97741
Notice of Informal Hearing
Case No. IN12-99

An informal hearing has been scheduled with the Warm Springs Tribal Court on the 28th day of April. 1999, at 2:30 p.m. This hearing has been scheduled at the request of Juniper Auto for the following reasons: Overdue Ac-

count.
You are hereby required to appear at this time on your own behalf. It is important that you attempt to resolve this issue, in order to prevent further action against you in a State Court. If you fail to appear at the scheduled time, the presiding judge may issue a warrant for your arrest and require you to post bail to guarantee your appearance.

Dated this 24th day of March 1999.

Wilma Ann Picard
Judge, Warm Springs Tribal Court

Summons For Publication Case No. DOS2-89

To Shells Damzuks & Leroy Allen Jr.,
You are hereby notified that a Modification has been
filed with the Warm Springs Tribal Court.
By this notice you are aumonated to appear in this
matter at a hearing acheduled for 9:00 a.m., on the 30th day
of April, 1999, at the Warm Springs Tribal Court. All of the
facts of the case will be heard at this bearing, including
evidence you wish to present.
You must appear to present your argument or the other
ride will automatically win. The Petitioner, Leroy Allen
Jr., may then be given all that is asked for in the
Modification.
The Petitioner, will be accounted to the control of the control o

Modification.

The Petitioner will be present at the hearing. If you desire to personally argue your side of the case, you may have a legal aide, apokesperson or attorney appear on your behalf at your expense.

If you have any questions, you should seek legal advice immediately.

Dated at Warm Springs, Oregon, this 30th day of

Lola Sohappy Chief Judge, Warm Springs Tribal Court

cessed
der setting time for Hearing &
ust Account and to Determine the
stribution of the Estate
sate File No. 635-PR33-88

This matter having come before the Court upon the administrator's filing the Final Account herein and petitioning the court to set a day and hour for hearing objections, if any, to the approval of said Final Account and to determine the heir, devisees and legatees entitled to the contribution of the remaining debts of the ESTATE, now therefore.

contribution of the remaining debts of the ESIAIR, now therefore.

It is hereby ordered that the Tribal Probate Hearing will be held the 27th day of April, 1999 at the hour of 900 a.m. as the courtroom of the above estituted court, be and the same and for determining the heirs, deviseed and legatees of the decedent and the proper distribution of the remaining estate to those entitled thereto.

It is furthered ordered; the Administrator shall for a period of not less than 20 days prior to the time set for such hearing, posts true copy of this order on three public places within the Warm Springs Indian Reservation and published in the Spilyay Tymoo Newspaper and cause a true copy of this order and the Final Account filed herein to be sent by regular mail to each of the decedent's heirs, devises and legatees. So far as known to the Administrator, Dated this 31st day of March 1999

Wilma Ans Picard

Judge, Warm Springs Tribal Court

A very greatful thank you

To the editor Thursday, April 1, will be a day I'll never forget! While eating break-fast at Kah-Nee-Ta, I choked on a piece of food.

Luckily Joe Tornbom, Bob Smith. and Kipp Morris were all there at the time. Thanks to the highly skilled and professionally handled manner I was cared for, I live to tell the story. Quickly, Joe Tornbom stepped behind me and performed a hiemlich ma-

Les Schwab PO Box Q Madras, OR 97761 Notice of Informal Hearing Case No. IN6-99

Account.
You are hereby required to appear at this time on your own behalf. It is important that you attempt to resolve this issue, in order to prevent further action against you in a State Court. If you fail to appear at the scheduled time, the preading judge may issue a warrant for your arrost and require you to post bail to guarantee your appearance.

Dated this 22nd day of March 1999.
Wilma Ann Picard Judge, Warm Springs Tribal Court

In the Matter of the Estate Of: Joshua O. Mares WS, U/A Deceased Order setting time for Hearing & Final Account and to Determine the Distribution of the Estate Estate File No. 640-PR38-88

This matter having come before the Court upon the diministrator's filing the Final Account herein and petioning the court to set a day and hour for hearing objections, if any, to the approval of said Final Account and to determine the heir, devisees and legatees entitled to the contribution of the remaining debts of the ESTATE, now herefore.

continuous of the remaining acts of the ESTATE, now therefore,

It is hereby ordered that the Tribal Probate Hearing will be held the 27th day of April, 1999 at the hour of 10:00 a.m. at the courtroom of the above entitled court, be and the same and for determining the heirs, deviseed and legated of the decedent and the proper distribution of the remaining estate to those entitled thereto.

It is furthered ordered: the Administrator shall for a period of not less than 20 days prior to the time set for such hearing, post a true copy of this order on these public places within the Warm Springs Indian Reservation and published in the Spilyay Tymoo Newspaper and cause a true copy of this order and the Final Account filed herein to be sent by regular mail to each of the decedent's heirs, devisees and legatees. So for as known to the Administrator.

Dated this 31st day of March 1999

Wilma Ann Picard Judge, Warm Springs Tribal Court

To: Richard & Starlite Moody Warm Springs, OR 97761

Juniper Auto PO Box 87 Madras, OR 97741 Notice of Informal Notice of Informal Hearing Case No. IN12-99

An informal hearing has been scheduled with the Warm Springs Tribal Court on the 28th day of April, 1999, at 2:00 p.m. This hearing has been scheduled at the request of Juniper Auto for the following reasons: Overdue Ac-

count. You are hereby required to appear at this time on your own behalf. It is important that you attempt to resolve this issue, in order to prevent further action against you in a State Court. If you fail to appear at the scheduled time, the presiding judge may issue a warrant for your arrest and require you to post half to guarantee your appearance.

Dated this 22nd day of March 1999.

William A. D. Pennylle.

Wilms Ann Picard Judge, Warm Springs Tribal Court

neuver releasing the bit of food with such skill that only one person in the dinning area knew it happened. Thanks you guys for a wonderful job well done. If anyone wishes to get trained to perform the hiemlich maneuver, please contact the Warm Springs Fire and Safety personal at 553-1634. It could mean the difference between life and death for a loved one.

From Billie Jo Bagley

To: Lillian Brunoe Warm Springs, OR 97761

Amy R. McCully 1501 Kramer Road Prineville, OR 97754 Notice of Informal Hearing Case No. IN20-99

An informal hearing has been scheduled with the Warm Springs Tribal Court on the 30th day of April, 1999, at 10:30 a.m. This hearing has been scheduled at the request of Amy R. McCully for the following reasons: Overdue Account.

You are hereby required to appear at this time on your own behalf, it is innortant that you attempt to resolve this

You are hereby required to appear at this time on your own behalf. It is important that you attempt to resolve this issue, in order to prevent further action against you in a State Court. If you fail to appear at the scheduled time, the preciding judge may issue a warrant for your arrest and require you to post bail to guarantee your appearance.

Dated this 24th day of March 1999.

Wilma Ann Picard Judge, Warm Springs Tribal Court

In the Matter of the Estate Of: Mario Polk-Adams WS, U/A Deceased Order setting time for Hearing & Final Account and to Determine the Distribution of the Estate Estate File No. 647-PR03-89

This matter having come before the Court upon the administrator's filing the Final Account herein and petitioning the court to set a day and hour for hearing objections, if any, to the approval of said Final Account and to determine the heir, devisees and legatees entitled to the contribution of the remaining debts of the ESTATE, now therefore.

contribution of the remaining ocets of the ESTATE, now therefore.

It is hereby ordered that the Tribal Probate Hearing will be held the 27th day of April, 1999 at the hour of 9:30 a.m. at the courtroom of the above entitled court, be and the same and for determining the heirs, deviseed and legaties of the decedent and the proper distribution of the romaining estate to those entitled thereto.

It is furthered ordered; the Administrator shall for a period of not leas than 20 days prior to the time set for such hearing, post a true copy of this order on three public places within the Warm Springs Indian Reservation and published in the Spilyay Tymoo Newspaper and cause a true copy of this order and the Final Account filed herein to be sent by regular mail to each of the decedent's heirs, devisees and legatees. So far as known to the Administrator.

Dated this 31st day of March 1999.

Wilms Ann Picard Judge, Warm Springs Tribal Court

Excess property is offered for sale

The Confederated Tribes has Computer Equipment in excess property that is offered for sale to tribal members on a bid process. This equipment can be seen and bid forms picked up at the Tribal warehouse in the Industrial Park- 4209 Holiday.

Compaq Portable Computers, IBM 286 Computers, IBM Model 25 Computers, IBM & Compaq 386 Computers and IBM & Compaq Monitors. The equipment listed above is in working condition.

in non-working condition sold as a group for parts only. Place bid form in an envelope marked "Property sale bid" and turn in at the Purchasing Department in the Administration Building before 5:00pm on 4-16-99. The high bid-

ders will be notified on Monday 4-

19-99. This equipment is sold "AS-

Also: Large group of equipment

National Timber Symposium—continued from

manager of Finance and Natural Resources, Doug McClelland, were trying to develop this concept in the mid-1970s when they attended a meeting on forest management hosted by the Bureau of Indian Affairs in Gallup, New Mexico. The meeting was informative, but Smith and McClelland thought the format needed to be expanded to include additional agencies and members of

the private sector. Back at home Smith spearheaded an effort to formulate a regional committee with members of the Warm Springs, Yakama, Quinalt and Neah Bay tribes. All of the tribes were facing similar problems and issues related to forest management, and all stood to benefit by gathering infor-

mation from outside sources. 'We thought it would be great to have something every year and we decided to hold the first symposium in Seattle," said Smith. "The first meeting was rather informal, but it went really well and when we asked the people who attended if they would

like to organize, the response was pretty much unanimous.' The Intertribal Timber Council

was formed soon thereafter and in the years that followed it grew from humble beginnings to a project of national scope. Tribes from throughout the United States took notice and quickly realized there was something to be gained through an exchange of information regarding sustainable

ning, timber industry trends and the latest technologies. "It started with a few Northwest tribes with an interest in timber management and grew from there," said Smith. "We went out to find quality people who could talk about issues on the front burner for everyone and

forestry, integrated resources plan-

the interest continued to grow. Smith became the first ITC president and held that position until 1981 when he was called to Washington D.C. to serve as assistant secretary of Indian Affairs for the Interior Department. In addition to summoning experts in the field of forest management, Smith said a key to the success of ITC and its annual symposium was to involve tribal managers, committees and councils in the discussion, which placed participants at all levels of forest management on common ground.

"We brought people who work in

forestry day to day together with decision-makers," said Smith. "It became a place to educate people about resources and how to better manage them." ADDITIONAL INFORMATION

Pre-symposium activities begin on Sunday, April 11 with golf and slot tournaments and an icebreaker social in the lodge. Workshops are featured the following day and cover topics relevant to modern-day forest management, including the highlytechnical forest vegetation simulator, forest inventories, and road engineering. Cost for the workshops is \$99 per session.

If you would like to send a representative to any of the workshops or the field tour, or need more information regarding the symposium, contact Bill Rhoades or Clay Penhollow in the Natural Resources Branch, Confederated Tribes of Warm Springs, PO Box C, Warm Springs, Oregon, 97761, or call 541-553-3372.