### Girls selling tickets for Lincoln's Powwow



Val RedStar Suppah

Junior Princess candidate Val RedStar Suppah is a tribal member of the Warm Springs Confederated Tribes. She is the daughter of Lucille Teeman Suppah and Tony Big Rat

Suppah.

Her grandparents on her mother's side are the late Justine Speedis and Wayne Teeman. On her father's side her grandparents are the late Martha Culpus and Roosevelt Suppah.

Her great-great grandmother on her mother's side is the late Hazel Colwash and her great-great grandfather is Walter Speedis, who resides on the Yakama Nation Reservation.

On her dad's side her great-great grandmother is the late Ida Thompson and John Culpus.

Her ancient grandparents on her mother's side are the late Lucille Leonard and the late Wilbur Teeman. On her father's side her ancient grandparents are the late Frank Suppah and the late Clarice Scott.

My name is Lillian Rose Heath and my nick name is "Baby Girl", 1 am 15 years old. My Indian name is Sawasnai, I attend Madras Senior High School and am currently a Sophomore. My favorite classes are creative writing, PE, and cooking and my hobbies are horseback riding, exploring, reading and beadwork.

My parents are Francis Kalama and the late Martina Ann Heath. My grandparents on my mother's side are Chief Delvis and Shirley Heath and my great grandparents are the late Chief Nathaniel and Lillie Heath and Laura Stahi. My grandparents on my father's side are Sam Danzuka and the late Jeannie Danzuka.



Lillian Rose Heath

Jr. Queen Canidate is 12-year-old Shayla Frank, Shayla is a sixth grader and attends Madras Middle School where she enjoys the SMILE club, 4-H Club, Science, Math and especially enjoys to read. Shayla also attends cooking classes and Indian



Shayla Frank

Language classes.

Her mother is Trudee Clements and she is the grandaugter of Rudy and Anna Clements and Jacob and Winona Frank. Shayla's hobbies are horse back riding, bowling, Indian dancing, swimming, running and jog-ging. Shayla has also participated in Reservation relays and mini marathons. Other activities include Sunday services and Washat at the Simnasho Longhouse.

No photo or information available for Sr. Queen candidate Charmain Watts of Warm Springs.

Queen candidates are selling raffle tickets for the Lincoln's Powwow.

Tickets are \$1.00 each or 6 for \$5.00.

# Lincolns Pow-Wow Fornit and all deceased Comunities Stinday 0:00 p.m. Fancy and Traditional Dancers 6 yrs. and Under, Boys and Care 17-49 yrs. Men and Worner ring the Warm Springs Fift Shot Firefighters DRUMMERS: \$8.000.00 TOTAL 3 Hand Drum Confest sponsored by Blacklodge Girls Traditional 13-16 yrs. Sponsored by;

1995 Senior Queen Fawn Begay and Jr. Queen Laritta Greene

FOR MORE INFORMATION CONTACT: ANNA CLEMENTS, (540 553-3290) Vendor/Concession information contact: Sandra Sampson (541) 553-3556

#### Heart-To-Heart

Deadline Friday, February 7 Let the world know how you feel about that special someone! (Plus, it won't cost you a dime!)

Please, nothing too long or distasteful.

#### Heart Smart dinner set for Feb. 5

The IHS Diabetes Program and the Senior Program would like to invite you to the 4th Annual Heart Smart Dinner. This year, the dinner will be held at the Agency Longhouse on Wednesday, February 5 from 5:30 PM to 8 PM (In the event that another event takes priority at the Longhouse, the Heart Smart Dinner will be held at the Senior Center.) The topic for this year's dinner is the impact of humor on both physical and emotional well-being. Sandy Davis, a clown who works for St. Charles Medical Center, will be doing a presentation on 'Putting Lightheartedness into Your Life.

We will also have a Chinese Raffle which you won't want to miss! If you don't know what a Chinese Raffle is, Well we suggest you come and find out! For more information contact the Diabetes Program at 553-2478

Attention all artists from the Confederated Tribes of Warm Springs,

Neo Design Studio has been commissioned to design the interiors of the Kah-Nee-Ta Village as well as make recommendations regarding changes to the lodge. We are very interested in learning about the talents of tribal members in the hopes that we may be able to utilize artwork of local residents in our work. Both the lodge and the village will have budgets that we will need to work within as well as practical considerations relative to the functions of each building. We hope to present the board of directors and an artwork committee with 3-4 possibilities for each location designated to receive

We wish to work with the community directly and are particularly interested in the following mediums: Quilt making, Masks, Ceramic, wood, and stone pieces, Beadwork, 3

Wanted: Local Artists dimensional mixed media to include rope/textiles/bone/wood, Linoleum block prints, Photographic work of all types depicting Native American themes. This includes hand tinting, Polaroid transfer, and sepia toned prints. Mobil and kinetic pieces in paper mache, ceramics, and sculptural work that can be suspended, Indian bone breast plates.

You may submit a letter of interestalong with 6-8 photographic slides of your work and a resume. For those individuals who do not have slides, please forward us a letter describing your work with your name, address, and a telephone number. We will be establishing a date for viewing work in person as soon as we can.

Due to schedule demands, we respectfully request no telephone calls at this time. Thank you for your interest. Submit all materials to: Neo Design Studio attention Lisa, 2229 NW Savier Street Suite 2 Portland Oregon 97210.

#### On Patrol

By Don Courtney, Warm Springs Police Department Gunshots lead to pursuit

resulting in arrest Two adult males were arrested following several police chases over a 24-hour period. What started out as a drinking episode on Friday, January 10, 1997, ended in shots being fired at a house in the West Hills housing

Following up on the initial report, a vehicle pursuit then took place which led to gunshots being fired at the pursuing officer. The suspect vehicle which earlier eluded police was spotted again that led to a second vehicle pursuit. The suspect vehicle was then chased for some time before it stopped on U.S. Highway 26 near milepost 99. A foot pursuit followed a short distance where a suspect was arrested. The second suspect was later located and arrested.

Both subjects arrested face numerous charges locally of Discharge of a Weapon, Assault on a Police Officer, Flee Attempt to Elude, Aiding & Abetting, Reckless Driving, and Reckless Endangering. Each charge has a possibility of up to a year in jail and or up to a \$5,000 fine. Irial has been set for next month.

Continuing investigation shows that one other suspect arrest is pending In Brief

Early month statistics show no sign of relief for the patrol division as the number of reports continue to be generated faster than can be

Domestic disturbance's continue to lead the pack as 17 complaints were reported that resulted in the arrest of 15 people.

In the area of Break & Entering, several business' were hit hard over the weekend of January 17-19. Legal Aid, the WEDD wood shed area, the Community Counseling are a few to mention. Items stolen include chain saws, a tool box with tools, a TV/ VCR combination unit, a CD stereo player, and numerous miscellaneous items. If you know information connected to these theft or break in, please contact the police department. If you are caught with these stolen items, you could also face charges of receiving stolen items. Ask questions before accepting items offered for sale or hock. If you are suspicious, contact your local police. According to Sgt. Allison, several suspects have been identified, investigation into these matters is continuing.

Along with the business' mentioned, several vehicles and homeowner's also became victims to seperate incidents where thefts have occured. Six rifles have also been reported to have been stolen. McGruff Speaks

My motto, "Take a bit out of Crime." These few words over the years can help assist our community or you as an individual not becoming a victim to the senseless acts of those who commit them.

Break & Entering, Theft, Stolen Vehicle, Assault & Battery, Child Crimes, vandalism, etc., where each act requires a sense of awareness of those things happening in and around your home, neighborhood, or place of work.

If you see something occurring that you know is wrong, report it. These senseless acts cost our

community thousands of dollars each year in the attempt to replace or fix things that were done to us or our community as victims.

These dollar amounts do not include those acts committed against individual victims where no dollar amount can be placed on trying to fix something such as emotions or one's mental health.

weapons?. . . again, take an inventory of your items and make sure they are still where you put them. Are they safe and secure? Against personal attack. . . think smart and be safe.

Home. . . Lighting, walkways, doors and windows; are they secure? Vehicle thefts...alarm systems to the doors being secure. Are the items of value marked with appropriate serial numbers or identification? Are

they recorded somewhere? We must as a community hold those individuals committing these acts responsible for their actions. Each and every one of us as members of this community in one way or another ultimately end up paying for the wrongs done in our community. Abuse or Discipline?

What is Child Abuse? One definition can be defined as the act of inflicting harm to a child by means beyond that of normal discipline.

The Warm Springs Tribal Code (WSTC 305.135) defines Child Abuse as: Section (1) For the purposes of this section, child abuse shall be defined as any physical injury to a child which has been caused by other than accidental means, including any injury which appears to be at variance with the explanation given of the injury; or, neglect which threatens the health, safety, and welfare of a child or which leads to physical or mental harm. (2) For the purposes of this section, the foregoing definition shall not include the good faith treatment of a child by spiritual means in accordance with tenants and practices of traditional Indian religion or good faith parental, teacher, or custodial discipline. (3) Any Indian who shall abuse a child as defined in this section shall be deemed guilty of child abuse.

Example: A child makes the claim of abuse by a parent. The child runs to an authority figure claiming abuse. The child got slapped by a parent for something the child said to this parent.

What exactly was said? Based on what some of the things that are said to parents today, would my parents have slapped me also for saying such

things? A lack of respect? Abuse? Example: A child who is out of control at home who constantly runs away, gets in trouble with law enforcement, is having behavior problems in school. The child gets spanked after other means failed to correct unacceptable behavior. Do we have a case of abuse? To what degree did the child get spanked? With what did the child get spanked with? Hand, paddle, stick, wire clothes hanger? Was this act of discipline within normal practices of administering discipline in the past by this parent. Was the parent in control at the time discipline was administered or was there a total loss of control where the discipline administered went beyond the scope?

What are your current household rules of discipline? Does each member of the household understand the rules and consequences of breaking these rules? Who is the administrator of discipline? Is this a shared responsibility between both parents, guardians, or maybe grandparents? Is the continued breaking of rules through a progressive process. Are they fitting to the rule broken? Is the discipline being administered really doing any good or are there other alternatives that can be looked at?

One alternative; Concentrate on the positive attitude or things that are done right in your household by it's members. Ultimately if it's a bad behavior that gets the attention by you as a parent; think about all the good positive attention that you can give for good behavior. Praise your child often for things done right. The chores, grades, social outings, etc. Practive good parenting skills and be at peace with your children or

## Spilyay Tymoo

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#### Museum sets schedule

4th Annual Warm Springs Community Children Art Show (3/ 13/97 to 4/25/97): Reception Thursday, March 13, 1997 tentatively sponsored by Robert Woods Healthy Na-

4th Annual Tribal Member Art Show (5/2/97 to 6/27/97): Reception Wednesday, May 2, 1997 sponsored by Kahneeta Vacation Resort

Glass Tapestry (7/2/97 to 9/2/ 97): Reception Wednesday July 2, 1997 sponsored by Kahneeta Vacation Resort & Indian Head Gaming Parflestch's & Abstract Paint-

ing (9/12/97 to 12/15/97): Reception Friday September 12, 1997

#### Dine at Resort

Kah-Nee-Ta Resort Presents, The Portland Opera. Join us at Kah-Nee-Ta January 31,1997 at 6 p.m. in the Juniper Dining Room for music, wine and a night of elegant dining can be yours for only \$37.50 per person. Tickets may be purchased from the Jefferson County Chamber Office, The Museum at Warm Springs or at Kah-Nee-Ta Resort's front desk and Administration Office. Hurry, there is limited seating available. For more information call Kah-Nee-Ta Resort at 553-1112

# Meeting!

To discuss the High School **Graduation Party** February 6, 1997, at 7:30 p.m. in the High School Library All parents of high school seniors invited.