

Staff at the Warm Springs Elementary collected \$319.35 for the meals on wheels program for Senior Citizens in December 1996. Their goal was to collect \$500.00 and if they did, they would wear their pajamas to school for one day, December 20.

They did not reach their goal, but wore their pajamas anyway.

1997 Spilyay Tymoo C alendars are available for \$5 each. Calendar features old photographs courtesy of The Museum At Warm Springs. Call 553-3274 now to get your copy!

#### Speech-continued from page 3

her head is held high as she moves smooth and elegant with the beat of the drum. Her head is held high saying "And I will continue to survive, not only for me but for those who

Happy 5th Birthday Perry Kuckup Kalama III & Latasha Sampson Love, Shanell, Colleen, Papa, & Mom Tina, Aaron & Rose & family, Mom Debbie & Dad Perry,



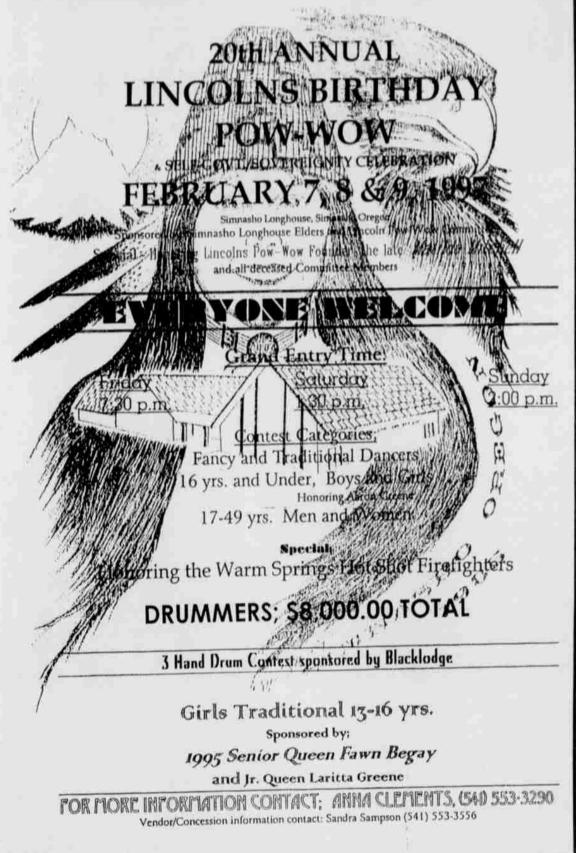
To Rosie Baby Happy 13th Birthday Love, your uncles, grandma, & grandpa of Upper Dry Creek

were pointlessly slaughtered. I will keep their memory alive with my existence." Each time she raises her fan to the sky, it is to honor you ancestors; she will then replace her fan held in her hand, on her hip and continues to dance. As you examine her white buckskin dress you notice the small and intricate beadwork; her beadwork is sparkling in the sun; there are designs in so much detail that you cannot see the detail. You know that someone has taken pride in this dress and has spent many hours preparing it. The dress itself is made of white buckskin, which is the best and the most beautiful there is. On her head is a basket hat that she has made herself. It is perfect; there is no flaw to be seen. On her feet her moccasins are a great exhibition in beadwork. The beads cover the front top, and you find yourself starring in awe. You feel pride as you watch her dance. You are proud that she is a strong woman. You are grateful she is your grandmother.

No matter what dance is in your heart, there is a place for you in the Circle of Life. Each dancer is appreciated, just as each person in the tribe is needed. If you are a Fancy Dancer or a Traditional Dancer, you are both looked upon and honored by others. If you have earned the title of a Traditional Dancer, I regard you with the highest esteem and I thank you for sharing your knowledge with us. If you were born with the Fancy Dancer in your heart, I pray to the Great Spirit that you keep dancing and never allow yourself to be en-

# Get ready for Lincoln's!

The 20th annual Lincoln's Powwow celebration is fast approaching. Raffle tickets are \$1 each. Included on the raffle are a denim iacket, Pendleton blanket, Pendleton Jacket, capote coat, fringed shawl, buckskin vest, hand drum, star quilt, Indian doll board, weekend stay at Kah-Nee-Ta, Museum sweatshirt and shirt, macrame chair, beaded cap, ice chest of pop, two \$100 cash prizes, two \$50 cash prices, \$25 cash, Indian Head Gaming satin jacket, Indian Head Gaming denim jacket and many other items. Selling tickets are senior candidates Lillian Heath and Charmain Watts and junior candidates Shayla Frank and Valerie Suppah. On Saturday, February 1, 1997, there will be a memorial with dinner and re-jouiners and opening/ blessing of the Simnasho Lolnghouse. Committee asks that all re-joiners be February 1 (those rejoining the dance circle) after a period of mourning. New dancers that are joining the dance circle are Friday, February 7 before Grand Entry at approximately 6 p.m. On Sundays at 4 p.m., fund-raising auctions will be held at the Simnasho Longhouse. Donations are welcome.



# Thanks to all who helped

Heart-To-Heart

Deadline Friday, February 7

Let the world know how you feel about that

special someone! (Plus, it won't cost you a dime!)

Warm Springs Arlisa Rhoan. May the scholarship award enrich all of runner-up Mandy Switzler. Great job! This year's Miss Warm Springs Pageant was a wonderful and unforgettable experience for me. It was an enjoyment to see the number of community people there to support

the pageant and this year's This was my first pageant and my participation would not have been possible without the generous support of my parents and family. I would like to specifically thank Adeline Miller, Carol Craig, my niece Gladys Graybael, Jolene Estimo-Atencio, Anita Jackson, Bernice Mitchell,

Nathan "8-Ball" Jim, friends, family, Dear People of Warm Springs, Nathan "8-Ball" Jim, friends, family, Congratulations to the 1997 Miss Rebel and Di at Braids and Boots and the community for the wonderful support. Thank you to Susan Guerin higher education for her outstanding efforts to Congratulations also to second coordinate this year's Miss Warm

Springs Pageant. Last, but never least important, l thank the Creator for all the gifts and opportunities given to me. Always, in my endeavors, I remember the inspiration my grandparents provided me and their memories are always with me. I look for only hope in the future and will work to inspire the next generation to do wonderful

things. I encourage all young eligible ladies to participate in next year's Miss Warm Springs Pageant. Again, thank you everyone.

Direlle R. Calica

### class held weekly The Madras Junior White

Buffaloes Drum & Dance class is held at the Jefferson County Middle School every Wednesday after school from 3:30 to 5:30 p.m. All interested youth can contact

Mr. Reggic Winishut at 553-6114 or Mr. Gene Harvey, Sr. at the JCMS or leave a message at 475-7253.

Input gladly accepted regarding the club. Would it be convenient for after school hours or held as a class for 2 hours during school hours. Please share your thoughts with the above named persons.

## Wallulatum: "Ask questions; demand answers"-

To the Editor.

I am concerned about the direc- close estimate as to what our revtion our Tribe seems to be going. I enues will be, but we spend almost am also concerned about the actions all of our revenues for operations. of Tribal Council-we're not responding to issues until the eleventh

My main concern is financial. We don't seem to be following a pattern

Drum and dance

we'd be headed for bankruptcy. Every year, we authorize that a certain amount of money be deposited into our "rainy day" fund. This money is to be used for emergencies-a good example would be the Kah-Nee-Ta rebuilding. We have used these funds to pay the annual dividend at Christmastime-the bonus should come from profits, not from this rainy day fund.

to balance the budget. We have a

Never have we been so close to

developing new jobs, improving in-

come, anticipating the demands of

population growth. We've developed

our resources to the saturation point

without realizing and utilizing new

scienctific technology. We must

prepare our people and our reserva-

We have inexperienced people in

our enterprises. They are not meeting

the expectations of those who set

them up-this is not just one enter-

prise, but all. We must change our

course. If we were on the outside,

tion for the future.

We're not looking forward by

spending more than we take in.

The Tribe is no different than any other government-those in charge are answerable to their constituents. The people have a right to know what is going on. The Secretary-Treasurer, white guys stealing too much for too constitutionally, is obligated to keep long. While our own WSCT live in povhappening. I urge people to wake up. Lets get together and take back our If you have concerns, let your opin-

Nelson Wallulatum Wasco Chief

#### Please, nothing too long or distasteful. trapped. What dance is in your heart? Brothers & sisters too. Tribal member speaks opinions—continued from page 4

this gift we call life. The natural state of things. Being human

Our society is sick. Out of balance. Trying to live an illusion. Too much TV. Too much value placed on money. And we are sickening to allow this ugliness to continue! Why?!

There is something very wrong here in Warm Springs, Oregon. We project this image of success to the outside while our children, our people continue to murder themselves, poverty, joblessness, opportunities. starvation's ... genocide's. Too much of our resources is being funneled to too few of our people. Their living is our dving. I don't think this is what our elders had in mind when our ancestors endured enormous hardships to enable our present generations to enjoy a better life style. Our Indian People. I think we are moving too fast for our own good. Our future generations are getting lost in this crazy fast paced senseless way of life. We have to slow down, physically & fiscally. Take inventory. Count our blessings. Conserve our resources for future generations as our elders did, as it should rightly be....7 generations. 7 G.

You, as individual tribal members have the power to change things. VOTE. It would only take a few of us to vote the budget down. Reevaluate whether we think we are getting a honest return for our honest investments. We are not at this point, we are being fleeced. You have the power. Vote. You have the power to change the direction for our people, ourselves, by exercising your voting power. Think of 7 G, our elders, ourselves. We need to funnel more of our resources into our children, our elders, our yet-to-be-born, our future. Instead of all of our resources going to Madras, etc.

I have never been too much on boot licking. Kissing up to anybody to "get ahead". I haven't sold myself, my opinion, voice, for a fat paycheck. I've always tried to be straight forward, honest, sincere, with my opinion. I've always stood up & fought back when I felt somebody was out to hurt our people here in Warm Springs.

My fighting attitude hasn't always worked to my benefit, nor my family's benefit. But when you see a very small group of people stealing the largest portion of our natural resources; then somebody has to voice that there is organized crime, racketeering, etc. going on here in Warm Springs, Oregon...their living is our Indian people's dying!

This is the bottom line. Their organized rip off means that there is less resources to invest into our own tribal people. For all the millions of dollars that our tribal budget squanders each year, why don't we have a library, teen center, training school, trade school, small businesses so that we can cycle our resources through our own community & people. We are being economically starved to death. Not by accident, by design. The violence, alcohol, drugs, poverty, hopelessness are only symptoms of our fiscal sickness, that enables

too few to rip off too many To our Warm Springs Tribal Members, what if we voted the multi million dollar budget down next year. Rewrite our resolutions that makes provisions to invest X amount of our resources into our own community & people instead of allowing certain individuals to steal most of our resources or funneling resources elsewhere. Their living is our dying.

I've never been nobody's yes man. There are some very good investments, such as the Early Childhood Education Center, New Health Center, Community Park, Housing, Culture Museum, Kahneeta, WSPFI, plus our small busi-

Still yet, the majority of our people are not getting their money's worth. Living in poverty, violence, addiction, etc. A very small minority is ripping the rest of our tribal people off. Greed is a fast growing social disease here in Warm Springs, OR ... Whiteman sickness ... again killing off our values, our Indian people's. The reason I'm hoping that the Pioneer will print my thinking is because there is no freedom of our press,

newspaper, here at Warm Springs. I've sent numerous articles to our local Spilyay Newspaper, editor, only to realize after many tries, that our Spilyay newspaper is not going to publish articles that question the powers that be here in Warm Springs. Of course one has to understand that Warm Springs is a company town as everybody works for our WS Confederated Tribes, either directly or indirectly

I know, from experience, that speaking out for our Indian People here is WS is dangerous. Once you speak out, you lose your job, home, etc. etc... They put the pressure on to shut you up...train you...like in boarding school "Kill the Indian but save the man"... yeah, right!! Train me to be a bootlicker!? No thanx, your boots are licked enough & I see all the hurt your white society inflects on our Indian people; not only here in Warm Springs, but all across this sick nation...living the good life on our Indian people bones. Their living is our

How much longer are we going to vote yes to keep everybody except our own tribal members, living the good Vote the budget down in 1997. Shut

down for 6 months. Get rid of all the so called managers, supervisors, consultants, apples, Uncle Tomahawks, white guys & gals that are only here for the I recall in the early 1960, you couldn't drag a white guy to Warm Springs, cause

they could smell the poverty our WSCT live in....now days, you can't drag them out with a team of wild horses...Ripping us off...big time. Crooks..no law..no conscience for stealing. This is all I have to say, at this time. Oh, yeah, it is late, but I would like to thank all the people of Warm Springs

that voted for my grandson, Shawn Eagleheart, who is now a Warm Springs Confederated Tribal member and thanx to those who voted against him too, cause at lease you voted.

This is how you empower yourself to change things for the good of our Indian people all across this nation.

I've made many mistakes; this does not stop me from caring about our Warm Springs Confederated Tribes and all Indian peoples... I understand the destructive course white society is leading us

If we, as WSCTribal people do not fight to keep our human rights, land, resources, values, family, etc. etc. Then we will lose everything

# It's not too late. We have too many

WSCTresources, business, top positions. ion be heard. Ask questions; demand I know for a fact that our own Indian answers. people are more loyal to ur people then

ome ole white guy Vote no on our 1997 budget. It might be a little difficult but it will benefit us all, all our WSCT people & others in the

long haul. Whatever happened to our elders words of thinking 7 generations ahead. To think of the unborn, think of our eldres, our children...we are losing our grip on our last asset... Warm Springs ... if we lose our land & resources as we are doing now by allowing white guys & other outsiders to "take care" of our tribal dollars then our children will be truly homeless. We can change things for the better for our people. We have the power to vote & change our tribal con-

stitution, laws or lack of law Thank you for taking the time to read my thoughts. Warm Springs, home, is very dear to me, as are all of our WSCT.

It is time to defend ourselves. If our so called "leaders" will not defend us, then we have to do it ourselves. If you are not already bought and paid for (with your own money) and have a little backhone, I encourage you to speak out, organize ourselves into a group that will stand up against these thieves, crooks, ex-hankers, that are stealing everything

EE-took-tee-wig-wa **Bobby Eagleheart** 

#### Museum sets schedule

Changing Exhibit Gallery Sched-

Indian Humor (1/24/97 to 3/7/ 97): Reception Friday, January 24, 1997 sponsored by Warm Springs Forest Products

4th Annual Warm Springs Community Children Art Show (3/ 13/97 to 4/25/97): Reception Thursday, March 13, 1997 tentatively sponsored by Robert Woods Healthy Na-

4th Annual Tribal Member Art Show (5/2/97 to 6/27/97): Reception Wednesday, May 2, 1997 sponsored by Kahneeta Vacation Resort

Glass Tapestry (7/2/97 to 9/2/ 97): Reception Wednesday July 2, 1997 sponsored by Kahneeta Vacation Resort & Indian Head Gaming

Parflestch's & Abstract Painting (9/12/97 to 12/15/97): Reception Friday September 12, 1997