SPILYAY TYMOO

Job openings

Job openings as of November 18 are listed below. To submit an application, see Amelia Tewee in Human Resources or call 553-3262. To ask about job details call the contact person listed.

Shelter Coordinator Apprentice: Women/Children's shelter; Hamilton Greeley 553-3324 or Corinna Sohappy 553-2293

Substitute Teacher Aides; ECE; Sue Matters 553-3241

Director of Finance: Finance dept.; Ray Calica Sr. 553-3232 (2) Children's Mental Health

Specialist; Community Counseling Center; James Quaid 553-3205

Warehouse lead person: Commodities program; John Brown III 553-3422

Switchboard Receptionist; Mail/ Reception; Rita Royal-Marchand 553-3334

Fiscal Officer: GM Office Natural Resources; Charles Calica



553-3548

Managed Care Supervisor; Managed Care; Mike Marcotte 553-2490

Court Interpreter; Tribal Court; Lola Sohappy 553-3454

PT Announcer; KWSO; Ken Miller 553-1968

General Manager: Kahneeta Resort; Robert Hull, S/T Kahneeta Board of Directors; PO Box K; WSO 97761

Maintenance Mechanic; Golf Maintenance/Kahneeta; Scottie Miller 553-1112

Evening line cook; Lodge kitchen/Kahneeta; Scottie Miller 553-1112

Breakfast/lunch servers; Juniper room/Kahneeta; Scottie Miller 553-1112

Village Project accountant; Kahneeta: Scottie Miller 553-1112 Servers/captain; Banquets/

Kahneeta: Scottie Miller 553-1112

To the people of Warm Springs,

I would like to take this time to

say "THANK YOU" for all who

voted for me. I would like to say a

special thank you to my family &

friends for all of their encouragement

and support, (you had more faith in

me getting enrolled than I did!). It

has meant a lot to me. Even though

my older sister, Jeannie (Brisbois)

Anderson, was the only one enrolled

here, out of us seven Brisbois

Thank you for your votes

Thank you for enrolling us

Admin. Assistant; Portland Sales office/Kahneeta; Scottie Miller 553-1112

Other job openings

Temp. secretary; Madras High School; Jefferson Co. School Dist. 509-J; 445 SE Buff St.; Madras, OR 97741 (541) 475-6192

Public Health Nurse; Madras; 475-3821

Middle Sch. Teacher; Madras; 475-3821

Baseball coach; Madras; 475-3821

Home care provider; Madras; 475-3821

Cutterfinger joint; Madras; 475-3821

Tech. support; Central Oregon; 475-3821

Patrol Guard; Central Oregon; 475-3821

children, I was always told by my mother, JoAnn Brisbois, that Warm

Springs was my home. My mother

gave me the biggest encouragement

to keep trying to get enrolled,

unfortunately, she was not able to be

I was in the Summer Youth Programs

and I plan on continuing to work and

do my best for the Tribes. Thank you

Dan Brisbois, Jr.

I have worked for the Tribes since

here to see it happen.

again!

Member expresses adoption opinion

To the editor,

"I belong-Indian Identity". Adoption into the tribe, is a method of legally enrolling those who do not meet the established blood requirements for future membership. The tribe may want to limit any future adoptions, by listing certain qualifications in an ordinance or amendment and enforce them.

It's time to educate our children, as long as its not their first cousin to marry within the three tribes or whatever other tribe they may be. To bring the bloodlines back to the tribe. The adoption procedure gives the tribe some flexibility in enrolling people into the tribe.

Enrollment and membership problems crop up frequently and can become a political powder keg. It's something that our elders overlooked in the past. Many issues arise from scanty, erroneous or non-existent vital statistics and documents from years past. Also several key terms at the heart of enrollment appear "resident", "Indian", "Bloodlines", or "Children", are open to interpretation. Finally, because tribal enrollment determines individual rights as well as the political make up of the tribe, all cloudy or controversial areas take on heightened importance.

Tribal membership means that one belongs to a real community. Tribal members are united by a common language experiences and cultural traditions, membership decisions are just as central to the tribe, as to the individual.

The Federal Government will regard someone as "Indian", only if that person has tribal membership rights. A tribe's power over it's own membership is the starting point for any discussion of Indian identity. which I feel is vital to all those who made enrollment, you may strive to be many things in life, to remember you're Indian first and proud of it. Knowing what you are and where you come from, identity is part of your success in life, along with the Creator in your life!

Just because membership requirements and enrollment procedures are so fundamental, they act as pressure points in the political life of the tribe. Meaning some people are never satisfied the way procedures are done or the results of them. If anyone has concerns or questions, then it should be those 22 people and their families who did not make the adoption enrollment!!

Remembering the unwritten rule "what goes around comes around". You must treat others the way you yourself want to be treated, good or bad. People have a tendency not to forget the wrongs done to themselves, friends or family. This adoption was a vital issue to many, the record setting turnout for voting was proof. All we can do is keep a prayer in our hearts for those 22 people and their families. Maybe in time, things may change and their future can change if they hold another adoption. You are

all still our people with parents, relatives living here. "Don't give up hope, Pray!

Bloodline is now! Especially the "Tribal Blood Requirements", which our future tribal members must meet for enrollment. If the tribe wants to limit its future size, it can do so very effectively, by raising the blood degree and enforcing it. This would lower the eligibility of the non Indian outsiders. It's time for a change. To bring back our Indian languages and strengthen our culture and traditions!

"Residency isn't so vital"! It should be eliminated all together as a requirement for membership into the tribe. Look! At the long list we have for housing or new homes and unemployment. Job requirements are raised to college levels by managers, our people are denied the jobs available, tribal preference is the item of the past. People end up moving, also for school, and military service.

Some are adopted out to non Indians or Indians of other tribes. They're still all our people, who are trying to make a living elsewhere, for themselves and their families. Put yourself in their shoes. They should not be denied membership, for having to live elsewhere to survive, they're still Indians! An enrollment committee should be established for future enrollments. "God Bless you all, may He above watch over you-your families."

> Respectfully, **Big Rat Suppah Concerned** tribal member

Just in time for the holiday **Contemporary Basket** Weaving Starting November 21, 1996. from 6:30 p.m. to 9:00 p.m. for four weeks. Will have the opportunity to work with Rattan Sign up today at the Warm Springs COCC Center, 553-1428 Cost is \$26.20, basic materials are supplied. Instructor is Rosemary Charley

One big Birthday wish for both our sweethearts: Nov. 8-K-Lei M. Smith Strong Love, Dad and Mom Nov. 25-Martin M. Smith-Mennealy love Uncle Tom and Aunt Mona

To the editor. To friends, and all tribal mem-

bers, we would like to take this time to express our gratitude and thanks to all those that helped make our enrollment possible.

Although we are only four years old we want to learn to work in the Longhouse and other places as well, with the help of our elders.

Our great great grandparents left a trail for us to follow, we know how

to dig roots, we pick huckleberries and much, much more to learn.

We are learning how to worship dance on Sunday's at Agency Longhouse, we help set salt and peppers on the tables, also to put them away. We tend to get in the way at times but that's learning!!!

Again many, many thanks to all that voted for us. The twins,

Cassandra & Patricia Sam & all other family members

Chilocco reunion in planning process

union and are attempting to locate/ contact as many classmates as possible from classes 1960 through 1966. But, this invitation is extended to anyone who attended Chilocco including employees that worked there. Tentative dates are Thursday, June 12, 1997 (registration 2-5 p.m. & reception), Friday, June 13, 1997 (registration 9 a.m. to 4 p.m, activities during the day), Saturday, June

Thank you for voting in adoption election

To the editor,

To the tribal members, Geri Blodgett and I want to thank everyone who voted for Geri's great grandson, Lindsey Yallup to be enrolled. Also Katherine Culps, Verleen Kalama and I are grateful for the votes for Ambrose George.

Congratulations to Marci

Beatrice's cousin grandchildren..the Morales didn't make it and my aunt Sylvia's grandchild didn't make it. And Sweetwater Nejal as her and her mother helped out quite a bit at both Longhouse.

Heath-Bagley, Nancy Johnson, Mary Danzuka, Charlotte Shike, Antoinette Parks (lady taking care of Nettie Shawaway) and the mothers, grandmothers; Irene Wells, Marci, SuYenn, Snuffy Smith, Carol Saludo and Mavis Shaw. And Everyone else Some people think that the dinners that helped. I was teasing Mavis that were donated from the Tribe but it she was going to be the new Longhouse cook Thanks to all the voters, even auntie Hazel Tewee cast her first vote. Thanks to the Vital Stat staff, sister Mad for being the M.C., the counters for their hard work and election board. My sympathy goes to the family that lost their mother while all of this was going on. God must have been with us because of the turn out.

enjoyable the student life will become. Several parents were rather

On Patrol-continued from page 7

shocked when they visited the school and discovered that their child or student was wearing different clothes

Box 305; Talihina, OK 74571.

that much better when it comes to ever changing challenges faced before the court on issues of probable cause, search & seizure and general reporting of the facts.

Calling "911"

hone at the WSPD rings. Thetele

Notice to Chilocco Alumni! Plans 14, 1997 (registration, Veteran's are being made for a Chilocco Rebreakfast 7 a.m., meetings & activities; arts & crafts booths; dinner 5

p.m.; dance (time?) and Sunday, June 15, 1997 (church service time?) The dates have been set but activities and time schedule have not been finalized. This reunion will be held at the Sheraton in Tulsa, Oklahoma. For more information please contact Emma Jean (Osage) Falling; 18517 E. 3rd Street; Tulsa, OK 74108 or Robert & Betty (Tanner) Belt; PO

Happy Birthday to: My Spiderman Martin Marrlin, Nov. 25 With love, Mom and my princess K-Lei Monai, Nov. 8 With love, Auntie Su-Yenn

Happy Birthday to our knuckleheads K-Lei and Martee!! Love, Grandpa and Sissy

Self defense class scheduled

A Self Defense class will be held Saturday, December 14, from 9 to 5 at the Rosie Bareis Sanctuary. Bring a sack lunch and wear comfortable clothes. Cost is \$20 and benefits COBRA. For more info call COBRA at 382-9227 and ask for Joyce Davis.

Drum and dance class held weekly

The Madras Junior White Buffaloes Drum & Dance class is

 Includ at the Jefferson County Middle
School every Wednesday after school
from 3:30 to 5:30 p.m.
All interested youth can contact
Mr. Reggie Winishut at 553-6114 or
Mr. Gene Harvey, Sr. at the JCMS or
leave a message at 475-7253.
Input gladly accepted regarding
the club. Would it be convenient for
after school hours or held as a class
for 2 hours during school hours.
Please share your thoughts with the Please share your thoughts with the

above named persons.

Clements, the Bagley's, Lil Aaron Macy, Owl Boyd (his late adopted dad Arlie would have been happy for him), all of Onte Lumpmouth's grandchildren especially Joseph & Jess Stevens, the Hollidays, Rose Kirk, Langnese's Shaw's, Joella Smith, Graham's, Jason Suarez, Shadley's and the Irene Well's grandchildren.

I am sorry Yvonne Tapedo's grandchildren did not make it. (Some family's didn't even show up but these children had three relatives back them up in wheel chairs). And sorry

Court notices

An informal hearing has been scheduled with the Warm Springs Tribal Court on the 18th day of December, 1996, at 2:00 p.m. This hearing has been scheduled at the request of Ford Motor Credit for the following reasons:

Overdue account. You are hereby required to appear at this time on your

To use hereby required to appear at this time on your own behalf. It is important that you attempt to resolve this issue, in order to prevent further action against you in a State Court. If you fail to appear at the scheduled time, the presiding youdge may issue a warrant for your arrest and require you to post bail to guarantee your appearance. Dated this 13th day of November, 1996. Lola Sohaeny

To: Michael Gomez, Urban Gibson & Andrea Smith; You are hereby notified: That the above cited case(s) as filed in the Warm Springs Tribal Court, has been sched uled for trial/hearing at 11:00 a.m. on the 13th day o Descender 1006.

Lola Sohappy Chief Judge, Warm Springs Tribal Court

Lola Sohappy Chief Judge, Warm Springs Tribal Court

To: Andrew Smith

Andrea Smith Petitioner

vs. Michael Gomez/Urban Gibson

Respondant Case No. JV118:119-96

Notice of Informal Hearing Case No. IN108-96

was all donated from the adoptees and volunteers. I don't know everyone who donated food but I want to especially thank Suzie and Buck Smith, Larry Holliday, Rudy G. Clements, Holliday's, Geri Blodgett, Katherine Culps, Irene Wells, Tom Strong, Roy Spino and Deanna Shadley and everyone else who contributed food. Thank you Willie Stacona and Janell for the plates and cups you donated at Simnasho.

Thanks for the cooks and help, Neda Wesley, Ursula Little, Louella

Sincerely, Antoinette Pamperien PO Box 581; WSO 97761

and/or acting totally different from when they left for school in the morning.

Other parents on the issue of skipping classes organized themselves to patrol the streets looking for their students who were supposed to be in school.

Take not of your student or child's current friends, have they changed over the last year, if so why? We may not be able to choose their friends. but we sure can control what they are doing with these so called friends.

Gang issues...to be continued. **Training notes:**

Congratulations goes out to Lieutenant Tias and Whittenburge for completing the Board on Public Safety Standards and Training Middle Management Course. Several weeks of intense training is set forth for those is Police positions that are of Lieutenant rank and higher across the state.

Lieutenant Robert Whittenburge Sr. is currently assigned to the Investigation division and Lieutenant Mariam Tias oversees the Warm Springs Jail

In other training, officers of the WSPD recently completed a basic report writing course which was conducted by former Tribal Prosecutor and former drug investigator, Gene Smith at the Warm Springs Community Center.

With Smith being a former Prosecutor, Drug Investigator and while representing clients from legal aid stand point on occasion; training in report writing was received on a rather positive note in that it certainly makes us have to do our jobs even

21, 1910 to Alfred and Bertha

Mr. Schneiter graduated from Pendleton High School in 1928. He also attended the University of Idaho

in Moscow where he majored in

soil conservation and received his Master's degree in 1933. He was

also a veteran of World War II,

where he served as Staff Sergeant

in Combat Engineers in the United

States Army. He was a retired

county agent from the OSU Exten-

sion Service of Warm Springs at his

passing. He worked as the Exten-

Schneiter in Pendleton, Oregon.

It's a "911" call on the "911" telephone. The dispatcher's heart begins to race as a call for help rings out. Oh no..is someone's house on fire, does someone need an ambulance who collapsed, do the police need to respond immediately because someone's life is in jeopardy at the hand of another senseless act?

The phone is answered ... the caller wants to know what time it is. The dispatcher complies with the caller and answers the question.

9-1-1 is intended as a nationwide emergency telephone number that provides community access to emergency police, fire and medical assistance. It is the number that has been designated for reporting an emergency and requesting assistance in any community that has modified its emergency reporting system to accommodate the number. 9-1-1 is provided as a public service with the primary objective of preserving life and property.

When calling 9-1-1 please remain calm and identify yourself, state the nature of the call. Please answer all questions that the dispatcher might ask of you to the best of your ability. The questions answered will only help the responding units when coming to your aid.

If the call is not an emergency but of general questions, please dial 553-1171.

For general police business during the office hours of 8 a.m. to 5 p.m. on Monday through Friday, the Police Administration number is 553-3272 or 3273. If you call this number after 5 p.m. the call might not be answered. Thank you.

Notice of Informal Hearing Case No. IN69-96

To: Gladys Hotopat

An informal hearing has been scheduled with the Warm Springs Tribal Court on the 18th day of December, 1996, at 3:00 p.m. This hearing has been scheduled at the request of Ralpih's TV for the following reasons: Overdue account.

account. You are hereby required to appear at this time on your own behalf. It is important that you attempt to resolve this issue, in order to prevent further action against you in a State Court. If you fail to appear at the scheduled time, the presiding judge may issue a warrant for your arrest and require you to post bail to guarantee your appearance. Dated this 13th day of November, 1996. Lola Sohappy Chief Judge, Warm Springs Tribal Court

Gina Walker Petitioner Glenn Smith

Respondent Summons For Publication Case No. DO145-87

To Glenn Smith & Gina Walker,

To Glenn Smith & Gina Walker, You are hereby notified that a petition for Modifica-tion has been filed with the Warm Springs Tribal Court. By this notice you are summoned to appear in this matter at a hearing scheduled for 4 00 a.m., on the 18th day of December. 1996, at the Warm Springs Tribal Court. All of the facts of the case will be heard at this hearing, including evidence you wish to present. You must appear to present your argument or the other side will automatically win. The Petitioner, Gina Walker, may then be given all that is asked for in the petition for Modification. The Petitioner will be present at the hearing. If you desire to personally argue your side of the case, you may have a legal ade, spokesperson or attorney appear on your behalf at your expense.

behalf at your expense. If you have any questions, y is should seek legal advice immediately advice Dated at Warm Springs, Oregon, this 13th day of November, 1996.

Lola Sohappy Chief Judge, Warm Spri gs Tribal Court

	Send subscription to oo, P.O. Box 870, Warm S	
Name		
Address		a hard the same first in
City	State	Zip
Subscription rates:	\$9.00 per year in the U. \$15.00 per year outside	
	erated Tribes of Warm Springs w published bi-weekly by the Confe	

To Keith Moody & Susan Guerin, You are hereby notified that a petition for Modifica-tion has been field with the Warm Springs Tribal Court. By this notice you are summoned to appear in this matter at a hearing scheduled for 2:30 nm, on the 6th day of January, 1997, at the Warm Springs Tribal Court. All of the facts of the case will be heard at this hearing, including evidence you wish to present. You must appear to present your argument or the other side will automatically win. The Petitioner, Susan Guern, may then be given all that is asked for in the petition for Modification.

Apology offered

To the editor,

I would like to apologize to the community for my actions of discharging weapons while intoxicated and recklessly endangering people's homes in a residential area. would also like to make a special apology anonymously to who's trailer home that was accidentally hit by gunfire let off by me and a minor that I carelessly contributed to.

Sincerely, **Angelo Fuentes**

Howlak Tichum George R. Schneiter George R. Schneiter, age 86

sion Agent for 17 years and retired in 1972. He was a resident of Warm Springs since then.

Survivors include two sisters, Ann Hummell of Boise, Idaho and Margaret Crispin of Pendleton, Oregon. He also leaves one nephew and three nieces.

A memorial service was held on Monday, November 18 at 11:30 a.m. at the Agency Longhouse. Wilson Wewa Jr. and Pierson Mitchell officiated. Honarary casketbearers were Buck Jones, Taylor Arthur, Art Mitchell, Bertson Simtustus, Harrison Davis Sr., Cy Katchia, Olney Patt, Sr. and Elton Greeley.

He was laid to rest at the Olney Cemetery in Pendleton, Oregon

Modification. The Petitioner will be present at the hearing. If you desire to personally argue your side of the case, you may have a legal aide, spokespersion or attorney appear on your behalf at your expense. If you have any questions, you should seek legal through the person of the person of the person of the person the person of the pers advice immediately. Dated at Warm Springs, Oregon, this 13th day of years old passed away at his residence on November 14, 1996. Schneiter was born on September

Lota Sohappy Chief Judge, Warm Springs Tribal Court

vs. Keith Mondy Respondent Summons For Publication Case No. DO58-95

To Keith Moody & Susan Guerin,

Wendell Cook Petitioner

Andrea Morales

Susan Guerin Petitioner

Respondent Summons For Publication Case No. DO68-92

To Andrea Morales & Wendell Cook.

To Andrea Morales & Wendell Cook. You are hereby notified that a petition for Modifica-tion has been filed with the Warm Springs Tribal Court. By this notice you are summoned to appear in this matter at a hearing scheduled for 9:00 a.m., on the 18th day of December, 1996, at the Warm Springs Tribal Court. All of the facts of the case will be heard at this hearing, including evidence you wish to present. You must appear to present your argument or the other side will automatically win. The Petitioner, Wendell Cook, may then be given all that is asked for in the petition for Modification.

Modification. The Petitioner will be present at the hearing. If you desire to personally argue your side of the case, you may have a legal aide, spokesperson or attorney appear on your behalf at you expense. If you have any questions, you should seek legal whose immediantle

advice immediately. Dated at Warm Springs, Oregon, this 13th day of November, 1996.

Lola Sohappy Chief Judge, Warm Springs Tribal Court