

**Job openings**

Job openings as of August 26 are listed below. To submit an application, see Amelia in Human Resources or call 553-3262. To ask about job details, call the contact person listed.

**Career Counselor;** Education; Wendell Jim 553-3591

**Substitute Teacher Aides;** ECE; Sue Matters 553-3241

**Children's Mental Health Specialist;** James Quaid 553-3205

**Home Health Nursing Supervisor;** Rec. & Com. Health Svcs; Fran Moses-Ahern 553-3243

**MCH Assistant (Maternal Child Health);** Com. Health Svcs; Fran Moses-Ahern;

**Disabilities Coordinator;** Social Svcs; Gayle Rodgers 553-3491

**Mail/Receptionist;** Mail/Reception; Colleen Roba or Rita Marchand 553-3334/3214

**Fish & Wildlife Tech. I temp;** Fish & Wildlife; Colleen Fagan 553-3233

**Fiscal Officer;** GM Offices; Charles R. Calica 553-3548

**Managed Care Supervisor;** Managed Care; Mike Marcotte 553-2490

**Fire Mgmt Officer;** Fire Mgmt; William Ray Jr. 553-2416

**Mutual Help Counselor;** Housing; Ray Moody 553-3250

**Gift Shop Sales Clerk PT;** Museum; Bernyce Courtney 553-3331

**Maintenance;** Kahneeta; Scottie Miller 553-1112

**General Manager;** Kahneeta; Scottie Miller 553-1112

**Keno Writer/Runner;** WS Gaming; Laura Campbell 553-6122

**Table Games Dealers;** WS Gaming; Laura Campbell 553-6122

**Surveillance Observer;** WS Gaming; Laura Campbell 553-6122

**Janitorial;** WS Gaming; Laura Campbell 553-6122

**Maintenance;** WS Gaming; Laura Campbell 553-6122

**Shuttle Driver;** WS Gaming; Laura Campbell 553-6122

**Table Games Manager;** WS Gaming; Laura Campbell 553-6122

**Controller;** WS Gaming; Laura Campbell 553-6122

**Receptionist;** WS Gaming; Laura Campbell 553-6122

**Security Manager;** WS Gaming; Laura Campbell 553-6122

**Other job openings**

Jefferson Co. School Dist. 590-J Assistant Girl's Soccer Coach; Assistant Football Coach at the Madras High School; Cook's helper at the Jefferson Co. Middle School; Cook's helper at the Westside Elementary.

For further information, call 475-6192 or write Jefferson Co. Sch. Dist. 509-J; 445 SE Buff Street; Madras, OR 97741.

**Shaperite Concepts, Ltd.**  
Weight Loss/Management, Increased Energy, Reduced Stress and Pain, Health & Wellness, 100% Natural Herbal Products, Unlimited opportunities. Let your dreams take flight with Shaperite. Saprionia Katchia, Independent Manager 2747 West Spur (Greeley Heights) Warm Springs, OR 97761 (541) 553-1954 (home) 480-3928 (mobil)

**Bible study group**

Looking for new & different directions in your life? Needing support with the positive decisions you have made?

We are studying the Twelve Step Bible together. Would you come join us in study and learn with us? We talk about and help each other with the everyday walk of life. Share ideas and strive toward meaningful goals.

We meet at the Health and Wellness Center's Demo Kitchen on Monday & Wednesday from 6 to 7 p.m.

For more information call Les or Perthina at 553-1329. Hope to see you soon.

**Heroes emerge during, after fire—Continued from page 7**

also threatened by the fire; there was no tractor available so the man protected his family's house, barn, corals and outbuildings by hooking a harrow onto his pickup hitch and circling the area then watering down the ground for additional protection.

Another incident involves a local hotshot crew, supervised by a tribal member. This relates to the Simnasho fire that had jumped the Warm Springs River near the fish hatchery and was raging down the hill toward Upper Dry Creek. Because the fire was moving at an incredible speed down the hill, this supervisor made a snap decision to do a backburn to slow the fire down, something that requires management approval. Knowing that human life and homes were in extreme danger, a backburn was lit which delayed the fire long enough for residents to be warned of the impending danger and the need to evacuate.

In the same circumstances, an employee in a tribal department was put in charge of a crew to help fight the fire because of his prior firefighting experience. Without prior approval an considering the circumstances, he ordered his crew to initiate a backburn around Sunnyside subdivision, had this not been done, lives and homes could have been lost.

A fire broke out near Mill Creek canyon, just east of Highway 26 in Wasco County. The residents presumed that authorities were aware of the fire, but apparently were not, as they were concentrating on the Simnasho fire at the time. The fire burned through the canyon and jumped the canyon into a large stand of trees north of the canyon. Two of the residents called in at different times to report the fire to headquarters and a recon plane was immediately dispatched to check out the status of the fire. In the meantime, the fire was roaring through the dry grass, trees and sagebrush above the canyon. Pine trees could be seen bursting into flame one after another and coming closer to highway 26.

Headquarters sent one helicopter to dump water on the base of the flames, which helped, but didn't seem like enough. One of the tribal member loggers with years of firefighting experience and knowledge of the terrain called headquarters and asked permission to immediately start building firetrails with caterpillars. His request was denied, and he was told the dozer bosses to wait, but he hung up the phone and proceeded to disburse his cats and crew to the fire without permission. Two homes were in immediate danger if the fire jumped the canyon and went northwest. There were no pumpers nearby to protect homes; they arrived later. He also called another tribal logger, told him the situation and to bring his cats to the fire. At one point, the first logger/cat driver disappeared into the smoke and flames to complete his trail. Help was called for, to rescue him, but he eventually reappeared and continued to double cut the trail. If the fire had jumped Highway 26, there was the possibility of involving our forest and creating a bigger fire. The potential also existed of homes and lives becoming endangered. From a vantage point near Highway 26, we saw firefighters show up on the scene. It was a relief and comfort to know that ground crews had arrived and caterpillars with skilled operators were lined up making a firetrail and several blades wide.

I am not writing this article to encourage people to become heroes, nor to put their lives on the line. But I do know there are such exceptional individuals in our small but close-knit community who will do what their hearts and circumstances tell them must be done. Although our three tribes do not necessarily see eye-to-eye on many issues, it is disasters such as floods and fires that bring us closer together—that we know we have common goals which are to protect our people, resources and land base. It is catastrophes such as this which activates humility among our people. It is a time to put aside pride and reflect upon how

each of us can make a constructive, positive and lasting difference in Warm Springs during the time granted each of us as a gift of life. What are you doing with your life? How can we repay this Tribe for what it has done for us? As yourself these questions; and answer them truthfully. We have so much for which to be grateful, in a world where many other people do not have even the basis necessities to sustain life.

It serves as a calming effect to know we have people like these among us who truly care about the reservation and in their judgment will do the right thing at the right time. They don't do things for publicity or money, but rather because of a need to preserve and protect. You know who you are. By your own choice, you will never be subjects of headlines in the newspaper or media, but you have the satisfaction of knowing that you were the best you could be at the time, under the circumstances. That is your reward. You look in awe at a child or another person, a house, a subdivision, a resource, and marvel at its existence. The least we can do is to write a note of appreciation to you, the anonymous, uncelebrated defenders.

This will serve also as an expression of gratitude to the many local tribal firefighters, tribal departments, and those from other states and agencies who came from far and near to Warm Springs to help contain the Simnasho Fire of 1996. Without your assistance, dedication and persistence, the fire could have taken a worse toll. If you ever come back to Warm Springs, under R & R circumstances, we welcome you back to enjoy our popular recreation area and other inviting amusements. Because of the role you played, we have learned to more appreciate the place we have chosen to live our lives, Warm Springs, Oregon. Hopefully, you will then see our place in a color other than black, preferably green, when you return.

*Ginger Smith  
Tribal Member*

**Help build church**

Sidewalk of Memories  
Help build a new Full Gospel Church at the Warm Springs Reservation in Oregon. For a one-time donation of \$75 minimum, you will get a thick 11" by 11" hand-crafted black tile on the Memories Sidewalk at the church site. Put your names (or love ones) with a design of your choice. Please keep it simple for our maker and mfg. cost. Put it on a 11" by 11" piece of paper along with a \$75 minimum check or money order and send to Pastor E. Hunt; PO Box 1068; Warm Springs, OR 97761 (541) 553-6361, (no collect calls please). Thank you

**The Museum At Warm Springs**

is having a special  
**Labor Day Weekend Sale**  
in the Gift Shop  
**Saturday, Sunday and Monday.**  
Everything in the Gift Shop will be on sale with special discounts daily. On Saturday, August 31, 1996, everything in the Gift Shop will be 10 percent off. On Sunday, September 1, 1996 and on Monday, September 2, 1996, all items will be twenty percent off. Interested persons are encouraged to shop early because there is a limited selection on some items.  
For more information contact The Museum Gift Shop staff at 553-3331.

**Apologies given**

To whom it may concern:  
I would like to apologize to the community of Warm Springs for driving under the influence, in which I almost caused an accident involving a former Warm Springs Police Officer, in the year 1995.  
Ruth Anderson.

I, Emiliano G. Williams would like to apologize for Driving under the Influence of Intoxicants and endangering people around me.  
Signed,  
Emiliano Williams

The Commodities Food Program will be operating on extended hours on Thursday, August 29, 1996 8:30 a.m. to 7 p.m. and on Friday August 30, 1996 8 a.m. to 5 p.m.  
For further information, please contact the Commodities program at 553-3422.

**Vendors wanted**

Crafters and vendors are invited to set up at Kah-Nee-Ta on September 6, 7, 8, 1996. Bring own tables/chairs. Demonstrators of crafts.  
Full regalia parade on horseback. Need people and horses on Saturday, September 7th at 5 p.m. Be ready by 6:00 p.m.  
Mini-Powwow Saturday, September 7th. Salmon bake area 5 p.m.  
People this is Kah-Nee-Ta's last salmon bake for the season and is also considered the closing season for tourism. Let us close with a good experience for all the guests who experience for all the guests who honor us with their presence at our beautiful resort. For more information call Lucinda at 553-1112 extension 3471.

**Jefferson County School District 509-J  
School Supply List  
(all schools)  
1996-97**

**School starts September 4, for Grades 1-12**

<b>Kindergarten</b> 2 boxes crayons, basic 8, standard size, not chubby 10 pencils, size #2 2 4-oz bottles of white 4 oz. Elmer's glue glue, liquid 1 large box tissue 1 pkg. baby wipes (80- to 150 count)	<b>6th Grade</b> 1 box of 16 or 24 small crayons Pencils-size #2 Pink Pearl erasers 1 sharp point scissors 12-inch ruler (inches & centimeters) Notebook paper 1 box tissue Ballpoint pens, blue or black (not erasable) No Spiral or thick notebooks
<b>1st/2nd Grades</b> 1 box 16 small crayons Pencils #2 1 eraser 2 4-oz bottles of white 1 box tissue	<b>7th/8th Grades</b> College rules notebook paper 1 2-inch 3-ring (metal ring) binders with dividers No PeeChee folders
<b>3rd Grade</b> 1 box of 16 or 24 small crayons Pencils-size #2 Pink Pearl erasers 1 sharp point scissors 1 4-oz. bottle of white glue 1 12-inch ruler (inches and centimeters) 1 box of tissue Pee Chee Folders	<b>4th/5th grades</b> 1 box of 16 or 24 small crayons Pencils #2 Pink Pearl erasers 1 sharp point scissors 1 4 oz. bottle of white glue 1 large box of tissue Notebook paper

**Some classes may require additional materials. If so, students will be notified during the first week of school by their classroom teacher. School supplies will need to be replenished throughout the school year. Please contact your elementary school for kindergarten start dates.**

**Court notices**

**John Finch**  
Petitioner  
vs.  
**Carolyn Blackmon**  
Respondent  
Summons For Publication  
Case No. DO100-96

To Carolyn Blackmon & John Finch:  
You are hereby notified that a petition for Dissolution of Marriage has been filed with the Warm Springs Tribal Court.

By this notice you are summoned to appear in this matter at a hearing scheduled for 2:00 p.m. on the 21st day of October, 1996, at the Warm Springs Tribal Court. All of the facts of the case will be heard at this hearing, including evidence you wish to present.

You must appear to present your argument or the other side will automatically win. The Petitioner, John Finch, may then be given all that is asked for in the petition for Dissolution of Marriage.

The Petitioner will be present at the hearing. If you desire to personally argue your side of the case, you may have a legal aide, spokesperson or attorney appear on your behalf at your expense.

If you have any questions, you should seek legal advice immediately.  
Dated at Warm Springs, Oregon, this 22th day of August, 1996.  
Lola Sohapp  
Chief Judge, Warm Springs Tribal Court

**Wendy Lee**  
Petitioner  
vs.  
**Raymond Miller**  
Respondent  
Summons For Publication  
Case No. DO35-96

To Raymond Miller & Wendy Lee:  
You are hereby notified that a petition for Support has been filed with the Warm Springs Tribal Court.

By this notice you are summoned to appear in this matter at a hearing scheduled for 4:00 p.m. on the 9th day of October, 1996, at the Warm Springs Tribal Court. All of the facts of the case will be heard at this hearing, including evidence you wish to present.

You must appear to present your argument or the other side will automatically win. The Petitioner, Wendy Lee, may then be given all that is asked for in the petition for Support.

The Petitioner will be present at the hearing. If you desire to personally argue your side of the case, you may have a legal aide, spokesperson or attorney appear on your behalf at your expense.

If you have any questions, you should seek legal advice immediately.  
Dated at Warm Springs, Oregon, this 12th day of August, 1996.  
Lola Sohapp  
Chief Judge, Warm Springs Tribal Court

**Brenda George**  
Petitioner  
vs.  
**Manuel Banda**  
Respondent  
Case No. CR129-86

To Manuel Banda/Brenda George:  
You are hereby notified that the above cited case(s), as filed in the Warm Springs Tribal Court, has been scheduled for trial/hearing at 9:00 a.m. on the 3rd day of October, 1996.

You are hereby ordered: To be and appear at the Warm Springs Tribal Court at the time and date shown to defend against the charge(s). You may be represented by yourself, by an attorney, or by a spokesman, at your own expense. You may bring any documents you believe are relevant to this cause, and you may bring witnesses to testify on your behalf. You may request the Court to subpoena your witnesses, however, you must submit your list of witnesses no later than two weeks prior to trial; failure to do so will not be considered sufficient reason to postpone the trial. If you have any questions, you should seek legal advice immediately.

If you fail to appear as so ordered, the tribal court may enter a complaint for contempt of court and issue a warrant for your arrest.  
Dated at Warm Springs, on this 22th day of August, 1996.  
Lola Sohapp  
Chief Judge, Warm Springs Tribal Court

**Confederated Tribes of the Warm Springs  
Reservation of Oregon  
Petitioner**  
vs.  
**Manuel Teerman/Laura Kennedy**  
Respondent  
Case No. JV178/179-92

To Manuel Teerman/Laura Kennedy:  
You are hereby notified that the above cited case(s), as filed in the Warm Springs Tribal Court, has been scheduled for trial/hearing at 10:00 a.m. on the 14th day of October, 1996.

You are hereby ordered: To be and appear at the Warm Springs Tribal Court at the time and date shown to defend against the charge(s). You may be represented by yourself, by an attorney, or by a spokesman, at your own expense. You may bring any documents you believe are relevant to this cause, and you may bring witnesses to testify on your behalf. You may request the Court to subpoena your witnesses, however, you must submit your list of witnesses no later than two weeks prior to trial; failure to do so will not be considered sufficient reason to postpone the trial. If you have any questions, you should seek legal advice immediately.

If you fail to appear as so ordered, the tribal court may enter a complaint for contempt of court and issue a warrant for your arrest.  
Dated at Warm Springs, on this 12th day of August, 1996.  
Lola Sohapp  
Chief Judge, Warm Springs Tribal Court

**Confederated Tribes of the Warm Springs  
Reservation of Oregon  
Petitioner**  
vs.  
**Kathy Danzuka**  
Respondent  
Case No. JV145-93

To Kathy Danzuka & William Clements:  
You are hereby notified that the above cited case(s), as filed in the Warm Springs Tribal Court, has been scheduled for trial/hearing at 9:00 a.m. on the 14th day of October, 1996.

You are hereby ordered: To be and appear at the Warm Springs Tribal Court at the time and date shown to defend against the charge(s). You may be represented by yourself, by an attorney, or by a spokesman, at your own expense. You may bring any documents you believe are relevant to this cause, and you may bring witnesses to testify on your behalf. You may request the Court to subpoena your witnesses, however, you must submit your list of witnesses no later than two weeks prior to trial; failure to do so will not be considered sufficient reason to postpone the trial. If you have any questions, you should seek legal advice immediately.

If you fail to appear as so ordered, the tribal court may enter a complaint for contempt of court and issue a warrant for your arrest.  
Dated at Warm Springs, on this 12th day of August, 1996.  
Lola Sohapp  
Chief Judge, Warm Springs Tribal Court

**Melvina Fisher**  
Petitioner  
vs.  
**Ronald Fisher**  
Respondent  
Summons For Publication  
Case No. DO43-96

To Ronald & Melvina Fisher:  
You are hereby notified that a petition for Dissolution of Marriage has been filed with the Warm Springs Tribal Court.

By this notice you are summoned to appear in this matter at a hearing scheduled for 2:00 p.m. on the 14th day of October, 1996, at the Warm Springs Tribal Court. All of the facts of the case will be heard at this hearing, including evidence you wish to present.

You must appear to present your argument or the other side will automatically win. The Petitioner, Melvina Fisher, may then be given all that is asked for in the petition for Dissolution of Marriage.

The Petitioner will be present at the hearing. If you desire to personally argue your side of the case, you may have a legal aide, spokesperson or attorney appear on your behalf at your expense.

If you have any questions, you should seek legal advice immediately.  
Dated at Warm Springs, Oregon, this 12th day of August, 1996.  
Lola Sohapp  
Chief Judge, Warm Springs Tribal Court

**Confederated Tribes of the Warm Springs  
Reservation of Oregon  
Petitioner**  
vs.  
**Robert Charley/Nikki Blackowl**  
Respondent  
Case No. JV2, 3, 4-93

To Robert Charley & Nikki Blackowl:  
You are hereby notified that the above cited case(s), as filed in the Warm Springs Tribal Court, has been scheduled for trial/hearing at 10:00 a.m. on the 11th day of October, 1996.

You are hereby ordered: To be and appear at the Warm Springs Tribal Court at the time and date shown to defend against the charge(s). You may be represented by yourself, by an attorney, or by a spokesman, at your own expense. You may bring any documents you believe are relevant to this cause, and you may bring witnesses to testify on your behalf. You may request the Court to subpoena your witnesses, however, you must submit your list of witnesses no later than two weeks prior to trial; failure to do so will not be considered sufficient reason to postpone the trial. If you have any questions, you should seek legal advice immediately.

If you fail to appear as so ordered, the tribal court may enter a complaint for contempt of court and issue a warrant for your arrest.  
Dated at Warm Springs, on this 12th day of August, 1996.  
Lola Sohapp  
Chief Judge, Warm Springs Tribal Court

**Confederated Tribes of the Warm Springs  
Reservation of Oregon  
Petitioner**  
vs.  
**Roman & Sophina Soppah**  
Respondent  
Case No. JV336-92

To Roman & Sophina Soppah:  
You are hereby notified that the above cited case(s), as filed in the Warm Springs Tribal Court, has been scheduled for trial/hearing at 2:00 p.m. on the 14th day of October, 1996.

You are hereby ordered: To be and appear at the Warm Springs Tribal Court at the time and date shown to defend against the charge(s). You may be represented by yourself, by an attorney, or by a spokesman, at your own expense. You may bring any documents you believe are relevant to this cause, and you may bring witnesses to testify on your behalf. You may request the Court to subpoena your witnesses, however, you must submit your list of witnesses no later than two weeks prior to trial; failure to do so will not be considered sufficient reason to postpone the trial. If you have any questions, you should seek legal advice immediately.

If you fail to appear as so ordered, the tribal court may enter a complaint for contempt of court and issue a warrant for your arrest.  
Dated at Warm Springs, on this 12th day of August, 1996.  
Lola Sohapp  
Chief Judge, Warm Springs Tribal Court

**Want to subscribe to Spilyay Tymoo?**  
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All members of the Confederated Tribes of Warm Springs will receive the Spilyay Tymoo at no cost. Spilyay Tymoo is published bi-weekly by the Confederated Tribes of Warm Springs.

To: Eugene Danzuka  
Lee Schwabe  
Madras, OR  
Notice of Informal Hearing  
Case No. IN53-96

An informal hearing has been scheduled with the Warm Springs Tribal Court on the 16th day of October, 1996, at 3:00 p.m. This hearing has been scheduled at the request of George Schneider for the following reasons:  
Overdue account  
You are hereby required to appear at this time on your own behalf. It is important that you attempt to resolve this issue, in order to prevent further action against you in a State Court. If you fail to appear at the scheduled time, the presiding judge may issue a warrant for your arrest and require you to post bail to guarantee your appearance.  
Dated this 12th day of August, 1995.  
Lola Sohapp  
Chief Judge, Warm Springs Tribal Court



Eagle dancer Gene Harvey performed at The Museum during Huckleberry Harvest August 24.