### SPILYAY TYMOO

August 1, 1996 5

# New line could sew up future of Warm Springs Clothing

The many sewing machines at Warm Springs Apparel Industries sit quiet now, the thread still intricately wound through the many nooks and crannies of the complicated-looking hunks of metal. But with a little luck and Tribal Council grace, the machines will once again hum and sing. The sweet tune of profit will hopefully be heard in the not too distant future ...

Wool and leather-polar fleece and abalone-bone but-

tons and beads-all are components in the newest, yet temporary and hopefully permanent, product of Warm Springs Clothing Company. Alone, each item offers little to pique the imagination of the not-so-gifted. But, together, the components create an exciting new line of clothing and accessories that could solidify the future of the struggling clothing company. Opened in 1986 through

tribal referendum, WSAI pro-

Jacket and matching handbag are made of Pendleton wool. Both are versitile and practical.

duced clothing items for national athletic and daily wear compa-nies. A short, and unsuccessful, stab at producing items designed locally fell short financially not long before operations were suspended at WSCC late last year by vote of Tribal Council. To fulfill a basic need at another tribal enterprise, Indian Head Gaming contracted WSCC to design and produce uniforms for the casino staff earlier this year.

With the casino contract completed in March, WSCC

manager Jan Derr-Carroll and assistant Melissa Charley petitioned the Business and Economic Development office for seed money to develop a "high-end" line of clothing. "Low-end products are not profitable," says Derr-Carroll. "Most are already produced in foreign countries very cheaply."

With seed money in pocket, Derr-Carroll and Charley set to work de-signing the line-from colorful coats and vests to elegant Pendleton wool and leather handbags and coin purses. Once complete, the pair was on the road throughout Oregon, showing the new line to prospective clients. Interest was keen-chalking up nearly \$10,000 in prospective sales in just four short days. The two say they will focus sales in Indian museum gift shops, casino gift shops, quality western wear

stores and other tribal organizations.

Derr-Carroll and Charley envision WSCC becoming a "homebase and training center" for the reservation. Local sewers would be hired to do the detail and handwork on items. To keep overhead down, few, no more than seven, people would work at the factory. The existing sewing equipment would be used, as well. Leather machines will be needed but some of the existing machines can be traded.

Art-wise, when people think of Northwest art, coastal themes come to mind. Derr-Carroll and Charley want to "develop recognition for the Columbia River Plateau symbols." Petroglyphs will be used on most of the items. With the help of homebased sewers, products will appear to be "custom" made and one-of-akind.

Only the best materials will be used and basic patterns will be developed so that not only Pendleton wool but other fabrics could be used easily. All designs will be originals and not copied from other makers. Fabric ends



Abalone buttons decorated with beads adorn a vest created by Warm Springs Clothing.

will be available at the factory and tribal members will be able to purchase items at just above wholesale.

Because products will be unique in their own right, name recognition will be developed so that consumers will want to look for the product. A name is needed for the new line and several suggestions were gathered at a recent open house at the Small Business Center. A survey of visitors showed that of the 72 surveyed, 71 liked the concept of the clothing line and felt it was an authentic, quality line of clothing. Also, A majority stated they would purchase more than one item. The line most appealed to those between the ages of 25 and

Additionally, a fashion show at Kah-Nee-Ta Resort July 18 publicly debuted the items. Though small, the show was well received, says Charley. Consum-

ers are definitely interested. Derr-Carroll, who came to Warm Springs in 1994 as WSAI manager, had her own leather goods company in Bend for nine years. That experience helped her

and Charley in their efforts when developing the business plan and three-month contract in April That contract will expire the middle of August. Tribal Council, on August 26, will discuss the feasibility and possibility of reopening the factory.

Interested people are encouraged to stop by the plant in the Industrial Park and view the prototypes developed and fill out a survey. The plant is open from 8 a.m. to 2:30 p.m. daily.



Bone buttons have been applied to many of the items.

want to do

consequenser

## In our opinion: Kids speak out on what's bugging them-

Local youth employed by the Summer Work Program were polled during one of their training days recently on what it is that concerns them most about their lives and their future. Nearly 100 youth, broken into nine groups, were surveyed. Listed below are the concerns that will help develop the Youth Master Plan.. Information compiled and provided by Summer Work Program staff.

**BIGGEST CONCERNS YOU HAVE** AS YOUTH GROWING UP IN THE

- ★ Vandalism \* Alcohol & Drugs
- \* Littering \* Education
- \* Community involvement
- \* Teen pregnancy
- \* Abuse-kids & spouses, etc ...
- \*Peer-pressure
- \* Racism
- \* Drugs
- \* Gangs
- \* Nuttin to do
- \* Rainbow Market
- ★ Vandalism
- \* Teen pregnancy \* Graffiti
  - \* Littering
  - \* Pollution
  - \* No parents involved
  - \* The kids get to do it all by
- themselves
  - \* There's too many gangsters
  - \* Drugs and alcohol
  - \* Too much graffity \* Too much trash in West Hills
- \* Too much violence
- \* Too many disrespectful kids
- \* To much dropping out of school
- WHAT WILL HELP YOUTH STAY OUT OF TROUBLE IN THIS COMMUNITY:

  - \* Things to do

  - \* Amusement park
  - \* Community get-togethers
  - \* Powwows

us to do

tourney

dents

reservation

\* Grocery shopping

\* Have more things, activities for

\* Football tourney, basketball

\* Keep busy with the community

\*Funner things to do beside work

\* Harder consequences for stu-

\* Make school funner more ac-

\* Transportation give us all a car

\* Newer textbooks, books, etc.

\* Computers to catch up with

technology \*High School, middle school on

\* Make the learning funner

\* Pay us money for school

\* Learn our own history

\* Make our own school

\* More Indian teachers

\* Indian Language

- \* Stay in school
  - \* No more gangs
- \* More community activities especially for the youth

  - \* Activities
  - \* Stay home \* Family nights
  - \* Sports
  - \* Library

On staying out of trouble-

#### \* Paint ball-war

- \* Nothing
- \* Places to hangout
  - \* People

\* Clubs

\* Concerts

- \* Dances (no oldies)

\* Motivational speakers

- \* Movies
- \* More activities \* More community participation \* Community center open on weekends
  - \* More parent participation \* More respectable

\* Non benefiting participation

\* Help kids stay in school (en-

\* Give them a certain punishment,

\* Give the people that changed, a

\* Do Indian art instead of modern

\* Replace modern history with

\*Encourage kids to go to summer

\* Help parents, and kids get in-

\* If they want to play sports, they

\* Keep them drug-free and alco-

\* Have a culture club class, for

\* Having a fun day at school not

\* Having parents that care

\* Better more self-motivation in

having same boring days over and

(stricter) \* curfew (weekdays)

have to stay in school, and keep their

hol free, so they can stay in school

\* More choices of classes

\* More sports added

volved in school activities

for everything violent thing they do

certain congratulation thingy

\* One on one punishment

\* Year long sports

\* More things to do

\* More places to go

\* More clubs

courage them)

Indian

school

grades up

Indians

over

National Night Out

**America's Night Out Against Crime** 

Tuesday, August 6, 1996

7 to 10 p.m.

**Behind the Community Center** 

weekends different

the teachers.

\* More activities

\* More (+) grown ups

\* Moderation meetings

\* Less rules but some small ones

\* There really is not anything, but

\* Consequences for the

it is up to who they are and what they

\* Have more activities

\* Keep all people happy

- 1990'S:
- ★ Bill Clinton \* Education
- \* Somewhere to go
- \* Something to do

★ Kids partying & drugs among teens

- ★ Young deaths
  ★ Teen pregnancy's
- \* Child abuse & Neglect
- \* Youth dropping out at young
- ages

\* Parents partying & leaving kids unattended

\* Most times boredom leads to trouble

- \* Discrimination
- \* Gangs and violence
- \* Lot of Deaths due to Alcohol!!
- \* Boring
- \* Not enough to do \* No where to go
- \* Family problems
- \* Not enough variety of clubs that interest the youth
- ★ Hangs in the community
- \* Low number of Indians gradu-
- ating from High School (drop-outs)

\* Parents misjudging kids on appearance

\* Nothing to do in Warm Springs

### Thank you for support of fashion show

#### To the Warm Springs Community,

We would like to thank everyone who helped make our fashion show a huge success. We would especially like to thank Kah-Nee-Ta and Lucinda Greene and Susan Guerin for providing the space and setting up the show, Mary Sando-Emhoolah for her wonderful ability to pull it all together so effortlessly and all the models who did a fantastic job making everything look so appealing. Beautiful jewelry was donated and coordinated by the gift shop at Kah-Nee-Ta and the Museum at Warm springs.

Everyone gladly donated time and thought from their busy lives to help make this a success for everyone.

A big thank you goes to the staff at Economic Development, the Small Business Center and KWSO for their promotional work and feed back.

Again, Thank you. Sincerely, Melissa Charley and Jan Derr-Carroll

★ 3 different cultures, racism \* Youth not going to school ★ High School drop outs \* Not trying in school ★ Teen pregnancy ★ STD's, SEX

\* Boring they say there is always too much violence from the youth \* Too much laws, can't jump off

bridge while swimming, curfew to change \* More Basketball court, & foot-

ball field

- \* Mini mall with an arcade, bigger mini mall
- ★ Kids casino 20 & younger ( adults to manage) & kids Zone, zoo,
- musement park, go carts, OMSI \* More restaurants, McDonald's,
- Kentucky Fried Chicken, Dairy Queen, Pizza Hut, Giggle bees, Magic castle, Bigger store \* Stadium, for Powwows, tour-
- neys, baseball
- \* Movie place \* More places to work for youth
- & adults \* Pop machine at work site
- \* Drugs & Alcohol
- \* Gangs
- \* Boredom
- \* School Attendance
- \* Racism

### ★ Too much pregnancy

- \* Boredom
- \* Life
- \* Jobs
- \* Drugs among the youth
- \* Abusive parent/emotionalphysical-mental-sexual
  - \* Violence
  - \* No community involvement
- with the youth
  - \* No sense of educational direc-
- tion \* No future around Madras & Warm Springs
  - \* Too much on the drop out rate
  - \* Too much teen pregnancy
- \* Not enough politics
- \* Too much prejudice

### On staying in school-

THINGS THAT CAN HELP IM-PROVE SCHOOL ATTENDANCE

- \* Call peoples house if they're absent, contact parents
- \* No more neglect from parents \* Students caring about their own attendance
- \* Indian teachers (counselor-liaison)
- \*Native American Indian Literature

- \* Weekend job \* Weekly activity day \* Mall-plaza too small-no real
- selection of clothes!! \* Movie Theater
- \* Need something to do \* Need somewhere to go
- \* Teen-club (place to hang-out)
- \* Different clubs to join
- \* Rotate control racing
- \* Demolition
- \* Rodeo club (big bulls) with ownership
- \* Motor cross course
- \* Archery
- \* No more buses-too crowded
- \* Change classes
- \* Training instead like things we'll really be doing with our life
- \* Have teacher's change teach-
- \* Indian teachers

member Tribes, who together con-

\* Half days

- ing skills
- \* Stuff taught about our culture

\* More rewards

### Tenth Annual Symposium to be held in October

The Intertribal Agriculture Council (IAC) will hold their Tenth Annual National Indian Agriculture Symposium in Green Bay, Wisconsin at the Radisson Inn on September 30 through October 4, 1996. The Symposium is being hosted by the Oneida Nation of Wisconsin with support from the IAC Minneapolis Area Member Tribes. "America's First Farmers," is the IAC's Symposium theme and will focus on it as well as celebrating ten years of work and progress for the IAC.

Each year the IAC produces a Symposium dedicated to the enhancement of Indian agriculture. American Indian leaders, farmers and ranchers across the continental United States and Alaska will be in attendance. This is as an informational meeting on agricultural issues and services available to Indian Country. IAC Symposium attendees will have an opportunity to find out more about national and regional agricultural

activities, and how the IAC;s efforts assists them with their own agricultural projects and enterprises. It also provides the IAC member Tribes an opportunity to discuss concerns relative to agriculture and natural resources, conduct business, and adopt policy resolutions for the coming vear.

A Trade Show and Market will be held in conjunction with the IAC Symposium. Tribes, tribal enterprises, agriculture related businesses, and artisans from across the United States are encourages to exhibit and promote their work and products. The Trade Show and Market provides a unique opportunity to see and purchase agricultural products as well as arts and crafts that are produced by American Indians from around the United States. The trade show and market is open to the public and there is not charge to attend.

The IAC is an organization, chartered in 1987, with 84 dues-paying

trol more than 80% of the 54 million acres owned by Indian people and Indian Tribes in the contiguous United States, and approximately half of the 44 million acres in Alaska. It is governed by a board of Directors composed of elected tribal representatives from each of the twelve regions of Indian Country, reflecting the diverse character of Indian agriculture. The IAC is active primarily in promoting the conservation, development and use of Indian resources for the betterment of Indian people. Each year the IAC produces a Symposium dedicated to the enhancement of Indian Agriculture and based on past activity, the IAC esti-

over 400 persons. Information on this years Symposium or the IAC may be obtained by contacting the IAC at 100 North 24th Street, Suite 500 Billings, Montana 59101, (406) 259-3525.

mates the attendance this year to be

\* Mall \* Have your own phone \* Traveling

\* Curfew time

\* More cops

\* Under age drives

\* Shut down Rainbow

\* No beer at Rainbow

\* More activities

\* Recreation center

\* More stuff to do

\* Better teachers

tivities so you want to go

\* Indian teachers

\* Wear hats in school

\* Better transportation

\* Parents make them go