

## Job Openings

The following job openings are being advertised this week by the Tribal Human Resources Branch. For further information, call 553-3262 or see Amelia Tewee to submit applications. To ask about job details, call the contact person listed.

**Contract Coordinator,** Purchasing Department; Libby Chase  
**Secretary III,** Community Counseling Center; James Quaid  
**Secretary III,** Community Center/ Recreation; Fran Ahern or Austin Greene  
**Secretary,** Social Services; Dan Burke  
**Customer Service Representative,** Compensation and Benefits; Janell Smith  
**Receptionist,** Museum at Warm Springs Gift Shop; Beulah or Leana  
**Legal Secretary,** Tribal Court; Lola Sohapp  
**Accepting Applications for future hire, Indian Head Gaming;** Sandy Rolene  
**Security Officer,** Indian Head Gaming; Sandy Rolene  
**Parking Lot Attendant,** Indian Head Gaming; Sandy Rolene  
**Poker Dealers,** Indian Head Gaming; Sandy Rolene  
**Cage Manager,** Indian Head Gaming; Sandy Rolene

**Secretary/Sales, K-TWINS;** John Stolz  
**Part-Time announcer, K-TWINS;** John Stolz  
**Cooks, Kah-Nee-Ta Resort;** Scottie Miller

**Cooks and other applications accepted,** Indian Trail Kitchen; Vivian Macy or Leroy Smith, Jr.  
**Sewing machine Operator, WS Clothing;** Melissa Tanewasha

## Legal Notices

**Peoples Credit Petitioner**  
 vs.  
**Roger Smith/Yvette Picard Defendant**  
 Case No. IN28-95  
 To: Yvette Picard  
 You are hereby notified: That the above cited case(s), as filed in the Warm Springs Tribal Court, has been scheduled for trial/hearing at 2:00 p.m. on the 15th day of August, 1995.  
 You are hereby ordered: To be and appear at the Warm Springs Tribal Court at the time and date shown to defend against the charge(s). You may be represented by yourself, by an attorney, or by a spokesman, at your own expense. You may bring any documents you believe are relevant to this cause, and you may bring witnesses to testify on your behalf. You may request the Court to subpoena your witnesses, however, you must submit your list of witnesses no later than two weeks prior to trial; failure to do so will not be considered sufficient reason to postpone the trial. If you have any questions, you should seek legal advice immediately.  
 If you fail to appear as so ordered, the Tribal Court may enter a complaint for contempt of court and issue a warrant for your arrest.  
 Dated at Warm Springs, on this 6th day of July, 1995.  
**Gerald J. Danzuka**  
 Judge, Warm Springs Tribal Court

**Notice of Informal Hearing**  
**Juanita Denny**  
 PO Box 144  
 Warm Springs, OR

**Joseph Popp**  
 7990 East Powell  
 Gresham, OR 97080  
 Case No.: IN23-95

An informal hearing has been scheduled with the Warm Springs Tribal Court on the 7th day of August 1995, at 11 a.m. This hearing has been scheduled at the request of PEOPLE'S CREDIT INC. for the following reasons: OVERDUE ACCOUNT.

You are hereby requested to appear at this time on your behalf. If you fail to appear at the scheduled time, the presiding judge may decide to allow repossession, if appropriate, or to suggest that the plaintiff bring action against you in a non-Indian Court.

Dated at Warm Springs, Oregon on this 13th day of June, 1995.  
**Walter Langness**  
 Judge, Warm Springs Tribal Court

**In the matter of: Modification**  
**George Danzuka**  
 Petitioner  
 vs.  
**Roberta Danzuka**  
 Respondent  
 Case No. DO36-91

To Roberta Danzuka,  
 You are hereby notified that a Modification has been filed with the Warm Springs Tribal Court.

By this notice you are summoned to appear in this matter at a hearing scheduled for 9:00 a.m., on the 7th day of August, 1995 at the Warm Springs Tribal Court. All of the facts of the case will be heard at this hearing, including evidence you wish to present.

You must appear to present your argument or the other side will automatically win. The Petitioner, George Danzuka may then be granted all that is asked for in the petition for Modification.

Both parties to this action may be represented by counsel, or may elect to represent themselves. If you cannot be present, you may have your approved legal counsel appear on your behalf at your own expense. Representation must be approved by the presiding judge to ensure the rules governing admissibility to practice are met, therefore a spokesman form must be submitted at least five working days prior to the hearing.

If you have any questions, you should seek legal advice immediately. Failure to obtain legal counsel prior to the hearing is not sufficient cause to reschedule the hearing.

Dated at Warm Springs, Oregon, this 13th day of June, 1995.  
**Walter Langness, III**  
 Judge, Warm Springs Tribal Court

**Confederated Tribes of the Warm Springs Reservation of Oregon**  
 Petitioner  
 vs.  
**Merris Wallulatum Jr./Roxanne Caldera**  
 Respondent  
 Case No. JV92-88, DO67-87

To: Roxanne Caldera/Merris Wallulatum, Jr.  
 You are hereby notified: That the above cited case(s), as filed in the Warm Springs Tribal Court, has been scheduled for trial/hearing at 11:00 a.m. on the 22nd day of August, 1995.

You are hereby ordered: To be and appear at the Warm Springs Tribal Court at the time and date shown to defend against the charge(s). You may be represented by yourself, by an attorney, or by a spokesman, at your own expense. You may bring any documents you believe are relevant to this cause, and you may bring witnesses to testify on your behalf. You may request the Court to subpoena your witnesses, however, you must submit your list of witnesses no later than two weeks prior to trial; failure to do so will not be considered sufficient reason to postpone the trial. If you have any questions, you should seek legal advice immediately.

If you fail to appear as so ordered, the tribal court may enter a complaint for contempt of court and issue a warrant for your arrest.  
 Dated at Warm Springs, on this 14th day of June, 1995.  
**Walter Langness III**  
 Judge, Warm Springs Tribal Court

**Commonwealth Thrift**  
 Petitioner  
 vs.  
**Crystal Danzuka**  
 Respondent  
 Case No. IN43-95

To: Crystal Danzuka

You are hereby notified that a petition for an Informal Hearing has been filed with the Warm Springs Tribal Court.

By this notice you are summoned to appear in this matter at a hearing scheduled for 9 a.m. on the 8th day of September, 1995, at the Warm Springs Tribal Court. All of the facts of the case will be heard at this hearing, including evidence you wish to present.

You must appear to present your argument or the other side will automatically win. The Petitioner, Commonwealth Thrift, may then be given all that is asked for in the petition for Informal Hearing.

The petitioner will be present at the hearing. If you desire to personally argue your side of the case, you may have a legal aide, spokesperson or attorney appear on your behalf at your expense.

If you have any questions, you should seek legal advice immediately.  
 Dated at Warm Springs, Oregon on this 14th day of July, 1995.  
**Lola Sohapp**  
 Judge, Warm Springs Tribal Court

**Confederated Tribes of Warm Springs**  
 Petitioner  
 vs.  
**Lucille Gilbert-Gibson**  
 Respondent  
 Case No.: CV73; 61; 85; 72-92

To: Lucille Gilbert-Gibson  
 You are hereby notified that a Jurisdictional Hearing has been scheduled with the Warm Springs Tribal Court.

By this notice you are summoned to appear in this matter at a hearing scheduled for 10 a.m. on the 7th day of August, 1995, at the Warm Springs Tribal Court. All of the facts of the case will be heard at this hearing, including evidence you wish to present.

You must appear to present your argument or the other side will automatically win.

The petitioner will be present at the hearing. If you desire to personally argue your side of the case, you may have a legal aide, spokesperson or attorney appear on your behalf at your expense.

If you have any questions, you should seek legal advice immediately.  
 Dated at Warm Springs, Oregon, this 10th day of July, 1995.  
**Lola Sohapp**  
 Judge, Warm Springs Tribal Court

## New eatery opens for business



Indian Trail Restaurant is now open to public. Menu offers many items.

Richard and Vivian Macy, after months of delay, have opened the Indian Trail Restaurant in The Plaza at Warm Springs July 6, 1995. The Plaza at Warm Springs now has each shop open to the public. This restaurant is eight years in the making. "We always wanted to have a larger business," Macy says. The Burger Inn was 1,000 square feet; the new restaurant is 3,500 square feet.

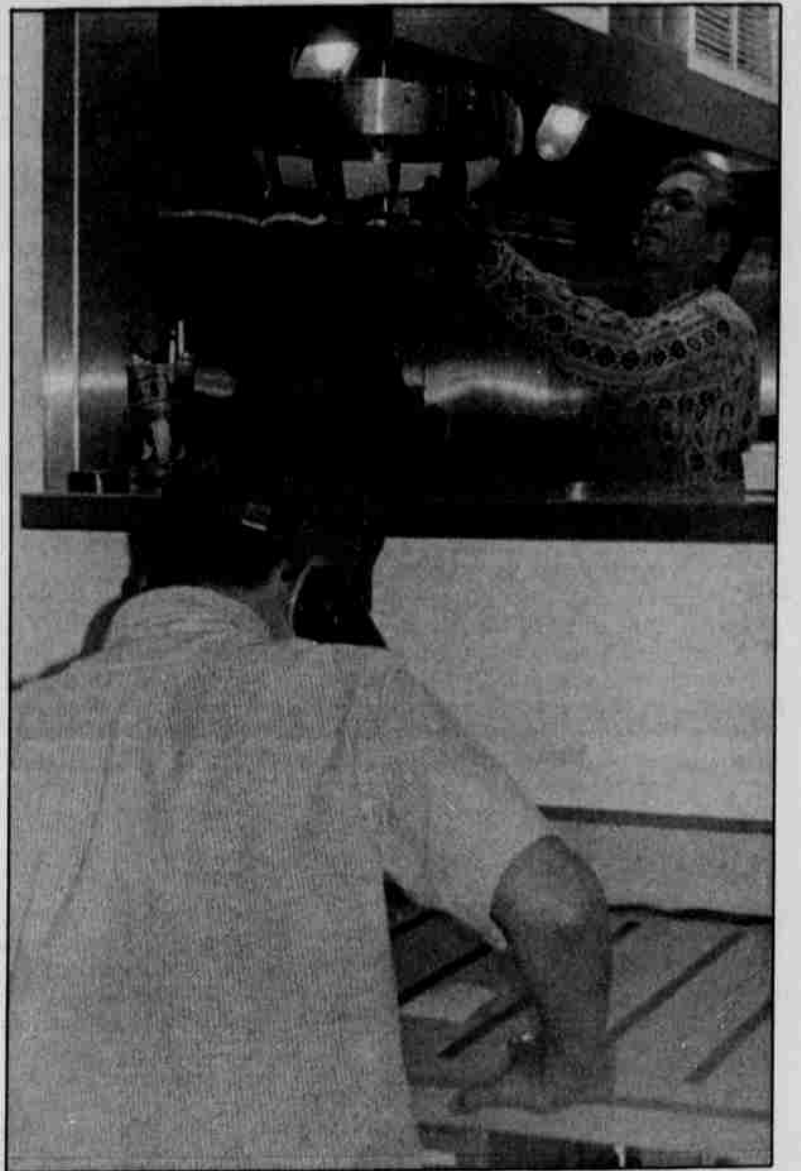
With the opening of the new restaurant the Macy's have an expanded menu, which includes: low fat sandwiches, salads, hot and cold sandwiches, pizza, hot and cold beverages, pastries, seventeen flavors of ice cream and soup, including salmon chowder. New specialty items have been added, including, Itty Bitty burgers, lots for tots (kids meal-Itty Bitty burger, fries, drink), Indian Trail Beef sandwich and espresso.

The Macys have expanded with their new building, expanded video offerings: Their video library now consists of 2,700 rental videos. A drive thru window assists motoring customers and the business continues to take call-in orders.

Part of Dan Macy's collection of artifacts and a "large hanging shawl, largest on reservation," says Richard Macy, decorates the Indian Trail Restaurant. There are also petroglyph paintings on the walls. A warm and comforting pastel decor rounds out the interior.

Indian Trail now has 14 employees, 11 full-time and three part-time. Macy is now hiring the children of the first employees of the Burger Inn from 20 years ago. He is still accepting applications for cooks for weekend and evening shifts.

When adding to menu or making changes, to the business, the community is first priority. This business was built by central Oregon, and all his contracts are from the central Oregon area. "For 20 years, we've had nothing but wonderful support from the community," says



Richard Macy has been busy, cooking is part of the extra work for him.

Macy, He credits his wife, Vivian, for her hard work. "She's the heart and soul of our business - without her it doesn't run."

The Restaurant is open from 9:00 a.m. to 10:00 p.m. Phone number is still 553-1206

The Macys have been in the food business for 20 years, they say it is very hard work. They also owned the Deschutes Crossing from 1980-1986, when they sold it to Buck and Suzie Smith

## The Fair's coming!

The 1995 Jefferson County Fair is scheduled for July 26-29. The theme for this year is "The West Is Simply The Best".

Some events scheduled for the week include Opening Ceremonies at 9 a.m. Wednesday. The carnival opens at 11 a.m. each day. The Smokin' Armadillos will play at 6 p.m. and 9 p.m.

Thursday is Kid's Day. The Warm Springs 4-H Rainbow Dancers will perform at 7:30 in the Picnic Pavilion.

Friday is Senior Citizen's Day. The Warm Springs Dancers will perform at 5 p.m. At 6 p.m. the fair will feature the Kingsmen. PCRA Rodeo will begin at 7 p.m. The Kingsmen will again perform at 9 p.m.

Saturday will be filled with a Fun Run at 8 a.m. The parade will begin at 10. The rodeo will start at 1:30 p.m. The evening will end with an "All Night Cowboys" Western Dance.

## The Person Who Had Feelings

Once there was a very small person who had feelings. He had many feelings and he got them out every day.

His family liked him when he showed his feelings.

So - he started wearing them on his sleeves.

Then one day, Father said he did not like to see the small person's fear feeling any more - and he tried to pull it off!

But the feeling would not come off!

So Father said he would give the small person some tough to cover his fear.

It was very hard to cover the fear with tough. Mother and Grandmother helped. It took many days.

"Now you look wonderful," Father said when it was done. "We've covered some of your feelings with tough. You'll grow into a good, strong person."

When the small person was a little older he found a friend.

The friend wore his feelings on his sleeves too.

But, one day the friend said, "My mother wants me to cover my lonely feeling and I'll be different from now on." And - he was!

The small person decided to hide his lonely feelings too, and he got some anger from a stranger.

He put big patches of anger on top of his lonely.

It was hard work trying to cover the lonely feelings. One day when the small person went to school, some of his lonely started showing.

So, the teacher kept him late and gave him some guilt to cover his feeling with.

Sometimes at night, when he was alone, the small person would look at his feelings. He would pull off the tough and anger and guilt and look at his lonely and fear.

Then he would have to take a long time putting the tough and anger and guilt on again.

One night he noticed his lonely and fear were growing and beginning to stick out around the patches.

The small person had to go out to find more anger to cover the lonely and he got all the tough his father could spare to cover the fear.

The person grew bigger and he was very popular. Everyone said he could hide his feelings very well.

One day the person's father said he had a proud feeling and he would share it because the person was growing up with so much tough.

But the person had trouble finding room for any other feelings on his sleeve. The tough and anger were all that showed.

Then one day he met another person - and they became friends.

They thought they were a lot alike because they both had only tough and angry feelings.

But one day - the friend told the person a secret.

"I'm not really like you . . . my tough and anger are only patches to hide my fear and lonely."

And then he pulled back the edge of his tough and showed the person his fear. Just for a second.

The person sat very quietly and didn't speak. Then he carefully pulled a little edge of his tough back and showed his fear. And the friend saw it.

And the person folded back a corner of his anger and the friend saw his lonely.

Then, the friend reached out gently and touched the person's fear, and then he touched his lonely. . . and the friend's touch was like magic -

For a feeling of acceptance appeared on the person's sleeves!

And when he looked again he saw that he was different.

All his feelings were showing!

And the tough was smaller!

And then the person knew that whenever someone gave him acceptance - he would need less tough.

And then there would be more room to show his real feelings. . .

Whatever they were - happy, lonely, proud, bad, love, strong, good, warm, hurt, fear. . .

**Barbara Dunlap**

Literature is from Serenity Lane Dependency Treatment Center, 616 E. 16th Avenue, Eugene, OR

### Want to subscribe to Spilyay Tymoo?

Send subscription to:

Spilyay Tymoo, P.O. Box 870, Warm Springs, OR 97761

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Subscription rates: \$9.00 per year in the U.S.  
 \$15.00 per year outside the U.S.

All members of the Confederated Tribes of Warm Springs will receive the Spilyay Tymoo at no cost. Spilyay Tymoo is published bi-weekly by the Confederated Tribes of Warm Springs.

## Indians inducted into Indian Hall of Fame

On Friday May 19, 1995, the American Indian Athletic Hall of Fame at Haskell Indian Nations University will hold an Enshrinement Ceremony to induct three new members, Thomas Edward Stidham, Karen Mackey, and Dawn Allen-Coffin.

Haskell Indian Nations University founded the American Indian Athletic Hall of Fame in 1974 to honor American Indian athletes who have risen to national recognition in collegiate and professional sports. It is the only facility of its kind in the United States.

The American Indian Athletic Hall of Fame currently honors 77 American Indian sports stars. They include Haskell alum Billy Mills, who won the gold medal in the 10,000 meter run at the Tokyo Olympics in 1964 and football legends Jim Thorpe and John Levi.

Thomas Stidham, who died in 1994, made his mark in college and professional football. A Creek Indian, he started out as a member of Haskell's legendary football teams in the 1920's. As captain and right guard, he led Haskell to an undefeated season in 1926. In 1927, he receive honorable mention as All American Tackle.

He was signed by Iowa University upon graduation. After college he coached football at Northwestern University and in 1937, he became head coach at Oklahoma University. He broke into professional football in 1946, when he became line coach for the Green Bay Packers.

Karen Mackey is a Sante Sioux. She competed in Judo from 1972 to

1988 and is ranked a NIDAN second degree blackbelt. Mackey placed in the top three at the US Open four times between 1978 and 1982. She finished 3rd in the Pan-American Games trials in 1983, and 3rd in Olympic Sports Festival in 1986. Her crowning achievement came in 1987 when she took first place at the Masters National Championships.

Dawn Allen-Coffin is a Quapaw-rookee-Euchee Indian. When she enrolled at Haskell in the mid-seventies, she had to play on the men's

tennis team because Haskell had no women's team. She played two years undefeated. She also played for two years at South Dakota State University, where she won the state college women's title. She went on to win each National North American Indian singles championships from 1976 through 1991. In 1979, she won the World's Fair All-Indian Singles championship and the singles championship at the Arizona Indian Tournament.

## Howlak Tichum

Clydell Gilbert

Traditional Dressing Ceremonies were held Monday, July 17 at 4:00 p.m. at the Agency Longhouse in Warm Springs for Clydell Gilbert, who passes away July 14, 1995 at Mt. View Hospital in Madras. Overnight services followed at the Longhouse. Burial was held Tuesday, July 18 at 9:00 a.m. at the Agency Cemetery in Warm Springs. Margaret Boise officiated the dressing and Pierson Mitchell and Chubby Robinson conducted the overnight services.

Clydell was born December 6, 1943 in Warm Springs to Daniel and Evaline (Wesley) Barnhardt. She attended local schools and graduated from Madras High School in 1963. She married Allen "Butch" Gilbert, Sr. on December 6, 1974 at Stevenson, Washington.

She was a lifetime resident of Warm Springs and an enrolled member of the Confederated Tribes of Warm Springs. She was employed in several positions with the Tribes, including as a cook at the Simnasho School. Her interests included bead work, horses, cattle and 4-H programs.

Survivors include her husband Butch and daughter Evaline Barnhardt Gilbert of Warm Springs, sister Alice Barnhardt of Pendleton, sisters, Lucille Sam, Julie Sandoval, Delphine Barnhardt and Maria Lopez, brothers Leslie D. Sam, Theron P. Sam and Robert Sam all of Warm Springs. Also surviving are three grandchildren.

She was preceded in death by her brother George P. Sam and her sister Susanne Sam.