

Editorial
E Coosh EEWA: The way it is
 Letters to the Editor



SPILYAY SPEAKS

I T G O

Sasquatch, does he or doesn't he exist? If he does should he be hunted, disturbed and tormented the way people do when ever there is a rumor that he has been sighted or there are evidence that he was there. Because when ever there are reports of his presnet it attracts all sorts of weirdoes and such trying to hunt him down.



So far there hasn't been a turly confirmed sighting of Big Foot, but there are all sorts of rumors of him being in certain areas. Foot prints have been casted in various parts of the country, but no one really knows how the tracks were made. Even here in Warm Springs foot prints have been seen and casted by the investigators and there are photos here at Spilyay Tymoo of the foot prints. If he does exist a creature approximately 8 to 10 feet in height, weighing about 800 pounds must very elusive to keep out of sight, although there have been all sorts of stories where people have seen the Creature yet there have been no photos of "Big Foot."

In my mind I kind of believe there might be a creature out there some where, but I've yet to see the real evidence and thats "Big Foot," himself. There are groups who have been on the hunt for Big Foot for years and have traveled from place to place where signs of Big Foot have been reported. There have been documentary's and film of Big Foot but the film was so blurry that it was hard to see just what he looked like. The film was taken of him in Northern California where it shows him walking away from the camera to the west. From the discription of Sasquatch, of size and weight and stuff, he must be very tactful to keep out of sight from everyone all these years. It also appears that he tries to mind his own business and has not bothered anyone that I've heard about so far.

So should the public hunt hem down if he does exist, or just leave him alone? He hasn't done any harm to anyone except scare the dickens out of people through stories. We should just leave him alone and when the time comes he will emerge. Nigh!!

** ** *

What were you doing twenty five years ago? Well some people were at the Famous "Woodstock," Rock Concert in New York State, where people gathered by the thousands to hear the live music of bands at that rock festival.

It is pretty hard to pin down just what many people were doing twenty five years ago. At that time the world was in termoil, as fighting was at its peak in Vietnam. The war many thought we had no right to be envolved in.

A big demonstration at Kent State College where college students were killed, demonstrations at the Capitol in D.C., with signs saying, "Hell No, We Won't Go." and the burning of draft cards. Some of the worst battles were being fought in the jungles of Vietnam, battles as Hamburger Hill, Bien Hoa, Quang Tri, Khe Sanh, Pleiku to name a few. Even though all these things were happening WoodStock went on to become a very famous rock concert, where everything was sort of free and at will of how people behaved and carried on. The weather was not cooperative as it rained and soaked the festival attendees. Here in Oregon there was the Mciver State Park Rock Festival, that appeared to be a mini Wookstock to me.

And today twenty five years later the silver anniversary of Woodstock was held in the State of New York, where hundreds of thousands were on hand for the affair. Again the rains came to soak the fans as they were ankle deep in mud during the festival. Just at this Rock Concert there were no demonstration of any wars or the burning of draft cards. Well looking back to those twenty five years, it has been pretty interesting. Some people call them the, "Good Old Day's." AHH-NAH-CHI-TOON!!!

Toe Ness

There was this guy who took some peoples advice, they said Arizona was the place for his sinus. So he went to Phoenix, finally got it after ten years. YIKES

SS SS SS

There was this large family that was finally able to move into a more spacious home. An Uncle asked his Nephew. "How do you like your new house?"

"just fine," replied the lad. "My brother and I have our own rooms, and so do my sisters. But poor Mom, she's still stuck in the same room with Dad." YIKES

SS SS SS

The wife said to her husband at a buffet dinner. "That's the third time you've gone back for more chicken. Doesn't that embarrass you?" "No, dear," He said, "I keep telling them I'm getting it for you." YIKES

SS SS SS

A Successful man, is one who makes more money than his wife can spend.

A Successful Woman is a woman who finds such a man. YIKES

SS SS SS

This Not-So-Bright guy watered only half of his lawn, because the Weatherman said there was a 50 percent chance of rain. YIKES

SS SS SS

TBS to present Indian series

The Native Americans documentary debuts on TBS Superstation, Before the first Europeans sailed west across the Atlantic, every corner of North America was alive with indigenous peoples. For more than 1,000 generations, 500 tribes of Native Americans, each with a unique language and culture, existed in what is now the United States. Now, for the first time, the stories of these diverse nations-from their origins through the devastation wrought by European contact-are told in their own words and through their own eyes in THE NATIVE AMERICANS, a landmark six-hour, multi-part documentary premiering in October on TBS Superstation. The documentary will premiere October 10, 11, and 13, 1994.

THE NATIVE AMERICANS is divided into six segments, each focusing on a different geographic section of the United States, the

history of the Native Americans who have lived in that area and the regional problems they have faced in trying to keep their culture alive over the years. Within each segment, a group of Native American tribal leaders from that region are brought together as a "council" to act as a bridge to the past, sharing their rich histories and talking about the continuum of values, ideals and culture that survives among native peoples in this country.

Jonathan Taplin serves as executive producer of THE NATIVE AMERICANS, with Michael Grant and Patricia Foulkrod serving as series producers. Oren Lyons (Onondaga), John Mohawk (Seneca) and Alfonso Ortiz (Tewa of San Juan

Pueblo) are three of several key Native American advisors who have contributed to the overall development of the series. Joy Harjo (Creek) narrates the series.

THE NATIVE AMERICANS is one programming element of Turner Broadcasting company-wide initiative The Native Americans. Beyond the Myths., bringing the Company's vast resources to bear in a series of original dramas, special news reports and a book from Turner Publishing. All these elements combine with THE NATIVE AMERICANS to present an unprecedented perspective on American's indigenous people-past, present and future.

We're worshipping together

To the editor,

Hello from Pastor Rick. I have heard over the years a question and a statement that has come to me time to time. The statement: I don't want to go to church and be told what to do...the question: You're from that church on the campus, what do you do??? Well, to both question and statement, we the Presbyterian Church are a group of tribal members and married into the tribe folks who come together to pool our worship together of God. And to share with each other the truths that God gives to each of us in our prayers and through the bible. As Pastor I do not tell anyone what to do...most folks in Warm Springs will not put up with being told. But being shown, or to share, or to reveal a great truth that is uplifting. That is the way of the Jesus of the Bible. Telling things about life and then to live by the. So, it sounds simple and you are right it is simple. To come together and a response to the statement.

It is mid-month of August, school

starts very soon...Has your little ones started to read to you? Have you continued to read to them? It is time to put the kids on a bed-time schedule?

I read in a news report that in gambling casinos some put pleasing "smells" in the air conditioner that makes you stay longer in your gambling. O, for the truths of life that we live by...

See you in church.
 Pastor Rick Ribeiro

Shelter home meetings held

To the editor,

This is to remind you that on the 2nd and 4th Wednesday of each month we hold our Shelter Home meetings. At 12 noon at the Small Business Office on campus. We are hoping to develop a working Board of Directors. If you are interested in being a board member and can make the meetings, please let us know by writing by August 31, 1994 to: Warm Springs Shelter Home; c/o Small Business Office; PO Box 945; Warm Springs, OR 97761.

May the Creator Bless you in every way.

Lillian R. Yahtin

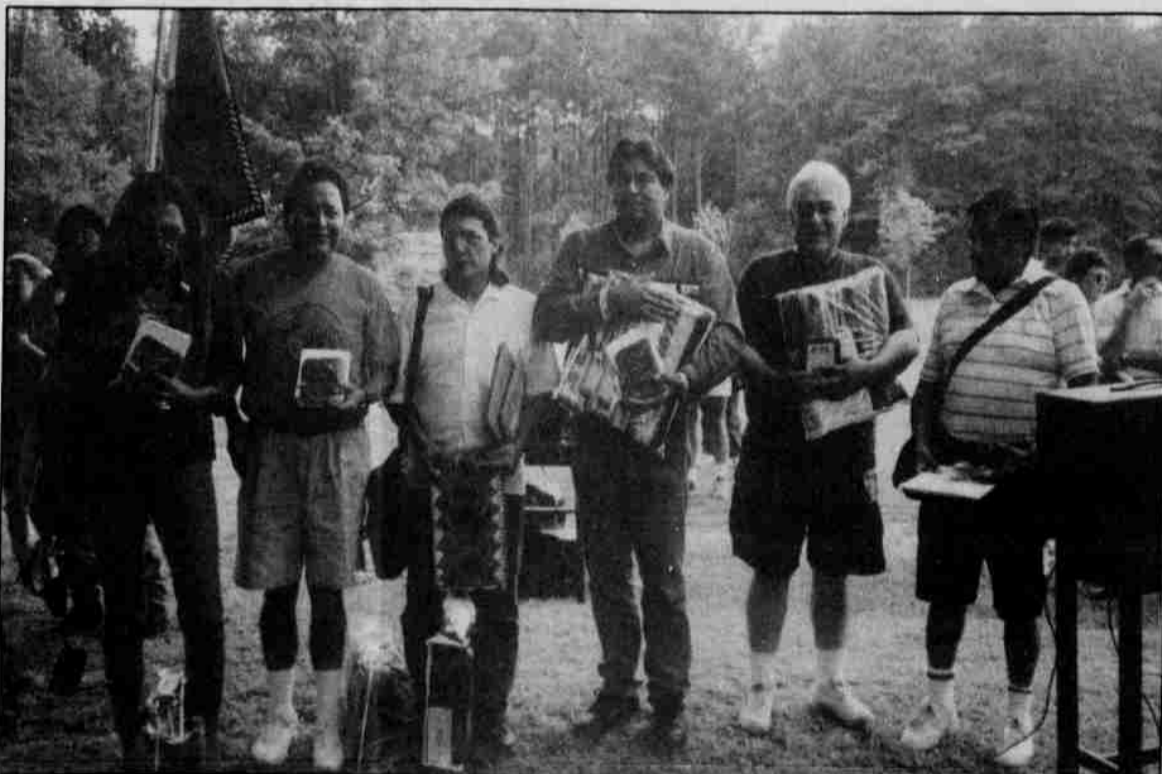
Office hours extended

Do you work 8-5 and find your breaks and lunchtime are always busy? Many community members have become involved in the Healthy Nations planning process, exploring ways to reduce substance abuse in our community.

Others have expressed interest, but find they can't get away from the office to share their thoughts. To make Warm Springs Healthy Nations more accessible to all community members, I'll now be available 9 a.m. to 6 p.m. on Mondays at our office on the third (3rd) floor of the Community Counseling Building (old girl's dorm). As always, during

the day both Valerie and I are available when you are to discuss what you believe will reduce substance abuse in our community. Some community members have worn a lot of hats in the past and have considerable insight to share. Others may have a specific interest that can contribute to our understanding. Regardless what your hours, we'd like to hear from you. Over the next 12 months we'll listen and develop community-based ways to reduce substance abuse. Together, we can make a difference in our community.

Scott McLean, Coordinator
 Healthy Nations Program



At a special reception at New Echota, Ga., there was a special reception for the Original Board members of NAJA. Each received a Plaque and a Blanket. New Echota is where the first Indian News Paper was printed in 1828, called the Cherokee Phoenix. The members who were present pictured from left to right: Minnie Two Shoes, Loren Tapahe, Jose Barreiro, Mike Burgess, Richard LaCourse, and Sid Miller. There were nine member not present and not pictured who are Tim Giago, George Gorospe, Mary Palanco, Patty Bowen, Adrian Louis, Pat Sulcer, Lenore Keeshig-Tobias, Verna Friday and Anita Austin.

Newlyweds John and Ann Marcum would like to thank all their freinds and relatives who helped and attended their wedding on July 8, 1994.

Happy Belated birthday Regan! Hope it was a good one. God Bless & take care. Love always, Dad & family

Happy Belated Birthday Val! Love always, Tina, Easton & kids

Happy Belated Birthday wish for Alexander Tohet, August 9, May you have many more. Maxine, Teresa, Rosanna, Maximino McKinley

Happy Birthday Across the Miles to our brother Larson! Love, The Upper Dry Creek family

Run Chiloquin Run with the Tribes

Klamath, Modoc, Yahooskin Restoration Celebration Traditional Walk, Fun Run and Six Mile Run Saturday, August 27, 1994 Powwow, Drumming, Dancing, Rodeo 10 K Run & 2 Mile Run begin at 9 a.m. at the Chiloquin High School Track. Challenging, scenic, cross-country course. Traditional Walk begins 9 a.m. (no fee) \$10 with T-shirt, \$12 day of race. Free for entry only Special Awards first 3 places, male & female Ribbons to first 3 in each age group. Men's course record, Rick Sayre, 1992 Women's record, Jeanne Landrum, 1993.

Memorial set

The Family of Sadie (Kalama, Squally) Mounts are having a Memorial dinner on August 28, 1994 at the Nisqually Tribal Gym at 1:00 p.m. at Nisqually, Washington. Everyone welcome! Give away following the dinner.

Thank you for support

To the editor,

Greetings relatives, friends. The family of Roscoe Smith would like to extend our appreciation to everyone for their help in many ways. Prayers, kind words, food, cards, flowers, presence and concern.

Words said or written cannot express our thankfulness for everyone that came forward. The drummer's songs with the beautiful meanings, food preparers, V.F.W., baby-sitters and close relatives. People that came to be with us, Pastor Williams, the Presbyterian choir. From the time of Dad's passing to the last singing in the homes. You are special. I am sure Dad would be proud for family

coming together. Dad will be missed by many. Our thanks to uncles, aunts, elders, cousins. Our special thanks to our mothers Faye & Rosemary, Grandma for standing with us. We love you.

Family of Roscoe D. Smith.

Family says thank you

Dear Spilyay Tymoo Editor:

We as a family, we would like to take this time to thank all the people who were at our side helping us while we had to deal with another death in our family and while we are in need of all of your help and support. May God be with all of you for all the help that you have given us. Thank you for all the prayers, for the strength that we are in need of at this time to give us the strength that we need to make it another day without our loved ones at our side. But the only way we can do it is by Praying and receiving the help you are offering us. We would like to thank all the Shakers that came up to our house for the Prayer Services the night that we had gotten the news on July 29, 1994 about the family member that we have lost on July 28, 1994, who was Norman "Wa-Shau'x" McKai Wolfe.

Respectfully Yours,

The family of James Lee Wolfe Sr. and Norman Mckai Wolfe. Flossie Wolfe, Anthony Wahsise Sr., Marena Wolfe, Cyril Wolfe, Missy Wolfe, Kanet Wolfe, Agnes Wolfe, Samuel Wolfe, Lee Wolfe Sr., Kosie Wolfe, Glenn Wolfe, Jamie Wolfe, James Wolfe III, Leeann Wolfe, Lucy Wolfe and Nelson Wolfe

Happy Birthday Gene Rednose August 21 Love, Saphronia, Sky, Toya & III

Happy Anniversary to our favorite couple, you always are an inspiration to us. Hope you realize how special you are to our family, especially "Bunny" (I guess she can claim you as her very own). Love, Tina, Easton & kids

May the Good Lord Bless my Great Grandson, Maximino Rai Ruiz-McKinley on this 3rd birthday August 25, and may he have many more. I love you! Cussa Maxine McKinley

EDITOR'S NOTE

Spilyay Tymoo welcomes articles and letters from it's readers. All letters, preferably 300 words or less, must include the author's signature and address. Thank you letters and poetry will be published at the editor's discretion.

All letters are the opinion of the author and do not reflect in any way the opinion of Spilyay Tymoo. Spilyay Tymoo reserves the right to edit all copy OR refuse publication of any material that may be libelous statements.