

Job openings

Following are job openings as of March 29, 1993. To submit applications you must see Amelia Tewee. To ask about job details, call the contact person listed.

Receptionist/Administrative Services Center/Myrtle Adams
Home-Base Teacher/Early Childhood Ed. Center/Nancy Kirk
(3) Teachers/Early Childhood Ed. Center/Charlene White
(4) Sub-Teachers Aides/Early Childhood Ed. Center/Charlene White or Nancy Kirk
App/Police Trainee/Work Experience Dev./Hamilton Greeley
Youth Work Prog. Administrator/Work Experience Dev./Marcia Soliz
Disabilities Coordinator/Social Services/Gayle Rodgers
Community Health Representative (CHR) Generalist I/Wellness and Prevention/Judy Charley
Child Treatment Coordinator/Community Counseling Center/James Quaid

Family Intake Coordinator/CPS/ Jon Grant
CPS Specialist/CPS/Mary McNevin
Legal Secretary/Tribal Judges/ Lola Sohapp
Clerk-Typist/Forestry/Rich Lohman or Jeanine Kalama
Clerk-Typist/Forestry/Rich Lohman or John Arena
(1) Forestry Aide-temp./Forestry/ Rich Lohman or John Arena
(4) Forestry Aides-temp./Forestry/Rich Lohman or John Arena
Fisheries/Wildlife Technician I/ Fish & Wildlife/Terry Luther
Fiscal Officer/General Manager (NR)/Urbana Ross
Fisheries Technician/Natural Resources/Mark Fritsch
Adult Advocate/Victim Assistance/Ramona Baez
Power Sewing Machine Operator/ WS Clothing/Judy Dickman
Seamstress/WS Clothing/Judy Dickman

Warm Springs IHS recruiting for:
(5) Dental Assistant Trainees (permanent); Motor Vehicle Operator; Secretary (permanent); Optical Clerk Trainee; Maintenance/Mechanic; Clerk Typist/Gwen Leonard or Roberta Queahpama 553-1196.

Kah-Nee-Ta now interviewing

Kah-Nee-Ta is now interviewing for a housekeeping room attendant position to work 20 to 35 hours per week part time seasonal. Will work weekends and holidays too. Experience preferred but will train.

Kah-Nee-Ta is also interviewing for a Night Janitor to work part time seasonal 30 to 40 hours a week. Will also work weekends and holidays. Experience preferred but will train.

Send resume to: Kah-Nee-Ta Resort, P.O. Box K, Warm Springs, OR 97761 if you are interested in these positions.



Geo-quiz

Identify the location of this geo-quiz photograph and win a year's subscription for yourself or a friend. Call 553-1544 after 1:00 p.m., Monday April 4 with your answer.

Legal Notices

Confederated Tribes of the Warm Springs Reservation of Oregon
vs
Edward L. Lucel
Defendant
Case No.: CR255-92

To: Edward L. Lucel
You are hereby notified that the above cited case(s), as filed in the Warm Springs Tribal Court has been scheduled for a show cause hearing at 1:30 p.m. on the 13th day of April, 1993.

You are hereby ordered to be and appear at the Warm Springs Tribal Court at the time and date shown, to show cause why the suspended sentence of 5/20/92, should not be imposed for your failure to comply with the sentence imposed against you. This hearing, will not be a full hearing on the merits of the case; you must appear and defend against a complaint that you failed to obey the Order of the Court.

If you fail to appear as so ordered, the Tribal Court may enter a complaint for contempt of court and issue a warrant for your arrest. If you have any questions, you should seek legal assistance immediately.

Dated at Warm Springs, Oregon on this 12th day of March, 1993.

Walter Langness
Judge, Warm Springs Tribal Court

Confederated Tribes of the Warm Springs Reservation of Oregon
vs
Linda Meanus
Defendant
Case No.: CV133-92

To: Linda Meanus
You are hereby notified that the above cited case(s), as filed in the Warm Springs Tribal Court has been scheduled for a show cause hearing at 1:30 p.m. on the 13th day of April, 1993.

You are hereby ordered to be and appear at the Warm Springs Tribal Court at the time and date shown, to show cause why the suspended sentence of 4/28/92, should not be imposed for your failure to comply with the sentence imposed against you. This hearing, will not be a full hearing on the merits of the case; you must appear and defend against a complaint that you failed to obey the Order of the Court.

If you fail to appear as so ordered, the Tribal Court may enter a complaint for contempt of court and issue a warrant for your arrest. If you have any questions, you should seek legal assistance immediately.

Dated at Warm Springs, Oregon on this 12th day of March, 1993.

Walter Langness
Judge, Warm Springs Tribal Court

Confederated Tribes of the Warm Springs Reservation of Oregon
vs
Ralph Wallulatum
Defendant
Case No.: CR194-92

To: Ralph Wallulatum
You are hereby notified that the above cited case(s), as filed in the Warm Springs Tribal Court has been scheduled for a show cause hearing at 1:30 p.m. on the 13th day of April, 1993.

You are hereby ordered to be and appear at the Warm Springs Tribal Court at the time and date shown, to show cause why the suspended sentence of 4/14/92, should not be imposed for your failure to comply with the sentence imposed against you. This hearing, will not be a full hearing on the merits of the case; you must appear and defend against a complaint that you failed to obey the Order of the Court.

If you fail to appear as so ordered, the Tribal Court may enter a complaint for contempt of court and issue a warrant for your arrest. If you have any questions, you should seek legal assistance immediately.

Dated at Warm Springs, Oregon on this 12th day of March, 1993.

Walter Langness
Judge, Warm Springs Tribal Court

Confederated Tribes of the Warm Springs Reservation of Oregon
vs
Jimmy G. George
Defendant
Case No. CR194-92

To: Jimmy G. George
You are hereby notified: That the above cited case(s), as filed in the Warm Springs Tribal Court, has been scheduled for trial/hearing at 1:30 p.m. on the 14th day of April, 1993.

You are hereby ordered: To be and appear at the Warm Springs Tribal Court at the time and date shown to defend against the charge(s). You may be represented by yourself, by an attorney, or by a spokesman, at your own expense. You may bring any documents you believe are relevant to this cause, and you may bring witnesses to testify on your behalf. You may request the Court to subpoena your witnesses, however, you must submit your list of witnesses no later than two weeks prior to trial; failure to do so will not be considered sufficient reason to postpone the trial. If you have any questions, you should seek legal advice immediately.

If you fail to appear as so ordered, the tribal court may enter a complaint for contempt of court and issue a warrant for your arrest.

Dated at Warm Springs, on this 12th day of March, 1993.

Walter Langness III
Judge, Warm Springs Tribal Court

Confederated Tribes of the Warm Springs Reservation of Oregon
vs
Tiffany Wolfe
Defendant
Case No. CV302-92

To: Tiffany Wolfe
You are hereby notified: That the above cited case(s), as filed in the Warm Springs Tribal Court, has been scheduled for trial/hearing at 1:30 p.m. on the 13th day of April, 1993.

You are hereby ordered: To be and appear at the Warm Springs Tribal Court at the time and date shown to defend against the charge(s). You may be represented by yourself, by an attorney, or by a spokesman, at your own expense. You may bring any documents you believe are relevant to this cause, and you may bring witnesses to testify on your behalf. You may request the Court to subpoena your witnesses, however, you must submit your list of witnesses no later than two weeks prior to trial; failure to do so will not be considered sufficient reason to postpone the trial. If you have any questions, you should seek legal advice immediately.

If you fail to appear as so ordered, the tribal court may enter a complaint for contempt of court and issue a warrant for your arrest.

Dated at Warm Springs, on this 12th day of March, 1993.

Walter Langness III
Judge, Warm Springs Tribal Court

Confederated Tribes of the Warm Springs Reservation of Oregon
vs
Eugene Camas
Defendant
Case No. CV223-91

To: Eugene Camas
You are hereby notified: That the above cited case(s), as filed in the Warm Springs Tribal Court, has been scheduled for trial/hearing at 1:30 p.m. on the 13th day of April, 1993.

You are hereby ordered: To be and appear at the Warm Springs Tribal Court at the time and date shown to defend against the charge(s). You may be represented by yourself, by an attorney, or by a spokesman, at your own expense. You may bring any documents you believe are relevant to this cause, and you may bring witnesses to testify on your behalf. You may request the Court to subpoena your witnesses, however, you must submit your list of witnesses no later than two weeks prior to trial; failure to do so will not be considered sufficient reason to postpone the trial. If you have any questions, you should seek legal advice immediately.

If you fail to appear as so ordered, the tribal court may enter a complaint for contempt of court and issue a warrant for your arrest.

Dated at Warm Springs, on this 12th day of March, 1993.

Walter Langness III
Judge, Warm Springs Tribal Court

Confederated Tribes of the Warm Springs Reservation of Oregon
vs
Sandra Teoman
Defendant
Case No. CR383-92

To: Sandra Teoman
You are hereby notified: That the above cited case(s), as filed in the Warm Springs Tribal Court, has been scheduled for trial/hearing at 1:30 p.m. on the 14th day of April, 1993.

You are hereby ordered: To be and appear at the Warm Springs Tribal Court at the time and date shown to defend against the charge(s). You may be represented by yourself, by an attorney, or by a spokesman, at your own expense. You may bring any documents you believe are relevant to this cause, and you may bring witnesses to testify on your behalf. You may request the Court to subpoena your witnesses, however, you must submit your list of witnesses no later than two weeks prior to trial; failure to do so will not be considered sufficient reason to postpone the trial. If you have any questions, you should seek legal advice immediately.

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Dated at Warm Springs, on this 12th day of March, 1993.

Walter Langness III
Judge, Warm Springs Tribal Court

Today's powwows can't compare to past

To the editor,

I have always enjoyed your most humorous articles "Spilyay Says". However, refer to March 5 edition. I am compelled to respond to you about your opinion of the "old ways" and the traditions of the past, present and future. The bite you took is too big to ignore.

In the first place, today's powwows cannot be compared to the few celebrations of our past. My children's father was ridiculed for being a drummer by the same people who turned instant Indians. When powwows became the big money making scene.

I feel that I am an authority to now speak my piece because I have lived the tradition handed down to me by my parents and I have given my last in honor of the deceased. I have not mourned and stayed "out of sight" for the year you mentioned because our elder was a longhouse leader and as tradition teaches us, we opened

the HeHe Longhouse by having a dinner and a give-away for the Huckleberry Feast prior to the feast.

I planned to have a dinner at Simnasho prior to the Lincoln's Powwow for the elder I am referring to none other than Herbert Stwyer, Sr. No fault of my own, I ended up in the hospital. My sisters, Charlotte Shike and Eliza Brown came to my rescue and were able to have the dinner I had planned. I greatly appreciate their involvement. I am further teaching my children to never forget our loved ones. To dry their tears by saving and buying for give aways. Especially for their grandfather who was a founder of the Lincoln's Powwow.

I am always dependent on my daughter Na Kish ah yut, Aurolyn Stwyer so with an agreement with the Lincoln's Powwow Committee it was agreed that our give away would be done during the powwow when Aurolyn could be present. I am humble for this honor and proud to hear Erwin and Roger Stwyer at the

drum in his honor.

I'm sorry you had to sit on hard benches and listen to the gabbing. Where is our self-discipline and tolerance leading us to? I am not sitting here complaining about my coffee, coughing, but I am taking a break from my sewing. I am not waiting for my Chief to pay me a visit to remind me of another powwow, but I am getting ready for the day his monument will be unveiled so we can have his final, final rites.

This will always be acceptable to me, however, because you can't stand the emcees don't throw the microphone into the Deschutes River. I hope my children will learn from me what I learned from my mother because I don't place greed or money ahead of my belief and traditions. I can proudly say, all my deceased family has had this honor and look forward to our youngsters picking up on our values. Ah-na-chi-toon

Neda Wesley



Happy Belated Birthday Uncle Michael
We miss you & love you very much
Love Meredith, Evey, Korina, Jr. & the whole family

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Family reunion raffle tickets on sale

Raffle tickets are being sold to help provide food and transportation for visitors from Hawaii, California and Washington attending the Kalama reunion. The reunion is scheduled during Pi-Ume-Sha with between 75 and 150 people expected. According to William Moses, the reunion may produce a Hawaiian dance exhibition during Pi-Ume-Sha.

Raffle tickets may be obtained from Ester Kalama and family, the Surface family, Tina Aguilar, William Moses and others around the community.

Happy Birthday Leota
March 31, 1993
From Mom and family

Trailer for sale

For sale: 1989 16-foot Layton travel trailer; gas-electric refrigerator, TV antenna and hook-ups, furnace, gas cookstove, shower and lavatory, tandem axle; Used only two weeks; \$6,500 or best offer, 553-1030.

Inmate expresses unhappiness

To the editor,

I'm writing to Spilyay to express a lot of my feelings. My feelings have a lot to do with tribal law. You know it has been quite some time since I have been in trouble on the reservation. You know that is why I am thinking the way I am. I feel kind of unloved and unwanted. Why? It is because I am getting held against my will here at tribal jail, no charge. They say protective reasons to live a happier life. But what is a happier life when they put a person in jail?

Well I have been here two weeks and I have not seen no happy faces. I would say a lot of sadness is due to the

way they are treated. There is a lot of lying to inmates just to shut them up. A lot I say would have to do with privileges like smoking and recreation.

Well back to me, you know in the time I've been here for happiness it is not happy. Why? because I do not get my medicine like I should which is life or death to me. They say call when you need it. I call and what happens?: 1. They say I'm too busy; 2. Call back later; 3. They just shut it off which is an intercom, that was put in so that prisoners would quit making noise.

Robert Bruce
Better known as "Boop"

Warm Springs "scored again"

To the editor,

The new Warm Springs Museum is indeed a touch of class! But why should anyone be surprised? When I came to Warm Springs Agency as Superintendent in 1965 I had heard leaders and political figures talk about the debt owed to senior citizens and elders in every Indian community I had lived in. The rhetoric usually came during community meetings and preceding elections.

I soon learned it was a bit different with the Confederated Tribes of Warm Springs. In the late sixties when a measure was placed on the Tribal ballot to offer a senior citizens' special monthly dividend, young people turned out in droves to vote for the measure. Senior citizens' housing was the same way. Health facilities for the elders, same thing.

And now, a fitting tribute to the elders of the Tribes - this wonderful museum! A museum that shows the past, but also, by photograph and exhibit, reflects the participation of today's Tribal members. The moving and poignant dedication ceremony was a powerful message that the Tribes are vital, alive, and looking

ahead, but do indeed remember and respect the past. I was so happy to be invited to participate. It was the high point of my life as an observer of the Warm Springs scene. The displays are wonderful! The building shows a sensitive genius. The special Allen Houser exhibit was a bold and moving stroke!

During the ceremony I was moved to remember the time I drove to Burns with the late Sam Wewa. As we traveled from Bend to Burns I got a moving graduate education in Paiute history. Traveling up and down the Columbia Gorge at different times with Delbert Frank, Olney Patt, Charley Jackson, Chief Nelson Wallulatum, and Chief Nathan Heath, were experiences I still treasure. All these memories bubbled up as I watched and participated in the traditional religious part of the dedication.

To the people of the Tribes, thank you so much for allowing my wife and I to be there. You guys, as you do so frequently, have scored again!

Yours with deep affection,
Doyce L. "Spec" Waldrip

Happy Birthday Leota
March 31, 1993
From Mom and family

Trailer for sale

For sale: 1989 16-foot Layton travel trailer; gas-electric refrigerator, TV antenna and hook-ups, furnace, gas cookstove, shower and lavatory, tandem axle; Used only two weeks; \$6,500 or best offer, 553-1030.

Friends, relatives invited to name giving

To the editor,

I and family will be gathering for an Indian name giving and dinner for Josephine Connie Jackson to be held April 16, 1993 at Rock Creek Longhouse in the morning.

Parents are Mona R. Vallo and Jacinte Thunoz Adrian Jackson, Sr.
Grandparents are Irwin and Ramona Williams-Vallo, "Kipp" Gilbert and Ladine Wesley-Albert, the late Eliot Jackson, Sr.
Great Grandparents are The late

Joe and Josephine Smith-Williams, Andrew and Inez Slockish-Jackson.
Family, relatives and friends are invited on this day.

Thank you
Mona R. Vallo and family

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\$15.00 per year outside the U.S.**

All members of the Confederated Tribes of Warm Springs will receive the Spilyay Tymoo at no cost. Spilyay Tymoo is published bi-weekly by the Confederated Tribes of Warm Springs.

Howlak Tichum

Carroll Shadley

Fifty-eight year old Carroll Lynn Shadley passed away Monday, March 22, 1993 due to natural causes. He was born August 2, 1934 in Klamath, Oregon to Henry W. and Flavia E. (Wright) Shadley.

He married Deanna Alice Smith on August 25, 1960 in Chiloquin, Oregon. They then moved to Madras, Oregon in 1965. He was an employee for Warm Springs Forest Product Industries off and on throughout the years as well as working for the Bureau of Indian Affairs in Warm Springs. His interests included hunting, playing cards and going to rodeos (he was a competitive team roper), he was also 1993 Oregon State Cribbage Champion.

Dressing ceremonies were Wednesday, March 23 at 6 p.m. at Bel-Air Funeral Home in Madras. Visitation was held Thursday, March 25 from 10 a.m. till 5 p.m. He then laid in state in his home overnight and funeral services were held Friday, March 26 at 11 a.m. at Bel-Air Colonial Funeral Home officiated by Reverend Allen Elston of the Warm Springs Baptist Church.

Honorary casketbearers were Rayfield Benson, Wauscka Brown, Tony Torres, Plumny Wright, Bucky Jackson, Buck Smith, Chief Smith, Judy Robinson, Richard Tupper, Jazzy Wewa, Skippy Moore, Dean Huston, Frank Paz, LeRoy Smith, Randy Smith,

John Gilbreth, J.R. Andersen, Terrance CoversUp, Bert Haversfield and all nephews, family and friends. Final disposition will be Private Inurnment.

He is survived by his wife Deanna Shadley of Madras, his children: Jackie Marie Barnett of Terrebonne, Carroll Alan Evans of Madras, Anthony Shadley of Madras, Carol Ann Shadley of Warm Springs, Jack Shadley of Madras and Dorothy Shadley of Warm Springs, his sisters: Florence Parker of Klamath, Ruth Farris of Bend, Virginia Gartin of Medford, Jessie McDougal of Klamath and Barbara Wright of Warm Springs. Also nine grandchildren.