

**Making way for classrooms**

Warm Springs Elementary will soon have four new classrooms, once the new modular unit is in place. Overcrowding of the school necessitated the purchase of the new unit.

**California marketer settles with Oregonians**

Attorney General Dave Frohnmayer today announced a \$5,000 settlement with a California-based advertising marketer who allegedly misled Oregonians in a sweepstakes promotion in which the prize was "land" in Mexico. An Assurance of Voluntary Compliance, which admits no violation of law, was filed today in Marion County Circuit Court.

"Sweepstakes promotions are very popular with consumers throughout the United States," Frohnmayer said. "Unfortunately, participants rarely get something for nothing."

The Assurance was signed by James Skeen, President of Modern Mold and Tool Industries, Inc., a

Delaware corporation doing business as National Pen in San Diego, California. Also named in the Assurance was El Dorado Ranch Estates, Ltd., a British Virgin Islands corporation operating out of La Jolla and San Diego, California and San Felipe, Baja California, Mexico.

National Pen, in a sweepstakes promotion mailed to Oregonians last fall, told consumers they were third place winners of "land" in Mexico. Consumers later discovered that they had not won vacation land but a six-month license to use a 50-foot by 50-foot piece of unimproved land without access to roads, water or electricity in San Felipe, Baja California, Mexico.

After six months, in order to have continued use of the "land", winners would have to pay a \$14.25 management fee to El Dorado Estates, Ltd., a company associated with National Pen.

In a joint investigation with the Oregon Real Estate Agency, Department of Justice investigators found that National Pen had not made it clear to consumers that they would not receive title to the land; that there would be a semi-annual fee to "winners" who wanted to continue to use their "prize" and that the site was lacking road, water or power.

**"Insight" group to meet**

Beginning on October 16th through November 1st, Prevention will be starting a 3-week "Insight Education" group to be held on Tuesdays and Thursdays at the Warm Springs Senior Citizen's Building. We will begin promptly at 4:00 p.m. and end at 5:30 p.m.

Following is the schedule: Week

One—Tuesday, Identifying Feelings; Thursday, Dealing With Feelings; Week Two—Tuesday, Self-Esteem; Thursday, Alcoholism. Roles in a family; Week Three—Tuesday, Refusal Skills; Thursday, Decision-making and Your Future.

**Parent meeting to be held Oct. 9**

The next meeting of the Title V, Part A, Parent Advisory Committee will be held in the library of Warm Springs Elementary School on Tuesday, October 9, 1990 at 7:00 p.m. The agenda will include a review of the Needs Assessment survey and a report on the Alternative Education program at Warm Springs.

**Bids accepted for vehicles**

The tribal purchasing department recently announced the following items will be open for bid. Bids from tribal members will be accepted September 20. Closing date for bidding is October 5. Bids will be opened October 8.

General public bids will be accepted beginning October 18. Closing date will be November 2. General public bids will be opened November 5.

**V-17 1983 Ford 4x4 Pickup**—Prop. #184; Model #F250; Serial #1FTEF 26YO-DPA43697; Start Amount: \$650. (Pickup has missing front bumper; has bad motor.)

**V-21 1982 Ford Pickup**—Prop. # 181; Model # F-150; Serial # 1FTCF10E9-CRA28344; Start amount: \$1,500.

**V-38 1981 Datsun Pickup**—Prop. # 180; Serial #JN6MDOIS2-BW009835; Start Amount: \$1,250.

**V-87 1987 Ford 4x4 Bronco**—Prop. # 665; Model Bronco; Serial # 1FMEU15H5-HLA59422. Start amount: \$3,500.

**V-188 1979 Chevy Sport Van**—Prop. # 108; Model Van; Serial # CGL269412-1691; Start amount: \$1,000. (Needs repairs.)

**V-209 1979 Chevy Van**—Prop. # 130; Model 8 passenger; Serial # CGL269416-1627; Start amount: \$1,500. (Needs repairs.)

**V-215 1980 Datsun Pickup**—Prop. # 3701; Serial # H720101008; Start amount: \$750. (Needs repairs.)

**V-223 1980 Chevy Pickup**—Prop. # 166; Model ¾-ton; Serial # CCD24AZ11-7725; Start amount: \$1,750.

**Instructions for placing bids:**

- Name and address of bidder, including phone numbers.
- Description of item bidding on.
- Amount of bid. (Bids not meeting minimum starting price are immediately disqualified.)

This information is to be placed in a sealed envelope with the description of the bid item noted on the envelope. This may either be mailed or brought into the Purchasing Office located at the Administration Building. If mailing, please place sealed bid envelope inside a mailing envelope noting "BID" on the outside of the mailer.

All items will be sold "As Is". All sales are for "Cash Only".

Individual placing highest bid will be selected. In case of a tie, the earliest bid will be selected.

No information will be given out as to the number and amounts of bids or who received the sale item.

Tribal members processing loans for bids through the Credit Office must have certification from that office.

**Enrollment up**

Enrollment at District 509-J schools as of September 20, 1990 is 2,519. This is an increase of ?? percent over last year.

**Wright conducts weekly visits**

Parents and patrons of Jefferson County School District 509-J are invited to visit with superintendent Darrell Wright during his weekly visits to Warm Springs. The school superintendent will be in conference room 2 at the Administration Building every Wednesday morning from 10:00 a.m. to 12:00 noon.

**"Challenge" winners noted**

The Second Quarter drawings for the "Health Is Good Medicine" Challenge being conducted through the Tribal Wellness and Prevention Program held its second quarter drawings at noon last Thursday, September 27th. Thirty participants had completed at least one challenge medicine wheel to qualify for the drawing. Prizes were awarded as follows:

- \* Full, One Hour Therapeutic Body Massage donated by Sally

**West becomes director**

W. Richard West, Jr., the new director of the Smithsonian Institution's National Museum of the American Indian, has announced the appointments of several key staff members for the museum.

Dave Warren (Santa Clara Pueblo) has been named deputy director of the new museum; Jean Salan will be the deputy director for administration and budget; Elaine Heumann Gurian will be the deputy director for program planning; and James Volkert will oversee the inaugural exhibition in the National Museum of the American Indian's George Gustav Heye Center, which will be housed in the Old U.S. Custom House in New York City.

Lloyd Kiva New (Cherokee) and Arthur D. Amiotte (Oglala Sioux) have been appointed to help Volkert shape the inaugural exhibition, scheduled to open in 1992.

A law signed by President George Bush in November 1989 established the museum within the Smithsonian and calls for three facilities: the exhibition site in New York; a museum on the National Mall in Washington, D.C., scheduled to open in 1998; and a storage, research and conservation facility at the Smithsonian's Museum Support Center in Suitland, Md.

The new museum will be a living memorial dedicated to the collection, preservation, study and exhibition of American Indian languages, literature, history, art and culture. Its centerpiece will be the priceless collection of more than 1 million artifacts formerly part of the Museum of the American Indian, Heye Foundation (New York City), which was transferred to the Smithsonian in June 1990.

**Fund raising—Continued from page 3**

Show for Easter Seals, featuring Jon Bowerman, Cowboy Poet and Humorist. Jon's wit and humor captures the true adventures of today's American Cowboy. Western Swing performance by Tim & Leanna Krueger. Live music will be provided by Ron McDonald, Don Tibbets and other local talents. Jon's young daughters Elizabeth and Becky will be appearing for a number also.

Tickets are \$5.00 and available at the Madras, Redmond - Bend Safeway offices. All proceeds go to Easter Seals of Central Oregon. Many of the members of our community benefit directly from Easter Seals funds, one in particular is

Nikya Courtney. The Madras Volunteers have adopted Nikya as their Poster Child.

This is a special invitation to any Easter Seals Recipients in the Jefferson County area to come and enjoy our show. To submit your request for tickets call 475-3551. Please include proof of recipients benefits and number of family members, so free tickets can be sent. Please include address.

Come join us for some good "belly laughin," footstompin," and all around good time, October 4th, 7:00 at the Madras High School Cafeteria. All proceeds go to Easter Seals and will be helping a lot of folks in our community.



**One cool cat**

This kitten was enjoying a catnap recently in a small, warm, cozy spot when the noise of a camera shutter awakened him. He was obviously quite interested in what he was looking at.

**ECE notes food program guidelines**

The Early Childhood Education Programs (Center Name or Sponsor) announces the sponsorship of the Child and Adult Care Food Program. The same meals are available to all enrolled children at no separate charge regardless of race, color, sex, age, handicap, or

national origin and there is no discrimination in admissions policy, meal service, or the use of facilities. Any complaints of discrimination should be submitted in writing within 180 days of the incident to the Secretary of Agriculture, Washington, DC 20250.

Meals will be provided at the Child Development Center (Day Care), Head Start, Head Start/Day Care and Tribal Preschool. Contact person for Sponsoring Organization is Julie Mitchell, Director, Education Department, 553-3241.

**INCOME ELIGIBILITY GUIDELINES**  
Effective July 1, 1990, to June 30, 1991

Household Size	REDUCED-PRICE			FREE		
	Yearly	Monthly	Weekly	Yearly	Monthly	Weekly
One	11,618	969	225	8,164	681	157
Two	15,577	1,299	300	10,946	913	211
Three	19,536	1,628	378	13,728	1,144	264
Four	23,495	1,958	452	16,510	1,378	318
Five	27,454	2,288	528	19,292	1,608	371
Six	31,413	2,618	605	22,074	1,840	425
Seven	35,372	2,948	681	24,856	2,072	478
Eight	39,331	3,278	757	27,638	2,304	532
For each additional family member add	3,959	330	77	2,782	232	54

**Toppenish tourney attracts teams**

The All-Indian "Get In Shape" double elimination basketball tournament will be held October 12 and 13, 1990 at the Toppenish Community Center. Ten men's and eight women's teams will compete in the tourney.

contact Leonard Blake at (509)865-5119; Judy Craig or Cindy Yallup at (509)865-5121. Or write to Blake or Craig at 1014 East 1st #29 Toppenish, WA 98948.

**Firearms—**

Continued from page 2

advertisements, ammunition, and accessories of the times, together with artifacts from the daily lives of the varied individuals on the High Desert frontier who depended in part or whole on these powerful tools.

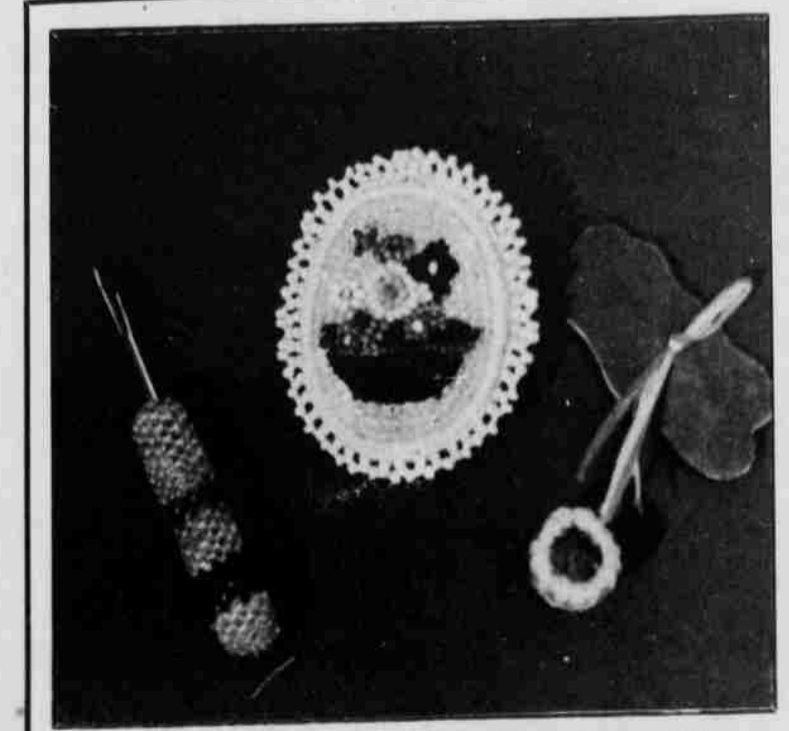


**Andrew Smith**

The High Desert Museum, located 6 miles south of Bend on U.S. 97, is open 9 a.m. to 5 p.m. every day, except Thanksgiving, Christmas and New Year's Day. Admission is \$4.50 for adults, \$4 for seniors and \$2.50 for children 6-12. Members and children 5 and younger enter free.

Whether used as insurance against real or imagined creatures of the night, equalizers for disputed mining claims, or as sure-fire means to bring home the bacon, firearms were highly visible and necessary tools for life on the High Desert frontier.

Larry and Stella Langley and grandmother Ernestine Stevens would like to announce the departure of their son and grandson, Andrew Smith, who will be going into the Marines on October 10. He will be attending basic training at the Marine Corps Recruitment Depot in San Diego, California for 12 weeks.



**3rd Annual Arts & Crafts Show**  
October 13, 1990  
at the  
**Warm Springs Community Center**  
For more information contact  
Carol Allison at 553-3243

**Blood drive set**

The next Jefferson County American Red Cross Blood Drive will be held at Madras High School on October 18. The community blood drive will be in the school cafeteria from 4:00-7:00 PM. Students will have a special donation time earlier in the day. The goal for the October drive is 65 units.

Donors must be 17 years of age, weigh at least 110 pounds and be in good health.

The Jefferson County blood drives are co-sponsored by the community volunteers, the 509-J School District, Mountain View Hospital Auxiliary and Mountain View Hospital and Nursing Home.

For more information call Krista McVey at 475-6887.

WATCH  
IN  
**SEARCH**  
OF THE LORD'S WAY™  
with MACK LYON

Satellite	Monday	12:00 a.m.
G3 7	Monday	5:30 p.m.
or	Tuesday	8:30 a.m.
Warm Springs	Wednesday	1:30 a.m.
Channel 13	Wednesday	9:30 p.m.