

Job openings

POSITION	DESCRIPTION
Secretary III Community Counseling	Applicant must be free from dysfunctional use of alcohol and illegal drugs. Provides full range of secretarial services for the department including typing, filing and maintain confidentiality.
Children's Protective Service Worker (CPS)	Position works with families designated as abused and/or neglected or are at risk by abuse or neglect. Requires knowledge of the dynamics of abusive or neglectful families and how to treat the family using case management techniques. Stress management is also important due to the nature of the work. A criminal background check is required due to the sensitivity of the work. Worker must be free from dysfunctional use of alcohol and illegal drugs. Minimum education of Associates degree required with three to five years experience. BA degree preferred.
Engineering Technician (Utilities)	Must be high school graduate, six years experience, plus two years vocational training or equivalent. Must have valid Oregon drivers license.
Apprentice Engineering Technician (Utilities)	Learn HVAC trade through Oregon State Apprentice program, transport and install various parts. Work and learn from engineering technicians. Maintain high level of interest in heating ventilating refrigeration and cooling trade. This is a training position only and is tribal member preference. All candidates must complete career profile and assessment with Employment Services prior to interview.
Judge's Secretary (Court)	Applicant must be poised, efficient, personable and hard working. Excellent secretarial skills are required. Prior experience in a law-related field is helpful but not necessary. Step and salary within grade are negotiable based on skills. Temporary two-year appointment.
Firefighter (16 positions)	Works various hours, must be able to pass physical exam and step test. Oregon drivers license required.
25 Temporary/On-Call Forest Crew Members (Fire management)	Required to be available when requested, willing to be away from home at times for up to 21 days, must be in good physical condition, willing to work as a team member with other workers, be able to run a mile and a half in 11 minutes 40 seconds, and pass step test with a score of 45.
Health Educator	Incumbent provides educational services to Warm Springs Indian population and the IHS Service Unit health care staff where appropriate. Assess the needs for health education based upon the social, cultural, medical and environmental characteristics that best describe the tribal population. Must have successfully completed 1 year of graduate study in public health education which resulted in the MPH degree from a school of public health accredited by the American Public Health Association. Must have 1 year experience in health education.
On-Call Secretary (Finance)	Basic office skills, ability to work with public, confidentiality, dependable, knowledge of tribal organization and surrounding area. Flexible and should be available by telephone.
On-Call Corrections Officer (Police Dept.—2 positions)	Works various hours, High School diploma or GED required, valid drivers license, at least 21 years old, no misdemeanor or felony convictions within one year prior to hire.
Police Officer-Simnasho	High school education, pass BPST training. Must be at least 21 years of age and have a valid drivers license. Must have no record of felonies and no misdemeanors within one year. Must complete and submit a physical examination form with application.
Beadworker for Indian Market Project (Pre-Employment)	Experience in beadworking and willing to learn to bead at least 10 different items which will be marketed by the Indian Market Project. Able or willing to learn to bead products with pride and quality within standards set by the project. Trustworthy, dependable, positive personality and team player.
Maternal and Child Health Specialist (Community Health Promotion)	MCH specialist shall be responsible for the direction of the Tribal Maternal Child Health Program. Should provide preventive maintenance and family planning service, home visits, consultation referrals, conduct/coordinate specialty clinics, plan, develop and administer the program budget, compile/complete special assignments.
Mechanic Mechanic Trainee (WSAI)	Mechanic aptitude test required, must be motivated to do an outstanding job, dependable and be able to work with many personalities. (Possibilities job could be part-time).
Power Sewing Machine Operators (WSAI)	Must have desire to learn. Able to communicate well and have positive thinking. WSAI will train for existing positions.
Prevention/Training (Fire & Safety)	Must have valid Oregon license, certified E.M.T. by State of Oregon, basic Firefighter certificate, prefer Instructor I certificate.
Forestry Technician (Log Scaler)	Must have a valid driver's license, two years general work experience, one year experience in outdoor field forestry work, a past record showing dependability and punctuality.

For more information contact Amelia Tewee at 553-3325

**Do we have
CATS!?!?**
Take your pick...now!
Call Donna
at Spilyay

Bronco for sale
Bronco for sale—1987 Eddie Bauer full-sized Bronco. Loaded with inkie wheels. Red/Tan. \$12,500. Call Bob Brunoe at 553-1012.

Fishing store open

The Dalles Marine Supply is now open for business at 800 West Six #7, in The Dalles, OR 97058. They will feature Dip net mesh, twine and needles, commercial gear, for more information you may call 296-4111.



Geo-quiz
Identify the location of this photograph on the Warm Springs Reservation and win a year's subscription to Spilyay Tymoo and a mug for yourself or a friend. Call 553-1644 with your answer after 1:00 p.m. Monday, September 10, 1990.

On Patrol



Items recovered

Several beaded items belonging to Nancy Johnson were recovered in Pendleton, Oregon following an investigation by Warm Springs police and other law enforcement agencies. Numerous other items belonging to other people have not yet been recovered. All the items were allegedly taken by four individuals in thefts or burglaries in Yakima, Umatilla, Goldendale and Warm Springs. The case is still under investigation.

Reserve officers wanted

The Warm Springs Police department is seeking volunteers to work as reserve officers. Qualifications are: Be a tribal member between the ages of 18 and 62; and have no previous felony convictions. For further information, contact acting captain Rick Souers at 553-3272.

Volunteers needed for interdiction team

Volunteers are needed for the narcotics interdiction team. If you are interested in helping combat drug abuse problems on the reservation, contact Souers at the police department. Volunteer positions are open to any interested community members.

Council revises code

Resolution #8043 was ratified by Tribal Council June 19, 1990. The resolution concerns criminal jurisdiction over non-member Indians, section 200.050 of the Warm Springs Tribal Code. The resolution reads as follows:

“Whereas, the Tribal Council believes that in order to ensure the public's safety, preserve peace and order, and protect tribal resources, persons who are not subject to the criminal jurisdiction of the Warm Springs Tribal Court who violate the provisions of the Warm Springs Tribal Code should be subject to a civil penalty; and,

“Whereas, the Tribal Council has been advised that it is necessary to amend Chapter 200 (Courts) of the Warm Springs Tribal Code in

order to subject such persons to civil penalties; now, therefore,

“Be it resolved, by the Tribal Council of the Confederated Tribes of Warm Springs Reservation of Oregon, pursuant to Article V, Section 1(1) of the Constitution, that Chapter 200 of the Warm Springs Tribal Code is hereby approved and enacted.”

The amended section 200.050 reads as follows:

Persons Not Subject to the Criminal Jurisdiction of the Warm Springs Tribal Court.

“Any person not subject to the criminal jurisdiction of the Warm Springs Tribal Court who violates any provision of the Warm Springs Tribal Code may, unless otherwise provided in this code, be subject to a civil penalty in the Tribal Court for a civil infraction. Unless otherwise provided in this Case, such civil penalty shall not exceed the sum of \$500 for each such infraction.

Equipment and other personal property used in connection with such infraction may be seized and held as security for such person's appearance before the Tribal Court and may be subject to sale or other disposition by the Tribe in the event that such person fails to pay the amount of any civil penalty imposed by the court in accordance with the procedures contained in WSTC Chapter 200. The procedure governing the adjudication of such civil infraction shall be those set out in WSTC Chapter 201 (Civil Procedure). The Tribal Council hereby specifically finds that such civil penalties are reasonably necessary and are related to the expense of governmental administration necessary in maintaining law and order and public safety on the Reservation and in managing, protecting and developing the natural resources on the Reservation. It is the legislative intent of the Tribal Council that such violations of the provisions of the Warm Springs Tribal Code by persons not subject to the criminal jurisdiction of the Warm Springs Tribal Court be considered civil in nature rather than criminal.”

School attendance reminder

The following is a portion of the Warm Springs Tribal Code concerning school attendance.

360.500—Compulsory School Attendance—

“(1) Except as provided in Subsection (2), all juveniles between the ages of seven (7) and eighteen (18) years who have not completed the twelfth grade are required to attend school full-time. Full-time attendance means attendance each school day unless excused from attendance for that day by the

Student Reader—

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rights and hazardous environmental conditions. These issues, and others affect the future of our children and Indian Nations.” says editor Pat Caverly, a member of the Lakota Nation. “Getting the Reader to Indian students: throughout North America is a priority. NMR is an important educational tool which can be used to promote cross-cultural understanding among youth of all races, and should not be viewed as an Indian only publication.”

The Native Monthly Reader begins monthly publication in September. Subscriptions are currently being taken for the 1990-91 school year. “We have received subscriptions from B.I.A. schools and school districts both on and off the reservation. There have also been inquiries from overseas, with a scholastic magazine in Nairobi, Kenya interested in exchanging articles with our publication,” says Caverly.

school authorities or by mutual agreement of the school authorities in the Warm Springs Tribe. The school attended may be either a regular public school, a Bureau of Indian Affairs or other federally-operated school, an alternative school or alternative course of instruction certified by the Warm Springs Tribe for attendance by tribal members, or a private or parochial school accredited by the State of Oregon or certified by the Warm Springs Tribe for attendance by tribal members.

“(2) In the following cases, juveniles shall not be required to attend school full-time:

“(2) Juveniles between the ages of sixteen (16) and eighteen (18) years who are lawfully employed fulltime, who are lawfully employed part-time and in school part-time, or who are engaged in activities equivalent to the preceding.

“(b) Juveniles between the ages of sixteen (16) and eighteen (18) years who have the mutual consent of the school administration of the public school district in which they reside and the parent or other individual having custody or legal

guardianship over the juvenile, and who have been formally excused from attendance by the district school board of the public school district in which they reside, and who have been excused from attendance by the Warm Springs Tribal Council.

“(3) Except as provided in subsection (2), every person subject to the jurisdiction of the Warm Springs Tribe having control of any juvenile between the ages of seven (7) and eighteen (18) years who has not completed the twelfth grade is required to send such juvenile to and maintain such juvenile in regular full-time school.

“(4) Any person who fails to comply with subsection (3) shall be subject to petition and hearing before the juvenile court to show cause why the juvenile under his or her control is not attending school. Following hearing, the Juvenile Court may, in its discretion, enter an Order compelling the person to send the child under his or her control to school, which order may be enforced by the contempt power of the Court.”

Take care of Indian names—

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our younger family members.

This is well and good for all these young relations to have and to hold, understand what all these names mean to you, take very good care of these Indian names for the rest of your lives, understand who had these names, the “Old Elders” and our old ancestors, respect these names, respect those people who had these names, and above all fully understand why you were each picked to receive these old Indian names know where these names came from.

And to all of you who are selecting each name for some young member of your families, understand who the old elders were, who they were really related to and in what way, if both old men folks, old women folks, know which side of that family's “Old ancestors,” or “Old Elders” side these names came from whether it was on the husbands side of the family, or the wives side, of “his,” or “hers” side of the family these Indian names originated from.

Remember one thing, Those old Elders/old Ancestors also had old Ancestors of their own.

Here after, always remember all your own young children who are much more closely related to you in the first place, remember also anybody else who is more closely related to you before you go ahead and give these Indian names of the Stacona clan to any body else not really closely related to yourself.

You people have had gatherings to talk over these old elders and old ancestors names and who you intend to give those names to but I never hear one word about those

family meetings of any kind until those names have already given to someone supposedly close to the old Stacona name until everything is “all over with.”

I am very happy for those youngsters who did receive an Indian name, happy for each one, but there are also those very young relations who never once came forward to tell me who they are, who their parents are and who their grandparents are.

They may sometimes see me somewhere, some place, but they won't stop to say at least “Hello, grandpa,” I am “so-and-so.”

So how am I to know who these people are and what they are to me, relation-wise.

I am an old elder of the Stacona clan, I am still yet very much alive, but it seems as though I am already “Gone.”

I am alive now, nobody comes to say hello uncle or hello grandpa, is there something I or we can do for you?

So there is only one time when “people, meaning those of The Old Stacona clan, will gather, and am very sorry to say, When I am laying down soundly asleep.”

I would very much be a happy old elder if somebody would only come into my home while I am yet alive.

Just remember that all those old elders/ancestors too. I am related to those old people just as much as anybody else.

“An Old Coyote”
Roscoe Stacona
2340 Hilookie Ave.
Warm Springs, OR 97761

Howlak Tichum

Waldron Lessert

Waldron Lessert, a long-time area resident, died Monday, August 27, 1990 at his home. He was born November 11, 1917 to Walter and Cora (Skalinder) Lessert in Bennett County, South Dakota.

Waldron was one-quarter Oglala Sioux and enrolled at the Pine Ridge Reservation in South Dakota. He served in the U.S. Airforce during World War II as a flight engineer. Following the war, he joined his parents in Warm Springs. He met Lorraine Long and they were married March 6, 1948 in Prineville. Waldron worked at Macy's Store and at the Warm Springs Post Office until his retirement in 1982.

At Waldron's request, no funeral services were held.

He is survived by three children; two daughters, Susan Sun of Vero Beach, Florida and Lois Mayo of Corvallis; and a son, Jay Lessert of Portland. Also surviving is a three-year-old grandson, James David Lessert of Portland. Waldron was preceded in death by his wife in 1985 and his parents.

Contributions can be made to the Warm Springs Education Foundation in care of the Warm Springs Baptist Church in Warm Springs.

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All members of the Confederated Tribes of Warm Springs. Spilyay Tymoo is published for the Confederated Tribes of Warm Springs.

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Received on: 09-17-90
Spilyay Tymoo.