# Tribe seeks proposals for Chevron

tium including tribal members who replacement of the existing struc-

The Confederated Tribes of the would like to buy or lease the Warm Springs Reservation of Ore- Warm Springs Chevron Station or gon is seeking proposals from qual- would like to lease the physical site ified tribal members or a consor- and negotiate the removal and/or

### lab anoninge.

100 obeim	nys—
Position	Hours
Adolescent Substance Abuse Specialist	8 a.m. to 5 p.m.
Corrections Officer, one female	Flexible
Childrens Protective Services Director	8 a.m. to 5 p.m.
Program Director	8 a.m. to 5 p.m.

Programmer/Analyst 8 a.m. to 5 p.m.

Secretary (Management) Crew Leader PMs/weekends PMs/weekends Enumerator Power Sewing Machine Operator (WSAI)

7 a.m. to 3:30

p.m.

6 a.m. to

2:30 p.m. Assistant Executive Director 8 a.m. to 5 p.m.

Archaeologist 8 a.m. to 5 p.m.

Program Coordinator 8 a.m. to 5 p.m. (Culture and Heritage)

Police Officers Flexible (Two positions, one posi-tion-Mill Security)

Secretary 8 a.m. to 5 p.m. Vital Statistics

Parent/Health Coordinator 8 a.m. to 5 p.m.

Substitute Teacher Aide On-Call

Description/Experience MA/MS plus two years ex-

perience Basic Police Standard Training, GED, one year law enforcement experience, valid Oregon Driver's License. BA in Social Work, two years

experience. Bachelor's Degree in field of Broadcasting or comparable related experience, plus three years experience in Public Radio Broadcasting and Supervision.

Structured analysis, design, COBOL programming, knowledge of HP 3000, IBM PCs. Novell Lan Software. 8 a.m. to 5 p.m. GED, basic computer, records management, filing, minimum three years experience.

> Train, supervise employees in data collection for Regional Census Center. Record addresses for Regional Census Center.

Must have desire to learn. Able to communicate well and have positive thinking. WSAI will train for existing position.

Must have significant managerial experience. Must possess leadership skills with the ability to communicate effectively orally and in writing. Budget development, financial reporting experience. Knowledge of museum principles/practices.

Vehicle

Number

50

220

221

to clearn.

Bachelor's degree in archaeology, three years professional experience, knowledge of federal regulations and policies governing the identification and evaluation of cultural resources. Skills in archaeological field survey documentation and evaluation techniques.

High school graduate with college education. Seven to 10 years work experience. Three to five years work experience related to field. Must possess supervsory

BPST certifiable, GED, 21 years of age, valid Oregon license, must pass drug/alcohol screening test, physical examination required.

High school diploma or equivalent. Two years experience in office, type accurately, be dependable, confidential and able to work with a minimum of supervision.

College Degree, one to three years of related experience working with parents. Will consider trainee position for applicants with college work

near completion. High school diploma, must be flexible and have ability to work cooperatively with a wide variety and large numbers of children. Must be

Job openings will be posted weekly on Mondays. Applications may be picked up from Antoinette Pamperien, Compensation Benefits Coordinator, whose office is located between the xerox room and the Employment Services office in the Administration Building. Phone:

All applicants will be required to take a pre-employment drug/alcohol screening test.

#### Kah-Nee-Ta ad - Continued from page 4

off-season: offerings have included

Leftovers? Four (4) different types of

sale... See Val Squiemphen for more information

NAME

CITY

runningshirts for

Now, I understand that Kah- Indian culture and food, sunshine, Nee-Ta's management has tried a outdoor sports, health spa, and variety of advertising strategies to convention facilities. But what on lure guests to the resort during the earth is being offered now? A romp with a young "shuyapu" beauty? This is a new low. Is Kah-Nee-Ta

that desperate? As a friend of Warm Springs, I share the membership's concern about the image that the reservation and its businesses portray to the public. I'm no prude, but I can't help but feel that this ad is a bit sleazy. I wonder what Warm Springers think, and whether their opinions matter to the people promoting Kah-Nee-Ta.

> Sincerely, Cynthia D. Stowell

ture. The prime retail site is located along busy U.S. Highway 26. The entire operation including the building, equipment, and inventory is available for lease or purchase. The land is available on a lease basis only from the Confederated

With expected sales in excess of \$360,000, the two-bay service station building is complete with canopy, restrooms, equipment and all fixtures. The facility also includes two gasoline tanks and one diesel tank with a total of four pumps.

Proposals will be accepted until 5 p.m., January 15, 1990.

The Confederated Tribes reserves the right to reject any and all proposals or parts thereof and retains the right to negotiate with any and all parties that have submitted a

Interested parties may obtain additional information or receive copies of the Request For Proposals from:

Robert Raimondi, Economic Development Department, Confederated Tribes of Warm Springs, P.O. Box C, Warm Springs, OR 97761. Phone: (503)553-3314.

Vehicle

Description

1983 Chevy 3/4-ton

1983 Ford 3/4-ton

2-wd Pickup

2-wd Pickup

1985 Ford LTD Cr. Vic.

1985 Ford LTD Cr. Vic.

1986 Ford LTD Cr. Vic.

1986 Ford LTD Cr. Vic.

1958 International 4x4

1980 Datsun 2-ud Pickup

1965 Industrial Western

Gross cap. 5315

Tank Trailer

the buyer or to be mailed to the financing company.

with utility bed

"S" 4-dr sedan

"S" 4-dr sedan

"S" 4-dr sedan

"S" 4-dr sedan

1000 gal. Fire truck FA15418G

START DATE OF SALE: NOVEMBER 13, 1989

Vehicles are on display at:

Tribal Vehicle Pool

4204 Holliday Lane Warm Springs, DR 97761 (phone # 553-3224)

Parties purchasing a vehicle by loan will need to have a letter from the

financing company guaranteeing the loan. This letter must state the name

and address of the buyer and the name, address, and phone number of the

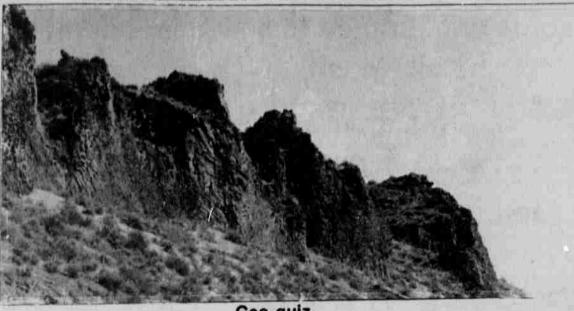
financing company. Please include the vehicle number, description, VIN,

and price. Please state the method of handling the title: To be released to

Title and vehicle will be released immediately upon receipt of a certi-

fied check or cash. Title and vehicle will be held for a maximum of ten

days upon receipt of a personal or company check in order for the check



Geo-quiz

Win a year's subscription to the Spilyay Tymoo by guessing the location of this photo which happens to be off the reservation. Call 553-1644 with your answer.

## Lincoln's Birthday Powwow approaching

The Lincoln's Birthday Powwow is quickly approaching. The dates are February 16-18.

Activities, however, begin Saturday February 10, with a memorial dinner and opening/blessing of the Simnasho Longhouse.

On Friday, February 16, the

Price

\$3,600.00

2,950.00

2,850.00

2,850.00

3,950.00

4,000.00

3,200.0

1,500.00

3,000.00

Vehicle

Identification Number

2GCE240601141400

1FTEF25Y00PA43698

2FABP43G4FX223078

2FABP43G6FX223079

2FABP43G4GX222773

2FABP43G8GX222775

EH720135111

3547-4

Fleet vehicle disposal

**Notice** 

SALE STARTS NOVEMBER 13, 1989

grand entry begins at 7:30 p.m., on Saturday at 2:00 p.m. and 7:30 p.m., and at 2:00 p.m. on Sunday.

Contest categories include seven years and up in Fancy; Boys and girls 16-years and under and men and women 17 years and older will be judged in Traditional competitions.nd girls 17 and up, men and

Open team dancing is three to a team, all ages. Three finalists are selected each session.

A total of \$6,000 will be awarded to drummers during contests.

Limited concession space is available. Call Kate Jackson at 553-

3270 for information. Powwow sponsor and tribes will not be responsible for accidents or

# Earn degree credit in class

The COCC office in Warm Springs is providing assistance to people who would like to earn college credit toward their bachelor's degrees for past work and life experiences. According to Geoff Bury, Center Director, this is a ter-



Instructor Eli Johnston

**MOVING?** 

address. Mall to

Spilyay Tymoo P.O. Box 870

Warm Springs, Oregon 97761

Burl Williams 36, died due to an

extended bout with cancer at

Northern Inyo Hospital in Bishop,

California. Williams was born on

April 16, 1953 in Bishop. He was

married to Deborah Jackson from

1971 to 1975 and lived in Warm

Springs for a short time, worked at

the Warm Springs Forest Products

Surviving Williams are daughter

Maggie Williams of Bishop, sons.

and liked to fish and hunt.

rific way working people can reach their educational goals and earn their degrees.

This is how the program works: Students attend a COCC class on Monday nights to prepare a portfolio documenting their work history, tribal training, and other educational experiences and training they have received over the

years. Students submit the portfolio along with an application for admission to Eastern Oregon State College. Once accepted to Eastern, the portfolio materials are evaluated by on-campus faculty. The evaluators will decide how much academic credit is to be granted toward the degree program.

Students can add to their credits through correspondence courses, attending week-end classes, enrolling in COCC credit classes in Warm Springs and in Bend. Eventually, after enough credits are earned students can receive a bachelor's degree in General Studies with a major in the discipline of their choice.

To register for the COCC Portfolio Class stop by the old Boy's Dorm by Monday, January 15. For more information call 553-

Let us know before you go.

NEW ADDRESS FORM:

Kaheuss Jackson of Warm Springs.

Oregon and Bryce and Kenney

Williams also of Bishop; brother,

Larry William; and, two sisters

Wanda Hodgkinson and Winifred

Services were at the Brun and

Buck Mortuary chapel with the

Reverend Stan Summers officat-

ing. Burial followed at the Sunland

Williams of Bishop, California.

Name.

Address\_

City, State\_

**Obituary** 

**Burl Williams** 

Place old address label here.

#### The sale time line is indefinite until all units are sold. All units wil be sold "as is," cash only, and on first-come, first-served For fastest service, fill in your new

egal Notices

Warm Springs Tribal Garage

Charles Frank, Gerald Danzuka, Jr., Vale Lesina. George Johnson Defendant

Summons for Publication Case No. CV90-89; CV88-89; CV109-89; CV106-89

To: Charles Frank, Gerald Danzuka, Jr., Vale You are hereby notified that a Civil Complaint

has been filed with the Warm Springs Tribal Court alleging the defendant has committed a civil wrong against the Plaintiff.

By this notice you are summoned to appear in this matter at a hearing scheduled for 10 a.m. on the 12th day of February, 1990, at the Warm Springs Tribal Court. All of the facts of the case will be heard at this hearing, including evidence you wish to present.

The defendant in this matter has the right to file The detendant in this matter has the right to the an answer to the complaint prior to the hearing, however, he/she is not required to do so. The Defendant also has the right to file a counterclaim prior to the hearing. Any papers filed with this court in conjunction with this case must be accompanied by a certification that the opposing party was served a copy of the same by the time the

court filing was made.

If the defendant fails to appear at the hearing. the court may award the palintiff a default judg-ment, which means the court can award the plain-tiff all that is requested in the complaint. If the plaintiff fails to appear at the hearing, the court may dismiss the case for lack of prosecution, allow the defendant to offer proof, or continue the case and reschedule the hearing. If both parties fail to appear at the hearing, the court may dismiss the case with prejudice, or reschedule the hearing.

Both parties to this action may be represented by legal counsel, or may elect to represent them-selves. Representation must be approved by the presiding judge to ensure the rules governing

admissibility to practice are met, therefore, a spo described by the cut of the control of the control

reschedule the hearing.
Dated at Warm Springs, Oregon, this 2nd day
of January, 1990.

Walter Languese III Judge, Warm Springs Tribal Court

The Confederated Tribes of the Warm Springs Reservation of Oregon

Defendant Order to Show Cause for Public Notice Case no. CR100-89

To: Gene O. Sahme

You are hereby notified: That the above cited case(s), as filed in the Warm Springs Tribal Court,

has been scheduled for show cause hearing at 9:00 a.m., on the 16th day of February, 1990.

You are hereby ordered: To be and appear at

the Warm Springs Tribal Court at the time and date shown to show cause why the suspended sentence of 30 days jail, should not be imposed for your failure to comply with the sentence imposed against you. This hearing will not be a full hearing on the merits of case; you must appear and defend against a complaint that you failed to obey the Order of the Cc wt.

If you fail to appear as so ordered, the Tribal Court shall enter a complaint for contempt of court and issue a warrant for your arrest. If you have any questions, you should seek legal assist-ance immediately.

Dated at Warm Springs, Oregon, on this 3rd

day of January, 1990 Walter Languese III Judge, Warm Springs Tribal Court

The Confederated Tribes of the Warm Springs

Reservation of Oregon

Auron Hart Defendant

Order to Show Cause for Public Notice Case no. CR201-89

To: Auron Hart

You are hereby notified: That the above cited case(s), as filed in the Warm Springs Tribal Court,

has been scheduled for show cause hearing at 9:00 a.m., on the 16th day of February. 1990.

You are hereby ordered. To be and appear at the Warm Springs Tribal Court at the time and date shown to show cause why the suspended sentence of \$1,000 time and 60 days jail, should not be appeared for some failure to complex with the be imposed for your failure to comply with the sentence imposed against you. This hearing will not be a full hearing on the merits of ease; you must appear and defend against a complaint that you failed to obey the Order of the Court.

If you fail to appear as so ordered, the Tribal Court of the Court o

Court shall enter a complaint for contempt of court and issue a warrant for your arrest. If you have any questions, you should seek legal assist-

Dated at Warm Springs, Oregon, on this 3rd day of January, 1990.

Walter Languese III Judge, Warm Springs Tribal Court

**Howlak Tichum** 

Idelia Hazel Yahtin Norton

Cemetery.

Enrolled member and former resident of Warm Springs, Idelia Hazel Yahtin Norton, died December 28, 1989 at Midville, Utah at the age of 26. Norton was born September 7, 1963 at Fort Worth, Texas to Amelia (Tootick) and Chesley Yahtin. She graduated from Madras High School in 1982. On March 13, 1985, she married Aaron O. Norton and moved to Midville, Utah.

Preceding her in death are brothers, Harold Tootick who died in 1973; Edgar Yahtin in 1978; Gilbert Yahtin in 1983; Elliott Yahtin in 1987; Everett Yahtin in 1961 and an infant brother in 1966.

Surviving are spouse Aaron

Norton, daughter Lounie Marie and sons Coriantum Frank Yahtin and Zachary Keith Norton. Parents, Chesley and Amelia Yahtin, sisters Minnie and Dorothy Yahtin and brothers Moses Tootick, Owens, Randy, Chesley, Jr., Henry and Timothy Yahtin.

Prayer service was held Saturday December 30, at the Bel-Air Colonial Funeral Home. The dressing ceremonies was Sunday, December 31 at 3:00 at the Agency Longhouse with Prosanna Williams and Wilfred Yallup conducting. Overnight service was also held with the burial following on Monday, January 1, 1990 at 10:00 a.m. at the Simnasho cemetery.

## **ADDRESS** STATE\_

SUBSCRIPTION TO SPILYAY TYMOO

SEND SUBSCRIPTION TO

SPILYAY TYMOO, PO BOX 870, WARM SPRINGS, OR 97761

SUBSCRIPTION RATES: \$9.00 PER YEAR IN THE U.S. \$15.00 PER YEAR OUTSIDE THE U.S.

All members of the Confederated Tribes of Warm Springs will receive the Spilvay Tympo at no cost. Spilyay Tymoo is published bi-weekly by the Confederated Tribes of Warm Springs.