

READING IS THE BEST FOUNDATION YOU'LL EVER BUILD.

This is the story of the three little pigs.

The first pig built his house out of straw. Remember how easily the wolf blew it down!

The second pig built his house out of sticks. The wolf had no trouble with that, either.

The third little pig learned to read through a local literacy program. He read all about construction and built a brick house that no one could knock down.

Millions of adults in North America cannot read. Without a strong foundation in reading, their chances of leading productive lives are about as good as a straw house standing up to a strong wind.

You can help! Chances are you know people who can't read. Tell them about the local literacy program. It's free and available through most school systems or volunteer literacy organizations.

For more information call:  
The Adult Learning Center at 553-1428.

### Low income may qualify for help

The Warm Springs Social Service Program is looking for homes which qualify for the low-income weatherization program.

Homes qualifying for the Weatherization Program may not have received weatherization services for the past seven years.

If you need your home weatherized and would like to find out if you meet the low-income guidelines, please call Jeff Cohen, 553-3422.

### Happy Birthday (29th) to Wide Bear

With love  
Your family

### I have the right...

I have a right to be happy and to be treated with compassion in this room: This means that no one will laugh at me or hurt my feelings.

I have a right to be myself in this room: This means that no one will treat me unfairly because I am black or white, fat or thin, tall or short, boy or girl.

I have a right to be safe in this room: This means that no one will



Geo-Quiz

Identify the location of this giant rock formation on the Warm Springs Reservation and win a year's subscription for yourself or a friend. Call Spilyay Tymoo with your answer, 553-1644.

## Tribal Council Agenda

### Monday, October 9—Tribal Council Meeting

- 9 a.m.—Invocation
- 9:15 a.m.—Business
- 10 a.m.—Minutes
- 10:30 a.m.—Victims Assistance Board Update
- 1:30 p.m.—Conference Call/Mark Phillips
- 2 p.m.—Columbia River Intertribal Fish Commission—Law Enforcement update.

### Tuesday & Wednesday, October 10 and 11—Tribal Council Timber Tour

### Thursday & Friday, October 12 & 13—Oregon Tribes Meeting in Umatilla

### Monday, October 16—Tribal Council Meeting

- 9 a.m.—Business
- 10 a.m.—Superintendent's Report: 1990 FY Budget; Superintendent's Meeting at Kah-Nee-Ta
- 1:30 p.m.—Conference Call/Mark Phillips
- 2 p.m.—MOIHS Museum update
- 3:30 p.m.—Housing Authority

### Tuesday, October 17—Tribal Council Meeting

- 9 a.m.—Business
- 9:30 a.m.—Constitution Amendment/Finance with Art Biggs
- 1:30 p.m.—Deferred Compensation Plan
- 3:30 p.m.—509-J School Board

### Wednesday, October 18—Tribal Council Meeting

- 9 a.m.—Business
- 9:30 a.m.—Major Documents Workshop

### Monday, October 23—Hydro Licensing/Relicensing and Fishery Management Workshop in Portland

### Tuesday, October 24—Balancing Resources Under ECPA Workshop in Portland

### Wednesday, October 25—Tribal Council Power Workshop in Portland

### Wednesday through Friday, October 25-27—Northwest Conference on Cultural Preservation in Umatilla

### Thursday, October 27—Agency District Meeting—Agency Longhouse. 6 p.m. Dinner; 7 p.m. Meeting Agenda: 1990 Proposed Tribal Budget

### Monday, October 30—Tribal Council Meeting

- 9 a.m.—Business
- 9:30 a.m.—Minutes
- 10:15 a.m.—Board selections for: Warm Springs Forest Products Industries, Kah-Nee-Ta, Water Board and Wasco Electric Co-Op Board
- 1:30 p.m.—Conference Call/Mark Phillips
- 2 p.m.—Wasco Electric Agreement
- 3 p.m.—Financial Systems Development

### Monday, October 30—Seekseequa District Meeting—Agency Longhouse. 6 p.m. Dinner; 7 p.m. Meeting Agenda: 1990 Proposed Tribal Budget

### Tuesday, October 31—Tribal Council Meeting

- 9 a.m.—Business
- 9:30 a.m.—Realty Items
- 11 a.m.—Commercial Zoning
- 1:30 p.m.—Enrollments
- 3 p.m.—To Be Scheduled Items

## Love, friendship learned

Love and friendship are among life's greatest treasures. Learn to revitalize your personal relationships through communications, self-esteem, and understanding. Feel good about yourself as you set goals to improve your own life. Relationships require effort, at-

tention and some risk. Learn how to get the most out of yours. Jeri Brunoe will present a powerful and fulfilling workshop at Kah-Nee-Ta on Saturday, October 21 from 9:00 a.m. to 4:00 p.m. To register, contact the COCC office this week. The cost is \$20.00 plus lunch.

## Full Gospel Church closes its doors

The Warm Springs Full Gospel Church has had to close its doors to the congregation for the first time since its opening in 1967. Due

to lack of funds to remodel and correct the deterioration of the building, it has been condemned. The Teen Club building, which

now houses the Intertribal Sports Store, was the first meeting place for the group that later became to be known as the Full Gospel Church in the latter 50's. They then moved to the old dairy barn where the Community Center now stands in 1960 and conducted meetings until they were to move again. This last move brought them to the site of the old dump past the Agency Longhouse in a rejected army barracks, where they stayed from 1963 to 1967.

A carpenter, two women and a handful of prisoners built the church that is standing now on Hollywood Boulevard. The lumber which was up to code then probably wouldn't be able to pass code today. The handful of a determined congregation is looking for avenues and ideas to rebuild their house of worship.

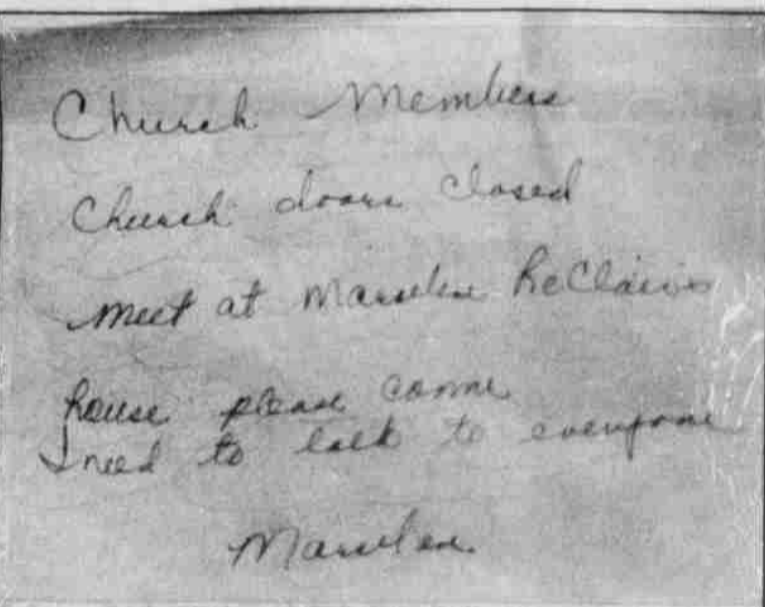
Until then they are meeting at Marceline LeClaire's garage at Greeley Heights. The exact date for the church to be burned or demolished has not been determined. The congregation is asking if anyone has any ideas: they would gladly listen.

tion were selected by a jury of distinguished professionals: Gillian Armitage is an experienced printmaker and former Director of the Malispina Print Centre in Granville Island, Vancouver, British Columbia; Sam Davidson is a well-known print expert and owner of the Davidson Galleries in Seattle, Washington; Gordon Gilkey is an internationally renowned art collector, educator, and printmaker. He is curator of prints and drawings at the Portland Art Museum. As an Oregon printmaker, he was invited to include one of his latest prints in this exhibition.

The forty prints presented in this collection offer a rare opportunity to understand today's print world and the vitality and diversity of theme and media among its artists. Juror Gillian Armitage states, "In making our selection, we favored those prints which showed a personal vision or wit, intensity or passion and that communicated well in formal terms of space, form, composition and color. We were particularly appreciative of technical excellence and interesting and innovative uses of the media."

This collection of award-winning original prints was organized by the Oregon Arts Commission in partnership with the Northwest Print Council. The exhibition is circulated by Visual Arts Resources of the University of Oregon Museum of Art, with funding from the National Endowment for the Arts, the Oregon Arts Commission, the Friends of the museum, the University of Oregon, and private foundations.

The prints are currently on display at the Madras High School library. Hours for viewing are 8:00 a.m. to 4:00 p.m. Monday through Friday.



Poster indicates where Church members are to gather.



Full Gospel Church, built in 1967, has doors closed to congregation.

## Series set—Continued from page 1

to court. Linda Thompson, tribal juvenile investigator, has handled over 150 cases of abuse and neglect so far this year. About 80 percent of those, she said, were neglect-related. Of all cases, 85 percent were substantiated, meaning there was proof that something was a miss that required further investigation and action.

When youth services, now child protection services, the police department or doctors are alerted to possible abuse or neglect, the case is forwarded to the juvenile investigator. The investigator, if she determines it to be appropriate, reports the case to the BIA investigator. The case is also forwarded to the

juvenile coordinator, Daisy Ike.

If determined necessary, Ike files a motion with tribal court to take the child into protective custody. This action is followed with an emergency preliminary hearing. All these steps are taken within 24 hours.

At the preliminary hearing, the judge decides if there is sufficient evidence to put the child in protective custody. If there is not sufficient evidence, the child is returned to the parent or guardian. If evidence is sufficient, the child is placed in protective custody and

removed from the home. The judge, at the same time, can order a full investigation which includes doctors' statements, school information and reliable interviews. An assessment is also done on the alleged offender.

The acts of abuse and neglect are no simple matters. They are difficult to deal with emotionally, hard to prove and even more difficult to face. Denial is common. However, for a child's safety, health and overall well-being, something must be done to protect them immediately, for now and for the future.

## Howlak Tichum

### Amiel "Strawberry" Rhoan

### Court notice

The Confederated Tribes of the Warm Springs Reservation of Oregon

vs. Todd Richards

Defendant

Order to Show Cause for Public Notice

Case no. CR371-88

To: Todd Richards

You are hereby notified: That the above cited case(s), as filed in the Warm Springs Tribal Court, has been scheduled for show cause hearing at 11:00 a.m., on the 23rd day of October, 1989.

You are hereby ordered: To be and appear at the Warm Springs Tribal Court at the time and date shown to show cause why the suspended sentence of \$1,000 fine and 30 days jail, should not be imposed for your failure to comply with the sentence imposed against you. This hearing will not be a full hearing on the merits of case; you must appear and defend against a complaint that you failed to obey the Order of the Court.

If you fail to appear as so ordered, the Tribal Court shall enter a complaint for contempt of court and issue a warrant for your arrest. If you have any questions, you should seek legal assistance immediately.

Dated at Warm Springs, Oregon, on this 20th day of September, 1989.

Walter Langness III

Judge, Warm Springs Tribal Court

Amiel "Strawberry" Rhoan died at the age of 81 years in Madras, Oregon on September 28, 1989. Rhoan was born to George and Ella (Candelari Libratto) Rhoan on January 6, 1908 at the Yosemite Valley, Mariposa, California. He was a member of the Miwok tribe.

Rhoan was wed to Elizabeth McBride since December 22, 1935 when vows were exchanged in Simnasho, Oregon. He had worked at the Warm Springs Forest Products since July 1968 until March 1975 when he had retired. Rhoan had held other jobs but these have not been confirmed with family members at this time. His hobbies were rock hounding, hunting rattlesnakes and fishing.

Preceding Rhoan in death are two sons, male son, died September 6, 1936 and Gordon Rhoan, died

January 1, 1959. Surviving are his wife, Elizabeth, one son, Lyle Rhoan and three daughters, Cassamera and Felicia Rhoan and Sharleyne Garcia, all of Warm Springs. Other surviving relatives include 13 grandchildren, 10 great grandchildren and numerous nieces and nephews from California.

Dressing ceremonies, conducted by Prosanna and Silas Williams, were held Saturday, September 30, at the Bel Air Colonial Funeral Home in Madras. His body was held at the funeral home that evening and taken to the Agency Longhouse for further overnight services October 1, 1989. Wilson Wewa, Jr. conducted the Seven Drum ceremonies. Burial was Monday, October 2, at the Simnasho cemetery at 10:00 a.m.

**SUBSCRIPTION TO SPILYAY TYMOO**

SEND SUBSCRIPTION TO:

SPILYAY TYMOO, PO BOX 870, WARM SPRINGS, OR 97761

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**SUBSCRIPTION RATES: \$9.00 PER YEAR IN THE U.S.**  
**\$15.00 PER YEAR OUTSIDE THE U.S.**

All members of the Confederated Tribes of Warm Springs will receive the Spilyay Tymoo at no cost. Spilyay Tymoo is published bi-weekly by the Confederated Tribes of Warm Springs.