

Supplies needed for school Free, reduced meals available to eligible

Students are required to bring supplies to school to use during the year. Following is a list of supplies needed by students in grades 1-8.

First/second grade

- 1 box 16 crayons
- 2 pencils, #2
- 1 eraser
- 2 four-ounce white glue
- 1 box kleenex

Third grade

- 1 box 16 or 24 crayons
- 2 pencils, #2
- pink pearl eraser
- 1 sharp scissors
- 1 four-ounce white glue
- 1 box kleenex
- 1 12-inch ruler with inches and centimeters marked on it
- 1 PeeChee folder

Fourth Grade

- 1 box 16 crayons
- 2 pencils, #2
- 1 eraser
- 1 sharp scissors
- 1 four-ounce white glue
- 1 12-inch ruler with inches and centimeters marked on it
- 1 notebook paper
- 1 box kleenex

Fifth grade

- 1 box 16 small crayons
- #2 pencils
- erasers
- 1 sharp-pointed scissors
- 1 four-ounce bottle of white glue
- 1 12-inch ruler with inches and centimeters marked on it
- 1 box kleenex

Sixth grade

- Ball point pen (blue or black)
- 1 box 16 small crayons
- #2 pencils

- erasers
- 1 sharp-pointed scissors
- 1 four-ounce white glue
- 1 box kleenex
- 1 12-inch ruler with inches and centimeters marked on it

Madras Jr. High

- 2-inch, 3-ring metal binders
- 7 divider page tabs
- 3-ring notebook paper
- pencils
- gummed reinforcers
- NO spiral notebooks

NIEA conference set for October

The National Indian Education Association (NIEA) has scheduled its 21st Annual Conference for October 7-11, 1989 in Anchorage, Alaska. The theme for this year's conference is "Unity In Indian Education."

Early registration deadline is September 5, 1989. Pre-registrations received after September 5 will be returned unopened. Registration fees include NIEA membership: General pre-registration is \$125, on-site registration will be \$150. Associate pre-registration for a non-voting member and non-Native is \$125 and on-site is \$150.

Student pre-registration is \$70 and on-site registration will be \$95. Students are required to provide identification.

The conference will also feature other activities including three dances, a power breakfast, an awards banquet and a fun run. Special events package with early registration is \$35.

Housing is available at The Sheraton, Anchorage Hilton and Hotel Captain Cook and other local hotels. Rates at these three hotels start at \$65.

For more information, contact NIEA at (907) 272-3399.

Jefferson County School District 509-J today announced its policy for free and reduced-price meals for children unable to pay the full price of meals served under the National School Lunch Program.

Each school and the office of Jefferson County School District 509-J has a copy of the policy, which may be reviewed by any interested party. The following household size and income criteria will be used for

determining eligibility. Children from households whose income is at or below the levels shown are eligible for free or reduced-price meals.

Family Size	Yearly	Free		Yearly	Reduced		
		Monthly	Weekly		Monthly	Weekly	
1	7,774	648	150	11,063	922	213	
2	10,426	869	201	14,837	1,237	286	
3	13,078	1,090	252	18,611	1,551	358	
4	15,730	1,311	303	22,385	1,866	431	
5	18,382	1,532	354	26,159	2,180	504	
6	21,034	1,753	405	29,933	2,495	576	
7	23,686	1,974	456	33,707	2,809	649	
8	26,338	2,195	507	37,481	3,124	721	
For each additional family member, add		+2,652	+221	+51	+3,774	+315	+73

Application forms are being sent to all homes with a letter to parents or guardians. To apply for free or reduced-price meals, households should fill out the application and return it to the school. Additional copies are available at the principal's office in each school. The information provided on the application will be used for the purpose

of determining eligibility and may be verified at any time during the school year by school or other program officials.

For school officials to determine eligibility, households receiving food stamps or ADC must list the child's name, their food stamp or ADC case number and the signature and name of an adult household member. Households not receiving food stamps of ADC must list: names of all household members; social security numbers of all adult household members or a statement that the household member does not possess one; total household income and the amount and source of the income received by each household member; and the signature of an adult household member certifying that the information provided is correct.

Applications may be submitted at any time during the year.

Under the provision of the free and reduced-price policy school officials will review applications and determine eligibility. Parents or guardians dissatisfied with the ruling of the official may wish to discuss the decision with the determining official on an informal basis. Parents wishing to make a formal appeal may make a request either

orally or in writing to the hearing official identified for a hearing on the decision: Stanley G. Dmytryk, 1355 Buff Street, Madras, Oregon, 97741. (Phone: 475-6192).

Households that list a food stamp or ADC case numbers must report when the household no longer receives these benefits. Other households approved for benefits are required to report increases in household income of over \$50 per month or \$600 per year and decreases in household size. Also, if a household member becomes unemployed or if the household size increases, the household should contact the school. Such changes may make the children of the household eligible for benefits if the household's income falls at or below the levels shown above.

In certain cases foster children are also eligible for school meal benefits. If a household wishes to apply for benefits for foster children living with them, the household should contact the school for more information.

The information provided by the household is confidential and will be used only for purposes of determining eligibility and verifying data.

Public notices issued by 509-J School District

Alternative Education available

In accordance with Oregon Revised 339.253, Jefferson County School District 509-J hereby informs all parents, students or guardians of the alternative educa-

tion law. The appropriate administration of any district school will provide written notification to parents, students or guardians about the availability of alternative programs. Rules and procedures have been developed in Board Policy #822 information for Parents and Students on Alternative Education Program. For more information, please contact the school administration.

509-J District personnel policies

Jefferson County School District 509-J has on file personnel policies and plans in compliance, where applicable with Oregon Revised Statutes and Oregon Administrative Rules which includes: affirmative action, staff development, equal employment opportunity, evaluation procedures and employee communication systems. These policies are accessible to any school employee and a copy is available in each school media center and office. These policies are available to the general public and requests to see them may be made at the Support Services Building, 1355 Buff Street, Madras, Oregon.

Notification of rights

As a parent, a student over 18 years of age, or if you are attending a post-secondary education institution, you have the right to inspect your educational records. You have the right for a hearing should you choose to challenge the content of such records to insure that the records are not inaccurate, misleading, or otherwise in violation of the privacy or other rights of students, and to provide an opportunity for the correction or deletion of such inaccurate, misleading, or otherwise inappropriate data contained therein and to insert into such records a written explanation

by the parents respecting the content of such records. Your request to inspect the records shall be compiled within two (2) days from your request, but in no case more than forty-five (45) days from your request. The same time limits apply for a request for a hearing to challenge the content of such record. With the exception of the Permanent Record, Jefferson County School District calls for the destruction of records three (3) years after a student's departure or five (5) years after a special education student departs.

Authority to release information

Jefferson County School District 509-J, by rules adopted by its Board of Directors, has authority to release student directory information to those individuals or agencies deemed by the District to have a legitimate educational interest in an enrolled or previously enrolled student. The directory information is designated as a student's name and address and telephone number, date and place of birth, previous educational agency or institution attended, dates of attendance, weight and height of student athletes, participation in officially recognized activities and sports,

diplomas, certificates and awards received, and other similar information as designated by the District. Any parent may, by written notice, prevent the publishing of any or all of the designated directory information. Such notices must be delivered to the 509-J Administrative Offices, and must name the student, the parent or guardian, and should specify the types of directory information which are not to be released. The notice must be dated and signed by the parent or guardian of the student in question.

Record transfers

Jefferson County School District 509-J, upon legitimate request, will transfer to the requesting school, educational institution, or educational agency those records identified as Student Progress Records. Parents or guardians may review those records upon request to the building principal.

No discrimination

It is the policy of Jefferson County School District 509-J not to discriminate on the basis of sex in its educational programs, activities or employment policies as required by Title IX of the 1972 Education Amendments. Inquiries regarding compliance with Title IX may be directed to Darrell Wright, 1355 Buff Street, Madras, Oregon, 475-6192, or to the Director of the Office for Civil Rights, Department of Health, Education, and Welfare, Washington, D.C.

Back-to-school Workshop

for students in grades 3-12
August 28-September 1, 1989
9:30 to 11:00 a.m.
at the Community Center

Students are invited to visit with teachers from elementary, junior high and high school who are scheduled to speak.

COCC offers credit, community education classes

Fifteen classes will be offered on the Warm Springs Reservation this fall term by Central Oregon Community College office. Registration begins September 6, 1989. Some of the classes will fill quickly so early registration is advised. Classes begin the week of September 19. For more information contact Geoff Bury at 553-1428.

COMMUNITY EDUCATION CLASSES

Auto Repair Lab: This is an open lab where students work on their own projects at their own pace. Light repairs can include brakes, lubs, minor tune-ups, exhaust systems and routine maintenance work. Meets 6:30-9:30 pm, Mondays. September 25 to November 6. Tribal Garage. Tom LeClair is instructor. Bring your own hand tools. Section #4195. Cost is \$21.

Beautiful Relationships: Love and friendships are among life's greatest treasures. Revitalize your personal relationships through communication, self-esteem, and understanding. Feel good about yourself as you set goals to improve your own life. Relationships require effort, attention, and some risk. Learn how to get the most out of yours. Meets 9am to 4pm, Saturday, October 21 at KahNeeTa. Jeri Brunoe is instructor. Section #5090. Cost is \$20.

Beginning Golf: A great way to get introduced to the game. P.G.A. certified pro will teach you fundamental skills, rules and etiquette. Learn "putting and the putting surface", "chipping and frog hair", "pitching and bunkers", and more. Mini tournament included. Meets 6 to 7:30 pm, Wednesdays, September 20 through October 25 at KahNeeTa Golf Course. Bring your own clubs. Bruce Jones is instructor. Section #4225. Cost is \$9.

Beginning Typing: For people who have always wanted to learn how to type but never had the chance. Takes you step-by-step through the basics. Lots of practice and instructor's assistance will help you learn your way around the keyboard. Meets 7 to 9 pm, Thursdays, September 21 to November 23 at the Computer Learning Center in the Old Boys Dorm. Instructor is Toni Made. Section #4240. Cost is \$20 plus \$7 lab fee.

From Laloes to Teepees: Discover the rich cultural diversity of American Indians, from the arctic to the southwest. Study the way of life of the Indians from the Great Basin, the Northwest Coast, the Eastern Seaboard and Woodlands, the Great Plains, etc. Dr. Duane King, nationally recognized authority on American Indians will be the instructor. Meets 7 to 9 pm, Tuesdays, from September 19 through October 24 at the Old Boys Dorm. Section #4245. Cost is \$12.

Mask Making: Examine various examples of artistic masks from many cultures. Explore personal symbols and styles in forming, designing and decorating your own artistic mask using plaster and paper mache. Instructor Holly Hutton is a professional artist who has taught for University of Oregon and many communities throughout Oregon. Meets 10 am to 3 pm, Saturdays on October 7 and October 14 at Old Boys Dorm. Section #4180. Cost is \$12 plus supplies.

Outdoor Survival: Can you survive alone in the wilderness? Practice basic survival and rescue techniques including water survival, using ropes, and building shelters. Outdoor survivalist and tracker Keith Baker is instructor. Meets 6 to 9pm on Tuesdays October 3, 10, 17, and Saturdays from 10am to 5 pm on October 7 and 14. Meets at Old Boys Dorm. Section #4250. Cost is \$23.

Power Machine Sewing: Learn to operate industrial sewing machines: lockstitch, overseam, cover-stitch and more, to get that professional look. Make dresses, shorts, or anything you want. Beginners welcome. Bring scissors and fabric and patterns for a project of your choice. Meets 6:30 to 9pm, on Tuesdays from September 28 through November 2 at the Sewing Plant. Instructor is Dorothy Pederson. Section #4210. Cost is \$15.

Software Applications: Explore popular software programs on the IBM: Word Perfect, Works, and others. Beginners welcome. Should be able to type. Meets 7 to 9 pm, Tuesdays from September 19 through November 21 at Computer Learning Center in the Old Boys Dorm. Instructor is Kim Durglo. Section #4255. Cost is \$20 plus \$7 lab fee.

CREDIT CLASSES

APPLIED ACCOUNTING I (2.101): This is an accounting class for the "non-accountant". Focuses on the practical applications of the fundamental principles and methods of accounting, such as the recording, reporting and interpreting of financial data. 3 credits. Meets 7 to 9:20 pm, Mondays from September 19 through December 4 at Old Boys Dorm. Madras CPA Chris Gable is instructor. Cost is \$67.50 plus books.

BASIC ENGLISH I (0.5256): A basic writing class stressing grammar, punctuation, sentence structure and paragraph development. Frequent writing assignments off students opportunities for special assistance. 3 credits. Meets 7 to 9:10 pm Wednesdays from September 20 through December 6 at Old Boys Dorm. Instructor is Jerry Reeves from COCC in Bend. Section number is 2533. Cost is \$67.50 plus books.

INTRODUCTION TO CHILDREN'S LITERATURE (WR 221): A study of children's stories, legends, poems and rhymes. Will examine American Indian literature. 3 credits. Meets 1:30 to 4:10 on Thursdays from September 21 through December 7 at Community Center. Instructor is Jerry Reeves. Section #1466. Cost is \$67.50 plus books.

MATH CLASSES (MTH 20.60.65.100): A variety of classes to meet individual levels of ability. Prepares students for college level Math 101. Also great for people who want to brush-up on basic math skills. 4 credits. Meets from 5:30 to 7:20, Mondays and Wednesdays from September 19 through December 6 at the Old Boys Dorm. Instructor is Steve Heydon. Cost is \$90 plus books.

ADULT LEARNING CENTER

Complete your high school diploma or work on you math, reading, science, writing and social studies subjects to prepare for the GED tests. Also open to people who just want to come in to brush up on the 3 R's. Tuesdays and Thursdays from 10 am to 12 noon, and Wednesdays from 6:30 to 9:30 pm. Instructors are Geoff Bury and Camille Harris. September 19 through December 7. Old Boys Dorm. Cost varies.

Registration begins September 6 at the COCC office every Monday through Friday from 8:30 am to 4:30 pm. The term begins the week of September 19. Register by phone at 553-1428