# Chemawa to open August 28

School, August 27, 1989 will be the travel day for students who are accepted to return to Chemawa in Salem, Oregon.

August 28 and 29 are set aside for teacher planning and staff orientation. All school student testing and screening will be August 28. The first day of classes will be August 29th. Chemawa students planning to return from last year need to make sure that they have returned the forms requested by the school.

Chemawa Indian High School is beginning its 110th year of operation holding the distinction of being the oldest continuously operated Indian Boarding school in the United States. Chemawa first opened its doors as an off-reservation boarding school for Indian students

Chemawa is a four year high school with a curriculum designed

According to Gerald Gray, operated by the Bureau of Indian Superintendent at Chemawa Indian Affairs, and is fully accredited by the State of Oregon, the National Association of Secondary Schools and the BIA.

In addition to its regular high school program. Chemawa offers a wide range of special education classes such as Chapter I, basic remediation classes and a talented and gifted program.

Basic and advanced classes are offered in English, math, science, home economics, social studeis, health, personal finance, tyuping and office procedures, art and the Indian cluster classes. As a member of the Tri-River

Conference League, "Chemawa Braves" compete against other A teams in football, volleyball, crosscountry, track, basketball, wrestling and softball.

A wide range of extra-curricular activities are open to all students. at Chemawa. Students are encouraged to become involved in student for students in grades 9-12. It is council, publications, cultural activities, sports, recreational trips, special class activities in home ec and in auto shop, Indian club and many other areas.

Many on-campus recreational activities are open to all students. These include, but are not limited to, outdoor court basketball, tennis, indoor heated swimming pool. movies and video games. The school also holds a number of dances during the year. Off-campus activities include skating and bowling, weekend camping trips to the ocean and the slopes for skiing and cultural trips to attend regional pow wows. Students also get a chance to attend plays, concerts and art

Applications for admission are currently being accepted. For further information, contact the School Registrar by calling (503) 399-5721 or writing to Admissions. Chemawa Indian School, 3700 Chemawa Road, NE., Salem, Oregon 97305-1199.



This photo was taken during a picturesque drive on the reservation. Identify its location and win a year's subscription to Spilyay Tymoo. If you already receive the Spilyay, have your winnings mailed to a friend.

### Clarno named top legislator by Assn.

State Representative Beverly Clarno (R-Bend) has been named one of the ten top Republican legislators in the nation by the National Republican Legislators Association. "To the best of my knowledge this is the first time that a freshman legislator has ever received this honor," stated House Republican Leader Larry Campbell. "The fact that Bev has been chosen is a real tribute to her ability and outstand-

ing leadership.

Campbell said that the selection committee was particularly impressed by Clarno's leadership in uncovering and blowing the whistle on the widespread waste and mismanagement at the state's Division of Adult and Family Services. "The courage, determination and intelligence she exhibited in taking on seasoned bureaucrats and the Governor was impressive. Dur-

ing my four terms as House Republican Leader I have never seen a better performance by a freshman," Campbell said. "In just five months she managed to uncover the extent of the scandal and hold the agency accoiuntable to the

Attorney General Dave Frohnmayer praised Clarno in a letter of support sent to the selection committee.

Clarno and her husband Ray will travel to the National Conference of State Legislatures on August 9 to receive the award which will be presented by Lee Atwater and Jean Austin, co-chairman of the Republican National Committee.

Clarno said that she was overwhelmed by the honor. "I am looking forward to going to Tulsa on behalf of the people of Central Oregon.'

#### Treaty fishing dates announced fishing period. ing seasons. Salmon (including chi-

nook, coho, sockeye and steelhead),

walleye and shad may be sold dur-

ing the above periods. Due to con-

cerns for the resource, sturgeon may not be sold but may be kept

for subsistence purposes.

Sanctuaries: All river mouth and

dam sanctuaries remain in effect.

The smaller Spring Creek sanctu-

ary of 150 feet around the ladder

will be in effect for the first two

fishing periods. The standard

Spring Creek sanctuary will be in

effect starting with the August 28

Dates for the Zone 6 commercial treaty fishery were set Thursday, August 3 by the Columbia River Compact. They are as follows: August 7-12 (51/2 days); no mesh

restrictions August 21-26 (51/2 days); 8" or greater mesh.

August 28 to September 2 (51/2 days); 8" or greater mesh

All fishing periods will start at 6 a.m. and end at 6 p.m. Allowable sales: The sale of scaf-

fold or gillnet caught fish is permitted during open commercial fish-



New visitor's entrance at Mt. View The new main entrance to Moun-

4-H Exhibitors' results—

tain View Hospital is now open, according to officials of the hospital district. The facility's 12th Street main entrance, which is now open from 7 a.m. to 8:30 p.m. daily, was closed last December due to construction and renovation. Emergency patients are still asked

side of the facility off of 12th

September dates: Additional

Zone 6 fishing dates for September

will be set at the Columbia Riverr

Compact scheduled for August 31.

and wildlife committee for addi-

tional information on your tribe's

ment problems or need assistance

or information, day or night, con-

tact the Columbia River Inter-Tribal Fisheries Office at 4270

Westcliff Drive in Hood River or

fishing regulations.

phone (503) 386-6363.

Please contact your tribal fish

If you have any fishing enforce-

Nursing Home visitors are encouraged to continue to use the long term facility's main entrance which is also located off of 12th Street. Visitors and people requiring assistance from the Business Office should use the new "A" Street entrance.

## Lakota Club powwow Aug. 26

Hau, Kola! Hello, Friend!

Lakota Oyate-Ki's Sixth Annual celebration and pow wow is once again upon us. We would be honored if you and yours would share this joyous event with us and the brothers of the club.

Listed is a brief schedule of events. If you have questions, please come in, ask, and we'll be happay to clairify any issue. (Or you can call us at the listed numbers): 7:30 a.m., set-up crew starts ooking fire; 8:00-12:30 p.m., guest admission into institution, 12:30 p.m., grand entry begins.

There will be a light breakfast available, snacks, things of that nature. Feasting will continue throughout the day.

There will be news media coverage, tribal news reporters and a radio show host attending and of course plenty of security available for those who think it's needed.

Two reminders: positive picture identification is required to assure your entry into the institution (Oregon driver's license, Oregon I.D. Card, Government I.D.); and no valuables or money are allowed to be brought in.

#### Come in and feast, enjoy the day and dance, if you wish. This is a time for Indian people to get to-gether and associate, to come to a roomentrance located on the north gether and associate, to come to a meeting of the minds and hearts. a place where some of us can rem-

inesce over old times, or to plan for the times to come. Come in-share with us! You're welcome, as are any of your friends and/or family. To obtain clearance, you must send you date of birth, social security number, address and phone number. This information is required for security clearance. Res-

pectfully requested to be in before August 9, 1989. This information may be submitted to the Lakota Club at: Lakota Oyate-Ki Indian Culture Club, c/o Randy Greer, Lakota Advisor, Activities Department, 2605 State Street, Salem, OR 97310 / (503) 3781-2446 or

373-1834. It is institutional dress code policy that denim levi materials not be worn to the event. You will be denied entry into the institution if you wear denim.

When leaving information on the answering service, state you name and number first the best time to reach you to verify your information. Again, all information is required by August 9, 1989.

If you wish to bring a camera, please inform us ahead of time so ments, proposals etc. Shouldn't be you were super. a problem.

Continued from page 6 Nellie McKinley is also a first a 1st place Blue Ribbon and Reserve

her necklace won her a 1st place Blue Ribbon and a Champion Ribbon. Nellie's necklace will also go to the Oregon State Fair. Edna David brought home a 1st place Blue Ribbon for her beautiful necklace. Congratulations all you girls in Caroline Tohet's 4-H Beadwork Club.

The Shawl Making Club is led by Laura Switzler and the winners are: Bucky Smith, 1st place Blue Ribbon for Style Review. Which includes modeling their shawls along with other models in Jefferson County. Bucky also walked away with 1st place Blue Ribbon and Champion for her beautiful shawl. The girls also did a fancy dance in the style revue.

Trisha Stradley came home with a Blue Ribbon for her first place shawl on which she had painted a horse head.

Wilma Saunders brought home first place Blue Ribbon in the Style Revue and 1st place Blue Ribbon we can make the proper arrange- for her Cultural Shawl. Wilma,

Tama Languese came home with

Champion.

These girls in the Shawl Club all participated in 4-H Modeling, taught by Jeri Brunoe-Wehir, to model their shaws at the Style Revue at the Jefferson County Fair in Madras.

In appreciation to the following 4-H leaders for transmitting their cultural knowledge to the younger generation, we want to acknowledge Caroline Tohet, Laura Switzler, Elmer Scott, Jr. and Tommy Kalama. We would like to recognize the dedicated support to the 4-H program at Warm Springs and Madras of a special volunteer, Dan Brisbois, Sr., who helped carry out successful endeavors such as Summer Week, Round Lake, Jefferson County Fair, just to name a

few. Our Special Thanks, Dan!!! All the winning 4-H exhibits will be on display at the Wasco County Fair August 17-20, 1989 Tygh Valley, Oregon. The theme for that fair is "Timber and Agriculture Working Together." The 1989 Oregon State Fair - The Big One will be August 25 through September 4, 1989.

### **Court Notices**

Sherri L. Boise

Earl F. Boise Respondent Summons for Publication Case no. DO70-89 To: Earl F. Boise

You are hereby notified that a Petition for Dissolution of Marriage has been filed with the Warm. Springs Tribal Court. By this notice you are summoned to appear in

this matter at a hearing scheduled for 9:00 a.m., on the 5th day of September, 1989, at the Warm Springs Tribal Court. All of the facts of the case will be heard at this hearing, including evidence you wish to present.

You must appear to present your argument or

You must appear to present your argument of other side will automatically win. The Petitioner, Sherri L. Boise, may then be given all that is asked for in the Petition for Dissolution of Marriage. The Petitioner will be present at the hearing. If you desire to personally argue your side of the

case, you may have a legal aide, spokesperson or attorney appear on your behalf at your expense.
If you have any questions, you should seek legal Dated at Warm Springs, Oregon, this 25th day of July, 1989.

Judge, Warm Springs Tribal Court

The Confederated Tribes of the Warm Springs Reservation of Oregon

Eliza Greene

Choke cherries are nearly ripe enough to pick along the creek west of the

Order to Show Cause for Public Notice Case no. CR667-88, CR7 & 26-89 To: Eliza Greene You are hereby notified. That the above cited

case(s), as filed in the Warm Springs Tribal Court, has been scheduled for show cause hearing at 10:00 a.m., on the 8th day of September, 1989 You are hereby ordered. To be and appear at the Warm Springs Tribal Court at the time and date shown to show cause why the suspended sentence of 1/20/89; 3/10/89 & 2/8/89, should not be imposed for your failure to comply with the sentence imposed against you. This hearing will not be a full hearing on the merits of case; you must appear and defend against a complaint that you failed to obey the Order of the Court. If you fail to appear as so ordered, the Tribal Court shall enter a complaint for contempt of

court and issue a warrant for your arrest. If you have any questions, you should seek legal assistance immediately. Dated at Warm Springs, Oregon, on this 1st day of August, 1989.

Walter Languese III Judge, Warm Springs Tribal Court

The Confederated Tribes of the Warm Springs Reservation of Oregon

Order to Show Cause for Public Notice Case no. CR484-88

To: Lester Begay

day of August, 1989.

You are hereby notified: That the above cited case(s), as filed in the Warm Springs Tribal Court.

has been scheduled for show cause hearing at 10:00 a.m., on the 8th day of September, 1989.

You are hereby ordered: To be and appear at the Warm Springs Tribal Court at the time and date shown to show cause why the suspended sentence of 5/1/89, should not be imposed for your failure to compily with the surferne money. your failure to comply with the sentence imposed against you. This hearing will not be a full hearing on the merits of case; you must appear and defend against a complaint that you failed to obey the Order of the Court.

If you fail to appear as so ordered, the Tribal Court shall enter a complaint for contempt of court and issue a warrant for your arrest. If you have any questions, you should seek legal assistnce immediately.

Dated at Warm Springs, Oregon, on this lst

Walter Languese III Judge, Warm Springs Tribal Court

## Memos from a youth can be helpful

1. Don't spoil me. I know quite well that I ought not to have all that I ask for. I am testing you.

2. Don't be afraid to be firm with me. I prefer it: It makes me feel more secure.

3. Don't let me form bad habits. I have to rely on you to detect them in the early

4. Don't make me feel smaller than I am. It only makes me behave stupidly "big". 5. Don't correct me in front of people if you can help it. I will take much more

notice if you talk quietly with me in 6. Don't make me feel my mistakes are sins. It upsets my sense of values.

7. Don't protect me from consequences. I need to learn the painful way, sometimes.

8. Don't be too upset when I say "I hate

you". It isn't you I hate, but your power to 9. Don't take too much notice of my small

ailments. Sometimes they get the attention I need.

10. Don't nag. If you do, I shall have to

protect myself by appearing deaf. 11. Don't forget that I cannot explain myself as well as I should like. This is why I am not always very accurate. 12. Uon't make rash promises.

Remember that I feel badly let down when promises are broken.

13. Don't be inconsistent. That completely confuses me and makes me lose faith in you.

14. Don't tax my honesty too much. I am easily frightened into telling lies.

15. Don't tell me my fears are silly. They are terribly real and you can do much to reassure me if you try to understand. 16. Don't put me off when I ask

questions. If you do, you will find that I stop asking and seek my information elsewhere.

17. Don't ever suggest that you are perfect or infallible. It gives me too great a shock when I discover that you are neither.

18. Don't ever think it is beneath your dignity to apologize to me. An honest apology makes me feel surprisingly warm

towards you. 19. Don't forget how quickly I am growing up. It must be very difficult to

keep pace with me, but please try. 20. Don't forget I love experimenting. I couldn't get on without it, so please put

up with it.

21. Don't forget that I can't thrive without lots of understanding love. But I don't need to tell you, do 1?

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