

When a girl says "no" she really just wants to be talked into it.

No girl wants to be pressured. If a girl says "no" she may want to be talked into it, but she may not. She may be afraid that you'll get angry or reject her, or she may just want to feel close to you without going all the way.



I could never talk to my girlfriend about birth control.

Would you rather talk to her about marriage? Abortion? Adoption? Birth defects? Child support? Diapers? Visitation rights? Child abuse? Child neglect? If you want to have sex with her, but don't use birth control, then forget about your plans for the future—you are about to become a father. Congratulations!

For confidential counseling, call: Jefferson County Health Department at 475-2266 between 8:30 a.m. and 5 p.m. or visit them at 357 6th St. in Madras.

Elders' support requested

Title VI of the Older Americans Act provides direct grants to Indian tribes for nutrition and supportive services. Many tribal elder's programs, supported by these grants may be threatened by developments in Washington, D.C.

The Administration on Aging has decided to add fifty-two new grants to Indian tribes under Title VI without an increase in funding sufficient to cover all of the applicants. The effect on the existing 136 senior programs is devastating; the Commissioner has cut back funding for those grantees by 16% to over 50%. Title VI programs, in order to operate within their funding limitations, will have to lay off staff, serve fewer meals for fewer days, and-worst of all-they will have to turn away elders from being served.

There is something you can do about this serious problem: you can write to your Senators and congressmen, as well as to other key legislators in Washington, and protest these funding cut-backs, asking that the senators and congressmen sponsor and support an immediate request for supplemental appropriations in the amount of \$7.5 million. This would be enough to protect existing Title VI programs from any cut-backs, while allowing the 52 grantees to come into the program.

Key legislators are:

Senator Robert Byrd, chairman Senate Appropriations Committee SH-311 Washington, D.C. 20510

Senator Daniel K. Inouye SH-722 Washington, D.C. 20510

Senator Pete Domenici SD-434 Washington, D.C. 20510

Rep. Dale E. Kildee 2262 Rayburn HOB Washington, D.C. 20515

Rep. William H. Natcher 2333 Rayburn HOB Washington, D.C. 20515

Senator Robert Dole SH-141 Washington, D.C. 20510

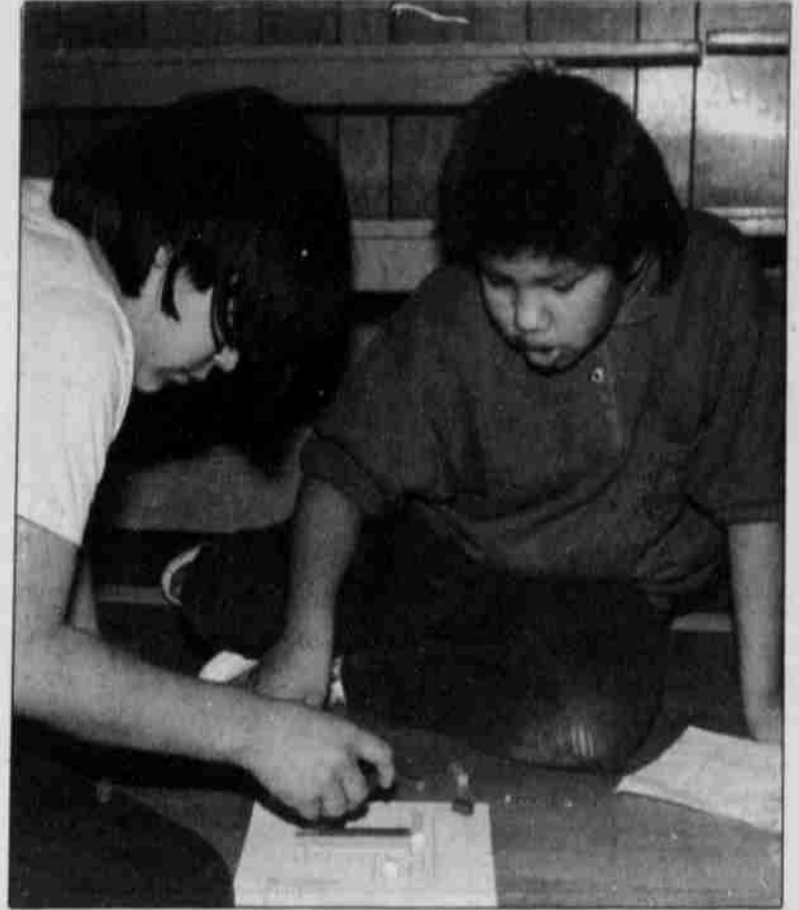
Senator David Pryor SR-264 Washington, D.C. 20510

Rep. Thomas Downey 2232 Rayburn HOB Washington, D.C. 20515

Rep. Edward Roybal 2211 Rayburn HOB Washington, D.C. 20515

Rep. Jamie Whitten 2314 Rayburn HOB Washington, D.C. 20515

From the National Indian Council on Aging, Inc, Albuquerque, New Mexico.



Warm Springs Elementary students puzzle over math problem brought to them by Ashwood School students during Math Fair. Students worked on math problems involving estimation, computation and various practical applications of math.

Judges required to follow "ex-parte" rule

by Leona A. Ike Legal Secretary for the Tribal Court judges

Do you get irritated by trying to call or see a Tribal Court Judge and having to speak with numerous people before getting an answer for your question? Allow me to explain.

The Tribal Judges need to be very careful and cautious about whom they talk to and what they talk about in order for them to stay within the guidelines of the Court Rules that they are required to follow. The specific Rule I am talking about is on Ex-Parte Communication; it reads as follows:

"No Judge will allow an ex-parte communication on any matter regarding a case where a complaint or a petition has been filed. Case related communications will be permitted only where both parties are present or represented."

"Judges will make every effort to prevent ex-parte communications on any matter which has potential to become a

case or controversy before the Court."

The definition of "ex-parte" is "on, or in the interest of one side only..."

In order to remain impartial and fair to the people that are involved with any case that has been filed with the Tribal Court or an issue that a person may want to pursue that could be a potential case, the Tribal Judges will not be able to speak or see any person involved unless all parties are present. This is why you will be referred to other court staff (usually his secretary or clerk when you call or request to see a judge.

So you will be aware of what takes place when the court receives a call from anyone requesting to speak to a judge, the following screening procedures will occur:

1. The court receptionist requests your name, and the judge with whom you wish to speak. She then will put you through to the judges' secretary.

2. It is the judges' secretary who is responsible to find out what you need to speak to the judge about.

The only way she can put you through is if you give a specific reason you are calling. If it is case related she must refer you to the judges' court clerk who is working with your particular case, or, if it may become a potential case, she will refer you to the appropriate department than can assist you.

3. The court clerk will assist you as much as possible, but she is not allowed to give advice. She will inform you of what you need to do

and if you need further assistance, she will refer you to the appropriate department.

I hope there will be an understanding that it is the court's duty to ensure that all parties involved with the court be treated fairly and be given the equal opportunity to be heard. In order to continue to do this, the court staff will continually use this screening procedure anytime a person requests to see or speak to a Tribal Judge.

Howlak Tichum

Rena Marie Suppah

Rena Marie Suppah, 73, died March 10, 1989 at Mt. View Nursing Home. She was born in the Dry Creek area of Warm Springs to Benjamin and Ellen (Tohet) Wilson August 2, 1915.

Rena attended schools in Warm Springs and the Chemawa Boarding School. She lived in Redmond, Oregon the first five years of her life. At the age of five, she and her family returned to Warm Springs.

Rena was a translator for N.W. Laboratory in Portland covering songs of culture and all aspects of Indian life. She was a Sunday school teacher at the Presbyterian Church in Simnasho and gave comfort to all dying people whether she knew them or not. She helped with many orphans over the years. Her occupations also included cook and janitor at Simnasho and Warm Springs schools. She worked with the census bureau as an interpreter for Indian people who couldn't speak English. She and her sister also published an elementary school book. She was post master at Simnasho. She did all traditional Indian cultures including bead work and hide tanning and she was a beautiful singer.

She was preceded in death by her husband; her children Roosevelt Suppah, 1952; Leola Zamora, 1987; Lorena Bill, 1988; Julie Ann Suppah, 1968; Lincoln Suppah, 1946 and baby girl Suppah, 1954; brothers Atkins Frank, Wilson Frank, Harvey Tohet and Andrew David and a sister, Nora Johnson.

Dressing ceremonies were conducted at the Agency Longhouse March 11 with Prunice Williams officiating. Overnight Seven-Drum services were held March 11 and 12 with burial at the Dry Creek Cemetery Monday, March 13.

On May 19, 1936, she married Frank Suppah in Vancouver, Washington. He preceded her in death on May 1, 1954.

Surviving Rena are her children Franklin Suppah, Delson Suppah, Francis Suppah, Arleta Rhoan, Delilah Suppah, Ellen Thompson, and Benjamin Suppah. Also surviving are her brothers Olney Patt, Sr., Delbert Frank, Sr., Jacob Frank, Sr. and Alvis Frank, Sr. and, sisters Lydia Murphy, Margaret Suppah and Marina Miller. Thirty-four grandchildren, 42 great-grandchildren and two great-great-grandchildren also survive.

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Justin Ernest Smith

The infant son of Joel Queahpama Craig and Kathy Smith died March 16, 1989 at Mt. View Hospital in Madras. He was born February 10 in Bend, Oregon.

Surviving are his parents; grandparents Madeline Queahpama, Tom Estimo, Richard Craig and Sharon Smith; great-grandparents Lorraine Smith, Herschel Smith and Ernest Sconawah; aunts and uncles Shauna Queahpama Craig, Eric Craig, Rodney Estimo, Jocelyn Moses, Andrew, Paula, Ray, Crystal, June, Julienne, Stuart, Greg and James Smith, Jr., Melanie, Toni, Linda, Michael, Troy, Sharon Smith, Billy and Becky McPher-son, Sylvia Wallulatum, Nettie

Shawaway, Matilda Mitchell, Ralph, Geri, Oscar, Rafael and Nola Queahama, Fred Blodgett, Kathleen Spaulding, Delbert and Junaita Blodgett, Nicole and Colette Spaulding and Cliff and Antoinette Pamperien. He was preceded in death by his great-grandparents Oscar and Irene Queahpama.

Dressing ceremonies were held March 17 at the Bel-Air Chapel with Reverend Rick Ribeiro and Doug Kowaleski officiating. Overnight services were conducted by Matilda Mitchell and Sylvia Wallulatum at the Simnasho Longhouse. Burial was at the Simnasho Cemetery March 18.

Ronald Holliquilla, Sr.

Enrolled member of the Confederated Tribes of Warm Springs Ronald Holliquilla, Sr., age 45, died at St. Charles Medical Center in Bend March 12, 1989. He was born April 19, 1943 to Sims and Joyce (Quinn) Holliquilla in Simnasho.

Ron was a lifetime resident of Warm Springs and attended schools in Warm Springs and Madras. He is survived by his mother, Joyce Quinn; two sons, Ronald Holloquilla, Jr. and Michael

Roberts; seven brothers, Simmons Tecumsah, Tillman Holliquilla, Walter Quinn, Willie Quinn, Lowell Quinn, Jack Quinn and Robert Quinn and a sister, Debbie Quinn.

He was preceded in death by his father and a sister Rebecca Quinn. Dressing ceremonies were conducted at the Bel-Air Chapel March 14 by Caroline Tohet and Wilson Wewa. Overnight services were held at the Simnasho Longhouse with burial at the Simnasho Cemetery March 15.

Chester III joins VanPelts



Chester and Rebecca VanPelt wish to announce the birth of a son, Chester C. VanPelt III born February 9, 1989. At birth Chester weighed 7 lbs 13 1/2 ozs and was 19 inches in length. He joins a brother Mychal, 2. Grandmothers are Kathleen Foltz and Eliza Brown.

Thanks for great birthday

To my family and friends:

I would like to thank all of you who made my 2nd birthday party a big success. First of all, thank you Jim and Grandma Kathleen Foltz for letting us take over your home for a few hours. Thanks to the cook's helpers, Doreen, Laurie, Kathy, Grandma and Cindy, the table setter, Luanne, the potato peeler, Jim, we still almost didn't have enough!! A special thank you and a big hug for Doreen, the cake you made was beautiful and deli-

cious. Thank you Uncle Tiger and Auntie Itta for running the video camera. I can look back on this day in ten years and laugh. Thanks Dad for getting the big tables and benches we really needed them. Thank you Billy, Geraldine and Melissa for coming all the way from Yakima in bad weather so you could share my big day with me. Thanks to the clean-up crew for all your help. Mom would have went crazy without you. Most of all I want to thank the nearly 50 guests for your gifts and good wishes and for showing me so much love and making the day a truly memorable event. I love each and every one of you very much. Thank you.

Mychal Allen Van Pelt & parents Chet & Becky Van Pelt

Life without drugs

Now you can help your children say "NO" to alcohol and other drugs. "Preparing for the Drug (Free) Years" consists of five two-hour sessions, all but one of which is for parents only.

Sessions are scheduled for April 4, 11, 18, 25 and May 2 from 7-9:00 p.m. at the Community Counseling Center.

Contact Anita Davis and William Moses at 553-1161, Ext 205 for more information.

Court notices

The Confederated Tribes of the Warm Springs Reservation of Oregon

vs. Timothy Kneeland Defendant

Notice of Trial/Hearing for Publication Case No. CR640, 682 and 666-88

To: Timothy Kneeland

You are hereby notified: That the above cited case(s), as filed in the Warm Springs Tribal Court, has been scheduled for trial/hearing at 1:30 p.m., on the 5th day of April, 1989.

You are hereby ordered: To be and appear at the Warm Springs Tribal Court at the time and date shown to defend against the charge(s). You may be represented by yourself, by an attorney, or by a spokesman, at your own expense. You may bring any documents you believe are relevant to this cause, and you may bring witnesses to testify on your behalf. You may request the Court to subpoena your witnesses, however, you must submit your list of witnesses no later than two weeks prior to trial; failure to do so will not be considered sufficient reason to postpone the trial. If you have any questions, you should seek legal advice immediately.

If you fail to appear as so ordered, the Tribal Court shall enter a complaint for contempt of court and issue a warrant for your arrest. Dated at Warm Springs, Oregon, on this 3rd day of March, 1989.

Donald Costello Judge, Warm Springs Tribal Court

The Confederated Tribes of the Warm Springs Reservation of Oregon

vs. Gregory V. Jackson Defendant

Notice of Trial/Hearing for Publication Case No. D030-83

To: Gregory V. Jackson

You are hereby notified: That the above cited case(s), as filed in the Warm Springs Tribal Court, has been scheduled for trial/hearing at 9:00 a.m., on the 11th day of April, 1989.

You are hereby ordered: To be and appear at the Warm Springs Tribal Court at the time and date shown to defend against the charge(s). You

may be represented by yourself, by an attorney, or by a spokesman, at your own expense. You may bring any documents you believe are relevant to this cause, and you may bring witnesses to testify on your behalf. You may request the Court to subpoena your witnesses, however, you must submit your list of witnesses no later than two weeks prior to trial; failure to do so will not be considered sufficient reason to postpone the trial. If you have any questions, you should seek legal advice immediately.

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Lola Sobhappy Judge, Warm Springs Tribal Court

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Donald Costello Judge, Warm Springs Tribal Court

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