

Arts committee—Continued from page 4

the culture and heritage department, but there are very limited funds available for actually producing anything, or printing anything.

We seem to be stuck with merely "gathering" important information, and storing it because we cannot get the money we need for a large scale operation like the performing arts group.

This is why I am approaching this project the way I have. You, who are tribal members, absolutely and without question, deserve to have access to all knowledge concerning your people. Not only for yourself, but most of all, for your children. It is unfortunate that not

more money is spent on traditional instruction and activities.

I know that if we want our young (and older) people to leave alcohol and drugs alone, which are making them do crazy things. We must provide them an opportunity to learn good values. No one can make an intelligent decision about their life unless they have a life filled with good values. I know that Indian people have always taught their young, for centuries, how to be good people.

You can personally help the young people in this community by making it possible for them to receive large doses of good knowledge about their culture and heritage. They need to be lifted up in our arms and cared for by someone who is filled with skills and who is willing to share that knowledge with others. They need to hear us as a community group, cheering them on in every accomplishment.

This is not my project, it is your project and it will make a difference to my children the same way it will yours.

We will even design the project policies, to discourage any political activities that may eventually try to get in once the project becomes a success. The only ones who will receive the honors and awards will be the young people themselves. We can satisfy ourselves with a pat on the back for a job well done.

But first, we need to do the job. Call me for more information that I can mail to you. My number is 553-1161, ext. 290.

Art McConville

Traditional beliefs

Continued from page 4

initiate various committees to make recommendations to the tribal council. Those committees at the early stages were as follows: Education, Fish and Wildlife, Land Use and Planning and Law and Order. Other committees followed as we became more sophisticated, such as the Housing committee. This committee was very important to me for I had a major concern for our growing population. As federal funding became available, I accompanied our secretary/treasurer, the late Vernon Jackson, to tour other reservations and cities and finally to Washington, D.C. to submit our plan and to accept the HUD program for our reservation.

"Today I am proud to have been a part of yesterday and today. If my children have not learned, it is by their own choice."

Ballet performance set

To the Editor,

I'd like to take some time and space to inform our community of an event that will be taking place December 17, 1988.

The Central Oregon School of Ballet will, once again, be performing the "Nutcracker Ballet" and for the fourth year, Sunmiet Minnick and local teacher Margee O'Brien will be participating in the production.

Hope to see you there.

Jewell Minnick

Thanks!

To the Editor,

We'd like to thank Sergeant Oliver Kirk and Officer Patrick Littlefield of the Warm Springs Police Department for escorting the hayride during the Christmas tree lighting activities last week. Their help ensured a safe ride for all who participated.

Thanks again, Santa and his helper

Workshop appreciated: Co-dependency explained

To the Editor,

We're writing this letter to all the people who made the Kah-Nee-Ta workshop such a great success. The workshop on Alcohol and Drug Awareness has opened the eyes of many people, some of these people include family members of alcoholics or drug addicts who were only able to see the addicted person as the one with the problem. The workshop helped some to see that there is a great amount of healing to be gained through these types of community events. Becoming aware of and identifying the powerful effects have on each and everyone of our community members is the beginning of a new way of life.

Thank you again for such an informative workshop. These types of community events are greatly appreciated!

Caroline A. Strong and the Family Outreach Committee Help is available

Anyone interested in learning about co-dependency and Adult Children of Alcoholics (ACOA), is encouraged to contact the newly formed Family Outreach. We are a private group of community members who are willing to help you in furthering your knowledge about family addiction. You can write us at: Family Outreach, PO Box 1353, Warm Springs, OR 97761.

Following is a description of co-dependency and advice on how to "let go".

Co-dependency is part of the behavior we learned growing up in an alcoholic home. This behavior causes problems for us and identifying co-dependency is the first step towards changing our old unworkable patterns.

- My good feelings about who I am stem from being liked by you.
-My good feelings about who I am stem from receiving approval by you.
-Your struggles affect my serenity.
-My mental attention focuses on solving your problems or relieving your pain.
-My mental attention is focused on pleasing you.
-My mental attention is focused on protecting you.
-My mental attention is focused on manipulating you "to do it my way".
-My self-esteem is bolstered by relieving your pain.
-My own hobbies and interests are put aside. My time is spent sharing your interests and hobbies.
-Your clothing and personal appearance is dictated by my desires as I feel you are a reflection of me.
-Your behavior is dictated by my

desires as I feel you are a reflection of me.

- I am not aware of how I feel; I am aware of how you feel. I am not aware of what I want; I ask what you want. If I am not aware, I assume.
-The dreams I have for my future are linked to you.
-My fear of rejection determines what I say and do.
-My fear of your anger determines what I say and do.
-I use giving as a way of feeling safe in our relationship.
-My social circle diminishes as I involved myself with you.
-I put my values aside in order to connect with you.
-I value your opinion and my way of doing things more than my own.
-The quality of my life is in relation to the quality of yours.

To Let Go

For us, as adult children, learning to "let go" is a large part of our recovery.

* To let go does not mean to stop

caring, it means I can't do it for someone else.

- * To let go is not to cut myself off, it's the realization I can't control another.
* To let go is not to enable, but to allow learning from natural consequences.
* To let go is to admit to being powerless, which means the outcome is not in my hands.
* To let go is not to try to change or blame another, it's to make the most of myself.
* To let go is not to care for, but to care about.
* To let go is not to fix, but to be supportive.
* To let go is not to judge, but to allow another to be a human being.
* To let go is not to be in the middle arranging all the outcomes, but to allow others to affect their own destinies.
* To let go is not to be protective, it's to permit another to face reality.
* To let go is not to criticize or regulate anyone, but to try to become what I dream I can be.
* To let go is to fear less, and to love more.

Queen extends appreciation

To Friends and Relatives,

I would like to take this time to thank everyone who supported me during the Thanksgiving Mini Powwow.

I would like to thank my grandmother, Charlotte Shike, for her love and support and for dressing me up for the powwow.

I would also like to thank my other grandmother, Elizabeth Jones, who traveled down from Pendleton, Oregon to show her love and support. Thanks, Grandma Smitty!

For all my other friends and relatives (too many to name), thank you very much for buying raffle tickets from me.

Merry Christmas and Happy New Year to everyone!

Sharon Jones



We've moved

The Forestry department has been relocated in the Forestry complex at the Industrial Site. Jeanine Kalama unpacks some of the many boxes used in moving.

1988 Thanksgiving Mini Powwow Queen

Senior citizen's corner

by Barbara Yaw

My first trip with the Senior Citizens. We left the Senior building at 3:30 a.m. on Thursday, November 17. The road over Mt. Hood had packed snow but we had no trouble. The flight was okay. We changed planes at Phoenix, no problems. Flight arrived on schedule in Albuquerque at 12:05 p.m. (one hour time different.) We had a three-and-one-half hour wait at the airport due to complications with van rental and baggage claim tickets. That evening the seniors who weren't still pooped out from the trip went to the powwow and rodeo.

Friday—Picked up another van and we went to the powwow, exhibits, K-Mart and the rodeo.

Saturday—We went to Old Town, Flea Market, Rodeo and mall.

Sunday—(Both vans) We toured an Indian museum and then went to a place called Acoma about 65 miles southwest of Albuquerque. There, we toured Sky City, an Indian pueblo still occupied located on top of a mesa. The tour was fantastic. The guide was very patient and explained everything. The church, graveyard, outside ovens, medicine lodges (men only), rain catching and the houses flat-roofed, square dwellings made of mud and straw. The whole village was friendly and cheerful. The view in every direction was different and

was absolutely beautiful. I do hope that Margaret and Madeline's pictures turn out.

Dropped everyone off at the motel to eat and went back to the rodeo to pick up the folks who went to the finals.

Monday (Both vans) We went to a place called Santo Domingo about 30 miles north of Albuquerque. We were told that Indians hold a trade fair there. Everyone seemed to enjoy looking at all the jewelry and visiting. They had a Senior Citizens building there and we were invited to eat lunch with them. We were all made to feel welcome. Wilson got up and thanked everyone for their hospitality and kindness. He made introductions and added that our ladies would like to say their thanks with a song. Nettie was a complete "hit" with the crowd as they sang the "Laughing Song". Everyone laughed and clapped their appreciation.

The flight home was the roughest ride I have ever had on an airplane. All the Seniors were cool and calm through it all, I was a wreck but I'm glad they enjoyed the trip.

I would like to add that if there were any complaints about the trip, please don't hesitate to call me or send me your questions. I would like to send a "thank you and I love you" to the one Senior Citizen who called me after we got back just to see how I was doing.

Howlak Tichum Susan (Tuckta) Moses

The oldest living member of the Confederated Tribes of Warm Springs, Susan (Tuckta) Moses, died December 10, 1988 at Mt. View Nursing Home. Though the exact date of her birth is not known, family members indicated she was born during the spring time in Oregon in 1892, to Jack Rabbit and Mane-it-set Tuckta. Susan was a very traditional woman and shared her knowledge with numerous tribes in the Northwest. She loved people. She married William Moses, who died April 16, 1962. Their date of marriage is unknown. They had three children. Susan was preceded in death by her father and mother, who died July 8, 1931 and January 4, 1936 respectively. Also preceding her in death was a son, Keiser or Oscar

Moses who died May 7, 1960; two brothers, Jack Tuckta, who died January 4, 1950 and Joe Tuckta, who died February 18, 1938; three sisters, Mary (Tuckta) McBride, who died February 21, 1920, Anna (Tuckta) Frank, who died October 20, 1918 and Blanche (Tuckta) Tohet, who died July 16, 1977; and two step sisters, who died in 1914 and 1903. Surviving Susan are two daughters, Ada Sooksoit and Adeline Miller of Warm Springs and numerous grandchildren, great-grandchildren and nieces and nephews. Traditional tribal dressing ceremonies were held at the Agency Longhouse December 11 followed by overnight ceremonies. Burial was held December 12 at the Simnasho Cemetery at 6 a.m.

Veronica Smith Petitioner vs. Harrison Tainewasher, Jr. Respondent Summons for Publication Case no. D0214-87 To: Harrison Tainewasher, Jr. You are hereby notified that a Modification Request has been filed with the Warm Springs Tribal Court. By this notice you are summoned to appear in this matter at a hearing scheduled for 2 p.m., on the 12th day of January, 1989, at the Warm Springs Tribal Court. All of the facts of the case will be heard at this hearing, including evidence you wish to present. You must appear to present your argument or other side will automatically win. The Petitioner, Veronica Smith, may then be given all that is asked for in the Petition for Modification Request. The Petitioner will be present at the hearing. If you desire to personally argue your side of the case, you may have a legal aide, spokesperson or attorney appear on your behalf at your expense. If you have any questions, you should seek legal advice immediately. Dated at Warm Springs, Oregon, this 7th day of December, 1988. Lola Sohappay Judge, Warm Springs Tribal Court

Court Notices

The Confederated Tribes of the Warm Springs Reservation of Oregon vs. Lisa Strong Defendant Notice of Trial/Hearing for Publication Case No. CV244-88 To: Lisa Strong You are hereby notified: That the above cited case(s), as filed in the Warm Springs Tribal Court, has been scheduled for trial/hearing at 10 a.m., on the 22nd day of December, 1988. You are hereby ordered: To be and appear at the Warm Springs Tribal Court at the time and date shown to defend against the charge(s). You may be represented by yourself, by an attorney, or by a spokesman, at your own expense. You may bring any documents you believe are relevant to this cause, and you may bring witnesses to testify on your behalf. You may request the Court to subpoena your witnesses, however, you must submit your list of witnesses no later than two weeks prior to trial; failure to do so will not be considered sufficient reason to postpone the trial. If you have any questions, you should seek legal advice immediately. If you fail to appear as so ordered, the Tribal Court shall enter a complaint for contempt of court and issue a warrant for your arrest. Dated at Warm Springs, Oregon, on this 22nd day of November, 1988. Donald Costello Judge, Warm Springs Tribal Court

The Confederated Tribes of the Warm Springs Reservation of Oregon vs. Charles M. Jones Defendant Notice of Trial/Hearing for Publication Case No. CR615-88 To: Charles M. Jones You are hereby notified: That the above cited case(s), as filed in the Warm Springs Tribal Court, has been scheduled for trial/hearing at 9 a.m., on the 18th day of January, 1989. You are hereby ordered: To be and appear at the Warm Springs Tribal Court at the time and date shown to defend against the charge(s). You may be represented by yourself, by an attorney, or by a spokesman, at your own expense. You may bring any documents you believe are relevant to this cause, and you may bring witnesses to testify on your behalf. You may request the Court to subpoena your witnesses, however, you must submit your list of witnesses no later than two weeks prior to trial; failure to do so will not be considered sufficient reason to postpone the trial. If you have any questions, you should seek legal advice immediately. If you fail to appear as so ordered, the Tribal Court shall enter a complaint for contempt of court and issue a warrant for your arrest. Dated at Warm Springs, Oregon, on this 1st day of December, 1988. Donald Costello Judge, Warm Springs Tribal Court

The Confederated Tribes of the Warm Springs Reservation of Oregon vs. Ronald T. Gibson Defendant Notice of Trial/Hearing for Publication Case No. CR616-88 To: Ronald T. Gibson You are hereby notified: That the above cited case(s), as filed in the Warm Springs Tribal Court, has been scheduled for trial/hearing at 9 a.m., on the 18th day of January, 1989. You are hereby ordered: To be and appear at the Warm Springs Tribal Court at the time and date shown to defend against the charge(s). You may be represented by yourself, by an attorney, or by a spokesman, at your own expense. You may bring any documents you believe are relevant to this cause, and you may bring witnesses to testify on your behalf. You may request the Court to subpoena your witnesses, however, you must submit your list of witnesses no later than two weeks prior to trial; failure to do so will not be considered sufficient reason to postpone the trial. If you have any questions, you should seek legal advice immediately. If you fail to appear as so ordered, the Tribal Court shall enter a complaint for contempt of court and issue a warrant for your arrest. Dated at Warm Springs, Oregon, on this 1st day of December, 1988. Donald Costello Judge, Warm Springs Tribal Court

The Confederated Tribes of the Warm Springs Reservation of Oregon vs. Harrison Tainewasher Defendant Notice of Trial/Hearing for Publication Case No. D0214-87 To: Harrison Tainewasher You are hereby notified: That the above cited case(s), as filed in the Warm Springs Tribal Court, has been scheduled for trial/hearing at 2 p.m., on the 12th day of January, 1989. You are hereby ordered: To be and appear at the Warm Springs Tribal Court at the time and date shown to defend against the charge(s). You may be represented by yourself, by an attorney, or by a spokesman, at your own expense. You may bring any documents you believe are relevant to this cause, and you may bring witnesses to testify on your behalf. You may request the Court to subpoena your witnesses, however, you must submit your list of witnesses no later than two weeks prior to trial; failure to do so will not be considered sufficient reason to postpone the trial. If you have any questions, you should seek legal advice immediately. If you fail to appear as so ordered, the Tribal Court shall enter a complaint for contempt of court and issue a warrant for your arrest. Dated at Warm Springs, Oregon, on this 6th day of December, 1988. Lola Sohappay Judge, Warm Springs Tribal Court

The Confederated Tribes of the Warm Springs Reservation of Oregon vs. Phillip Florendo Defendant Notice of Trial/Hearing for Publication Case No. CR500-88 To: Phillip Florendo You are hereby notified: That the above cited case(s), as filed in the Warm Springs Tribal Court, has been scheduled for trial/hearing at 9 a.m., on the 18th day of January, 1989. You are hereby ordered: To be and appear at the Warm Springs Tribal Court at the time and date shown to defend against the charge(s). You may be represented by yourself, by an attorney, or by a spokesman, at your own expense. You may bring any documents you believe are relevant to this cause, and you may bring witnesses to testify on your behalf. You may request the Court to subpoena your witnesses, however, you must submit your list of witnesses no later than two weeks prior to trial; failure to do so will not be considered sufficient reason to postpone the trial. If you have any questions, you should seek legal advice immediately. If you fail to appear as so ordered, the Tribal Court shall enter a complaint for contempt of court and issue a warrant for your arrest. Dated at Warm Springs, Oregon, on this 1st day of December, 1988. Donald Costello Judge, Warm Springs Tribal Court

The Confederated Tribes of the Warm Springs Reservation of Oregon vs. Daniel Schroeder Defendant Notice of Trial/Hearing for Publication Case No. TR692-88 To: Daniel Schroeder You are hereby notified: That the above cited case(s), as filed in the Warm Springs Tribal Court, has been scheduled for trial/hearing at 2:30 p.m., on the 18th day of January, 1989. You are hereby ordered: To be and appear at the Warm Springs Tribal Court at the time and date shown to defend against the charge(s). You may be represented by yourself, by an attorney, or by a spokesman, at your own expense. You may bring any documents you believe are relevant to this cause, and you may bring witnesses to testify on your behalf. You may request the Court to subpoena your witnesses, however, you must submit your list of witnesses no later than two weeks prior to trial; failure to do so will not be considered sufficient reason to postpone the trial. If you have any questions, you should seek legal advice immediately. If you fail to appear as so ordered, the Tribal Court shall enter a complaint for contempt of court and issue a warrant for your arrest. Dated at Warm Springs, Oregon, on this 1st day of December, 1988. Donald Costello Judge, Warm Springs Tribal Court

Veronica Smith Petitioner vs. Harrison Tainewasher, Jr. Respondent Summons for Publication Case no. D0214-87 To: Harrison Tainewasher, Jr. You are hereby notified that a Modification Request has been filed with the Warm Springs Tribal Court. By this notice you are summoned to appear in this matter at a hearing scheduled for 2 p.m., on the 12th day of January, 1989, at the Warm Springs Tribal Court. All of the facts of the case will be heard at this hearing, including evidence you wish to present. You must appear to present your argument or other side will automatically win. The Petitioner, Veronica Smith, may then be given all that is asked for in the Petition for Modification Request. The Petitioner will be present at the hearing. If you desire to personally argue your side of the case, you may have a legal aide, spokesperson or attorney appear on your behalf at your expense. If you have any questions, you should seek legal advice immediately. Dated at Warm Springs, Oregon, this 7th day of December, 1988. Lola Sohappay Judge, Warm Springs Tribal Court

The Confederated Tribes of the Warm Springs Reservation of Oregon vs. Gifford Anderson Defendant Notice of Trial/Hearing for Publication Case No. D044-88 To: Gifford Anderson You are hereby notified: That the above cited case(s), as filed in the Warm Springs Tribal Court, has been scheduled for trial/hearing at 4 p.m., on the 9th day of January, 1989. You are hereby ordered: To be and appear at the Warm Springs Tribal Court at the time and date shown to defend against the charge(s). You may be represented by yourself, by an attorney, or by a spokesman, at your own expense. You may bring any documents you believe are relevant to this cause, and you may bring witnesses to testify on your behalf. You may request the Court to subpoena your witnesses, however, you must submit your list of witnesses no later than two weeks prior to trial; failure to do so will not be considered sufficient reason to postpone the trial. If you have any questions, you should seek legal advice immediately. If you fail to appear as so ordered, the Tribal Court shall enter a complaint for contempt of court and issue a warrant for your arrest. Dated at Warm Springs, Oregon, on this 7th day of December, 1988. Lola Sohappay Judge, Warm Springs Tribal Court

SUBSCRIPTION TO SPILYAY TYMOO

SEND SUBSCRIPTION TO:

SPILYAY TYMOO, PO BOX 870, WARM SPRINGS, OR 97761

NAME _____ ADDRESS _____ CITY _____ STATE _____ ZIP _____

SUBSCRIPTION RATES: \$9.00 PER YEAR IN THE U.S. \$15.00 PER YEAR OUTSIDE THE U.S.

All members of the Confederated Tribes of Warm Springs will receive the Spilyay Tymoo at no cost. Spilyay Tymoo is published bi-weekly by the Confederated Tribes of Warm Springs.