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Volunteers being recruited by Culture & Heritage

Dear Community Members,

On Monday, March, the Culture and Heritage Department's Curriculum Develop, Art McConville, received permission to recruit volunteer help from the Warm Springs community.

The volunteers are needed to assist in the development of the Legends and Historical information presently on file at the Culture and Heritage department. For Art to complete this work by himself, may require about ten years of work.

The kind of volunteer help Art is looking for most, is tribal members or their families, that are artists and craftsmen. If you are capable of creating material that can and will be used by all ages, to help them to learn Cultural/traditional knowledge, we need you.

The kinds of people that are needed, will be responsible for creating coloring books, story books, calendars, instruction books, costumes, etc., that can be given to the school age young people, or used in classrooms, or put on display, that will provide them with a steady source of Cultural information.

This will give every tribal member or their family, an opportunity to be included in the development process, of some very important information. Not only will you be involved, but you will be recognized as a contributor in the finished product, and learn about yourself and your ancestors at the same time.

Of course, there will be restrictions as to who will have access to this information, because everything belongs to all of the Warm Springs people, and not just a few. Therefore, the projects that you are assigned to, will be the only one that you have access to, until they are published or whatever. Everyone deserves to receive this information at the same time. And before the material can be published, it must be as authentic as

possible. Which means that everything must be thoroughly screened and re-screened, to insure that it represents what the people want it to represent, and in the manner they want it to portray the image of the Confederated Tribes.

The reason that the Culture and Heritage department has decided to approach the curriculum work this way, is because the job is much larger than originally thought. Not only is there a mountain of illustrating to do, with all the legend-sand historical events recorded, but there is also the language curriculum to develop, which will also require more illustrating, plus the video filming and editing. There is just too much for one person to do, unless you want to wait another ten years to get your complete set of information.

Just one legend, took me 40 hours to illustrate. We have dozens of legends waiting to be illustrated.

We have to ask for volunteers today, because we do not have the money in our budget to pay for extra staff to do this work. So I figured that, there must be someone out there who is interested enough in getting this information

into the schools and community, that they would spend a few of their hours helping out. The elders of long ago never needed dollars to teach their young people, so I guess its possible. We can make it possible, and we can show everyone that Cultural/traditional knowledge is very important to us.

It doesn't matter if you already have a job, or if you don't have one. We're looking for people who are ready to help each other, even if its only to color a coloring book. We need you, if you have the slightest potential to be an artist or craftsman. I know many people who told me that they couldn't draw a straight line, but one given the opportunity to create, they were outstanding.



The brown Indian muntjac, or barking deer, barks like a dog when excited. The buck is 30 inches tall and has two-tined antlers, about four inches long.

I'm sure that you don't realize what you can do in this line of work.

We will get the supplies needed for the projects somehow, so all we need is you. If you have a few hours a day or week, to work on these projects, please call us at 553-1161, extension 290. Or if you can't catch me on the phone, come on down to the Culture and Heritage at the Warm Springs Community Center, next to the Head Start program.

You can become a vital part in the development of educational material designed for Indian people, and it could lead you into greater things.

Art McConville

Players invited

Volleyball players are invited to join other adults in the Co-ed "Play for Fun" time at the Community Center every Wednesday night at 7:00 p.m.

Ladies are also encouraged to shoot some baskets at 8:30 p.m. There are only six weeks left to utilize the gym. Come on down and have some fun and RECREATE.

News from Early Childhood Education

by Nancy Kirk

Preparations are underway for your child if he/she is eligible for the Head Start/Tribal Preschool programs. If your child turns three or four years old on or before September 1, 1988, they are eligible to begin in our programs for the 1988-89 school year.

To begin preparing your child for Head Start/Tribal Preschool, physical examinations, immunizations and lab work have been scheduled as follows:

May 4—Lab work for all pre-head start 3s-10:00 a.m. to 2:00 p.m.

May 24—Physical Exams/Immunizations for Pre-Head Start 3s-8:30 a.m. 1:00 p.m.

All lab work, physicals and immunizations will be held at the Community Center. Those children and their parents who are eligible for our programs and will be contacted.

Please contact Nancy at the Head Start office for more information and any questions you may have.

Several of the Early Childhood Education staff successfully completed their Introduction of Early Childhood college course offered through COCC during winter term. They are now taking another course through COCC—Developmental Psychology this term. We are very proud of our teaching staff and wish them well as they continue their education.

The Parent Club has planned their first annual Children's Bingo fundraiser, for Saturday, May 7th, from 1:00 to 4:00 p.m. at the Community Center Social Hall. The cost of each game will be 25¢! You can't go wrong with that kind of fun! Everyone is welcome—there will be concessions, snacks and lots of kid's prizes. Circle your calendar for May 7th.

The Early Childhood program

will be having their last powwow of the school year April 20 from 10 to 11 a.m. If the weather permits, we will have the powwow at the Campus lawn. Should the weather be to cold or damp, the powwow will be held at the Community Center gym. We hope that all the parents, grandparents, relatives and friends will join our children during their mini powwow.

Howlak Tichum

Elizabeth "Mohalla" Thompson Pitt

Enrolled member of the Confederated Tribes of Warm Springs and lifelong resident of Central Oregon, Elizabeth, "Mohalla" Thompson Pitt, 81, died at Mt. View Nursing Home in Madras, Oregon March 24, 1988.

She was born February 4, 1907 to James and Agnes (Wilson) Thompson at the site of Kah-Nee-Ta. She was raised by her grandmother, Kah-Nee-Ta in the area of the present Kah-Nee-Taresort. On November 1, 1935 she married Lewis Pitt, Sr. in Madras. The couple made their home in Warm Springs until

1956 when they moved to Madras, Oregon. Mr. Pitt preceded his wife in death on December 30, 1973. Mrs. Pitt moved back to the reservation in 1974.

Mrs. Pitt enjoyed bead working, picking berries, hunting, fishing, all sporting and social events. She enjoyed most of all, the times spent with her family.

She is preceded in death by her husband, her parents James (1933) and Agnes (1915) Thompson; a brother, Isaac Thompson, two sisters, Ke-si Thompson (1903) and Mary Thompson (1915).

Surviving her are a son, Lewis

Pitt, Jr., of Warm Springs two daughters; Charlotte Pitt and Lillian Pitt both of Portland and five grandchildren, Candace Prince of Vallejo, California, Elizabeth Ann Woody, Jolene Pitt, Pi-ta and Pahu-titt all of Portland.

Dressing ceremonies were held at the Colonial BelAir Funeral Home in Madras, Oregon on Saturday, March 26 with Nettie Showaway officiating. Overnight ceremonies were held March 26 and 27 at the Agency Longhouse with Phillip and Arlene David officiating. Burial was at the Agency Cemetery.

Barbara Annie LeClaire

Barbara Annie LeClaire, 42, enrolled member of the Confederated Tribes of Warm Springs died as a result of a stab wound to the heart in Bakersfield, California, April 1, 1988.

Barbara was born to Louis and Delia (Meanus) LeClaire in Warm Springs, Oregon October 6, 1945. She grew up on her parents ranch on the reservation and attended schools in Warm Springs and Madras. She had a great love for horses. She had lived in Warm

Springs, Madras, Portland, Mexico and California.

Preceding her in death were her father in 1962; her mother on March 23, 1988; two daughters, Flora Sue Tewee (8/24/68) and Felicia Tewee (1/26/81); and three sons, Lincoln Allen Heath (3/30/65), Charley Scott LeClaire (6/11/65) and Gary John Heath (7/13/75).

Surviving her are her brother, Louis LeClaire, Jr. of Warm Springs; three daughters, Tamera Louis Henry of Warm Springs, Glenda

Loretta Fisher of Ft. Hall, Idaho and Cecilia Polk of Warm Springs; two sons Floyd Tewee, Jr. of Oregon City and Rodney Wilson Louie LeClaire of McDermitt, Nevada and numerous nieces, nephews and cousins.

Dressing ceremonies were held at the Colonial BelAir Funeral Home in Madras on Wednesday, April 6 with overnight ceremonies at the Warm Springs Indian Shaker Church following. Burial was at the Tenino Cemetery on Thursday, April 7.

Watson Totus

Enrolled member of the Yakima Indian Nation, Elder of the Yakima and former councilman for Yakima, Watson Totus, 82, died April 1, 1988 at the Providence Central Memorial Hospital in Toppenish, Washington. He was well-known to the people of the Warm Springs Indian Reservation as an elder and friend.

He was born November 8, 1906 in Alderdale, Washington. He was

appointed to the Yakima Tribal Council in 1944 and served until 1984. He served as the Tribal Chairman from 1978 to 1988 and vice-chairman of Tribal Council in 1960, 1961, 1971, 1980 and 1982. He was a descendant of Chief Kamiakin on his mothers side; a descendant of Smohola a religious leader in the Wanapan Dam area and was the great grandson of Elit Palmer signer of the Yakima Treaty.

Survivors are a daughter, Anita Wesley of Washington and an adopted daughter, Roberta Tootsie Danzuka of Warm Springs, Oregon.

Dressing ceremonies were held at the Colonial Funeral Home in Toppenish, Washington on Saturday, April 2, 1988. Overnight ceremonies followed at the Satus Longhouse on April 2 and 3 with burial at the Satus Point Cemetery on Monday, April 4, 1988.

NASU members participate in retreat

On February 25, 1988, the Native American Student Union and committee members, participated in their first retreat held at the Inn of the Seventh Mountain in Bend. The retreat was very successful. Mr. Charles Calica presented an educational overview of the tribal organization and the importance of involving our tribal youth in addressing student needs in school and the Warm Springs community, as well as offering assistance with the development of more positive and productive communication.

On March 14 and 15 our N.A.S.U. chairperson Roy Tulee and Health and Education chairperson Angela Selam, attended the Management Leadership Conference in Provo, Utah. Mr. Art Ochoa, MHS teacher and Pat Tulle, parent, chaperoned the two students. This trip was funded through various donations.

In April, seventeen American Indian students from the high school will attend the 13th Northwest Indian Youth Conference in Yakima, Washington. This organization started 13 years ago at the Madras High School and has grown into a large and successful youth leadership organization.

During Spring Vacation N.A.S.U.

will be involved in two fundraising projects. They will participate in a can/bottle drive and a dessert sale to support several planned programs before the end of school.



Three flags fly over Warm Springs Elementary, the American flag, the Oregon state flag and the flag of the Confederated Tribes of Warm Springs.

Court Notices

Warm Springs Housing Authority Plaintiff vs. Robert L. Bullcalf, Dixie Montgomery, Ollie Miths, Cecile Kneeland, Bruce McDarment, Janis Pastenger, Tina Poore, John H. Simmons, James L. Wolfe Defendant Public Notice of Civil Action and Summons Case Nos.: CV23, 51, 52, 56, 62, 67, 71, 76, 125-88 To: Defendants

You are hereby notified that a Civil Complaint has been filed with the Warm Springs Tribal Court alleging the defendant has committed a civil wrong against the Plaintiff.

By this notice you are summoned to appear at a hearing scheduled on this matter at the Warm Springs Tribal Court on the 25th day of April, 1988, at 11:00 a.m. All of the facts of the case will be heard at this hearing, including evidence you wish to present.

The defendant in this matter has the right to file an answer to the complaint prior to the hearing, however, he/she is not required to do so. The Defendant also has the right to file a counterclaim prior to the hearing. Any papers filed with this court in conjunction with this case must be accompanied by a certification that the opposing party has served a copy of the same by the time the court filing was made.

If the defendant fails to appear at the hearing, the court may award the plaintiff a default judgment, which means the court can award the plaintiff all that is requested in the complaint. If the plaintiff fails to appear at the hearing, the court may dismiss the case for lack of prosecution, allow the defendant to offer proof, or continue the case and reschedule the hearing. If both parties fail to appear at the hearing, the court may dismiss the case with prejudice, or reschedule the hearing.

Both parties to this action may be represented by legal counsel, or may elect to represent themselves. Representation must be approved by the presiding judge to ensure the rules governing admissibility to practice are met, therefore, a spokesman form must be submitted for approval at least five working days prior to the hearing.

If you have any questions, you should seek legal advice immediately. Failure to obtain legal counsel prior to the hearing is not sufficient cause to reschedule the hearing. Dated at Warm Springs, Oregon, this 18th day of March 1988.

Anita Jackson Judge, Warm Springs Tribal Court

The Confederated Tribes of the Warm Springs Reservation of Oregon Petitioner vs. Helene Rublo Respondent Summons for Publication Case no. D064-86 To: Helene Rublo

You are hereby notified that a Petition for Custody Review has been filed with the Warm Springs Tribal Court.

By this notice you are summoned to appear in this matter at a hearing scheduled for 9:00 a.m., on the 29th day of April, 1988, at the Warm Springs Tribal Court. All of the facts of the case will be heard at this hearing, including evidence you wish to present.

You must appear to present your argument or other side will automatically win. The Petitioner, The Confederated Tribes, may then be given all that is asked for in the Petition for Custody Review.

The Petitioner will be present at the hearing. If you desire to personally argue your side of the case, you may have a legal aide, spokesperson or attorney appear on your behalf at your expense.

If you have any questions, you should seek legal advice immediately. Dated at Warm Springs, Oregon, this 29th day of March, 1988.

Lola Sohappay Judge, Warm Springs Tribal Court

The Confederated Tribes of the Warm Springs Reservation of Oregon Petitioner vs. Carla Caldera Sohappay/Isaac Allen Respondent

Summons for Publication Case no. D0106-87 To: Isaac Allen

You are hereby notified that a Petition for Custody Review has been filed with the Warm Springs Tribal Court.

By this notice you are summoned to appear in this matter at a hearing scheduled for 2:00 p.m., on the 19th day of April, 1988, at the Warm Springs Tribal Court. All of the facts of the case will be heard at this hearing, including evidence you wish to present.

You must appear to present your argument or other side will automatically win. The Petitioner, The Confederated Tribes, may then be given all that is asked for in the Petition for Custody Review.

The Petitioner will be present at the hearing. If you desire to personally argue your side of the case, you may have a legal aide, spokesperson or attorney appear on your behalf at your expense. If you have any questions, you should seek legal advice immediately. Dated at Warm Springs, Oregon, this 18th day of March, 1988.

Anita Jackson Judge, Warm Springs Tribal Court

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SEND SUBSCRIPTION TO:

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SUBSCRIPTION RATES: \$6.00 PER YEAR IN THE U.S. \$12.00 PER YEAR OUTSIDE THE U.S.

All members of the Confederated Tribes of Warm Springs will receive the Spilyay Tymoo at no cost. Spilyay Tymoo is published bi-weekly by the Confederated Tribes of Warm Springs.

Community Spring Clean-up Schedule

- Monday, April 18 Kid's Day, Community clean-up
Tuesday, April 19 Community clean-up
Wed., April 20 Community clean-up
Thursday, April 21 Community clean-up; large item pick-up
Friday, April 22 Community clean-up; large item pick-up
Saturday, April 23 Community clean-up; community service workers clean-up
Sunday, April 24 Community clean-up; community service workers clean-up
Monday, April 25 Last day for pick-up of bagged garbage and large items
Tuesday, April 26 Community potluck and awards presentation at Community Center picnic shelter (social hall if inclement weather), 6:30 p.m.