

Editorial E Coosh EEWA:

(The way it is)
Letters to the Editor—



"Spilyay Speaks"



1986, was it Bad or Good? Well, lets see, for one thing during the year we saw a lot of people in the unemployment lines. One of the big factors was Housing Starts was at one of its lowest points causing problems with employment and in the timber industry. There were a lot of Saw Mills shut down because of the declining economy. In order for some to operate wages had to be cut back otherwise could not make it, while some shut down completely. So in some respects this has been a pretty bad year. During the year we lost some key people to the organization both from local and on the national scale.



Somehow we manage to overlook the hard times and take things as they are. We have learned to overlook to make mud pies in a dry desert so to speak. Good things have happened. One good thing for the Tribes and the reservation is that we have established our own radio station which is a great asset to the Tribes and for the reservations economy. We have had a fair year keeping our Tribal Members employed as much as possible. So, who can say if we had a "Bad or Good Year?"

Well at any rate we here at Spilyay Tymoo Country would like to wish all of our readers a "Very Happy and Safe New Year."

Clarification given for funds

We thought a little clarification was needed in this area, so here are some facts to share about the 1) Enterprise Fund vs. 2) the General Fund:

Tribal Enterprise Funds are those that account for operations (a) that are financed and operated in a manner similar to private business enterprises—where the intent of the governing body is that the costs (expenses, including depreciation) of providing goods or services to the general public on a continuing basis be financed through user charges; or (b) where the governing body has decided that periodic determination of revenues earned, expenses incurred, and/or net income is appropriate for capital maintenance, public policy, management control, accountability, or other purposes.

Examples of Tribal Enterprises are: Credit, Kah-Nee-Ta, Warm Springs Power Enterprise, Warm Springs Apparel Industries, Warm Springs Forest Products Industries, Garage, Neesha, Housing, Information Center, Project Engineer and KWSI. Enterprises are governed by their Plans of Operation and the Tribes' Corporate Charter. Spending authorities are laid out in their Plans of Operation, the Tribal Budget Policy and various referendums.

The General Fund is used to account for all financial resources, except those required in another fund. Some examples of programs

in the General Fund are: Secretary/Treasurer, Senior Citizens' Program, Fire and Safety, Utilities, Office of Training Services, and Data Processing.

The General Fund's spending authority is the Tribes' Construction and By-Laws. Governing policies are the Tribal Budget Ordinance and the Tribal Budget Policy.

These documents are on file in the Accounting Department and various other places in the organization. Tribal employees responsible for running programs/enterprises should become familiar with these documents to help them manage their programs/enterprises.

"Man is the only animal that laughs and weeps; for he is the only animal that is struck with the difference between what things are and what they might have been."

William Hazlitt

Happy Holidays!

To the People,

Merry Christmas and Happy New Year to everyone in Warm Springs and especially to my grandson Vincent Simtustus.

Eva Paul
PO Box 222
Elmer City, Washington 99124

Toe Ness

Why did the lights in the priest's motel room go off when the sexy girl walked in?
A willpower failure? YIKES

SS SS SS

Confucius say: "Marriage like boxing event... Preliminaries often better than main bout!"

SS SS SS

Whats the worst thing about playing softball in a cow pasture? Sliding into what you thought was third base! YIKES

SS SS SS

Johnson seeking chief position

Letter to the People of Seekseequa,

Raymond Johnson, Jr., Chief is how it should be through prevailing Tribal custom. Yet, we are being told what we must vote in the same fashion as the white men's custom of electing a president and vice-president. So, at this time I am asking all to strive to maintain the Paiute Indian identity and do our best to thoroughly think through the qualifications of each of your choices.

Agnes appreciative of support during illness

Greetings to all people on the reservation:

I want to express my appreciation for all the people who have supported me through their visits, encouragement, kindness and prayers during my hospitalization.

I felt sick, unwanted, lonely and in pain and was told there wasn't much hope for me. I didn't think anyone cared. When I was at home I felt I didn't have any real friends. But when I was sick and in the hospital, all the people showed up with encouragement, kindness and prayers. Those who didn't show sent cards.

I'm getting well now and the

I am the great-great grandson of Oytes, the first Paiute leader with his band to be placed back on the Warm Springs Reservation, it was Oytes' original ancient hunting grounds. I am entirely of this reservation, with my mother, Rosanna Charley, 4/4 from the North end, and my father, 4/4, from the South end.

Listed are some of the things I will strive to maintain with the help of the south end people. It is with the help of the people because I will

be the representative of and for the people.

(1) Genuine ability to get along with all people being represented and the reservation as a whole.

(2) Able to put one's own values aside and to be self-centered, yet, concentrate on the people's needs and priorities.

(3) Realize the importance of being a lifetime representative and it's affecting generations of peoples' lives.

Our heritage and culture is being lost by us having to take the white man's ways. Although it is here to stay, we only need to take the best from their culture, and do our best to retain, bring back, to encourage what used to be our culture.

So with that I encourage all eligible voters to vote. I would also like to thank all the people who took the time to encourage me in seeking my rightful place as Chief, as stated in the constitution and by-laws, Article VI, section 3. Chiefs shall serve for life, and their successors shall be selected in accordance with Tribal custom.

Thank you,
Raymond Johnson, Jr.



Raymond Johnson, Jr.

Scrooge contest results related

Frances Allen from the Employment Services coordinated a Bah-Hum-Bug contest.

The Bah-Hum-Bug contest received a total of 53 votes and the winner is the one and only Mr. "Benson Heath", now known as the official Bah-Hum-Bug for 1986.

Benson received a total of 19 votes for all his efforts. Coming in a close second place, with a total of 12 votes, was Cecil Conner.

Some comments received about the winner; "I voted for Benson Heath because of his stern attitude, never smiling face, never says 'hello' to anyone, makes a fuss over the radio music, gets grouchy when 'he' thinks its too loud and 'he' richly deserves this honor and title."

A comment received about the runner-up; "Cecil was aware of the fact that the Christmas tree for the office was coming in on a Friday, so he took the day off so he would not have to help decorate!"

The Bah-Hum-Bug winner

received a cap made and donated by the sewing factory and a 6 pack of 7-Up, a soup cup and bracelet all donated by the Employment Services and Education staff members.

Thanks to all who took time to vote and to Frances Allen for coordinating the contest to make it a success!

Everyone watch through the up coming year, because next years contest will involve a female and male winner! (watch out everyone, remember to keep smiling!)

Have a Happy New Year! Following is a complete list of those nominated for Bah-Hum-Bugger of the year.

Benson Heath 19; Cecil Conner 12; Lloyd Smith, Sr. 7; Doug McClelland 3; Frances Allen 2; Mike Clements 1; Larry Calica 1; Jeff Sanders 1; Charles Nathan 1; Hamilton Greeley 1; Jack Langley 1; Jean Green 1; Sybil Smith 1; Marvin Birthmark 1 and Selena Thompson 1.

Vehicles for sale

'77 Ford 1/2 ton Econo Van, V-161 (Utilities), E14BHY74091, bid start amount \$800.00.

'80 Chevy Suburban, V-226 (Utilities), CGD15A4126744, bid start amount \$1,200.00.

'80 Mercury Zephyr Wagon V-232, (KNT)OK36B612977, bid start amount \$500.00 (mechanic special). Starting date for general public bids: January 2, 1987.

Closing date: January 16, 1987. Bid opening date: January 19, 1987.

Instructions for placing bids:
1. Name and address of bidder, including phone numbers.
2. Description of item bidding on.
3. Amount of bid. (Bids not meeting minimum starting price are immediately disqualified).

This information is to be placed in a sealed envelope with the description.

Museum seeking crafts

The Museum of Indian Heritage in Indianapolis, Indiana is in need of Indian arts and crafts for sale in its store. Items most needed are for serious Indian arts and crafts collectors and include paintings, sculptures, pottery, basketry, jewelry, carvings, and other authentic items. At this point, the museum is not able to buy expensive items directly, but is interested in working with artists on a consignment basis.

If you are interested in marketing your items in the Indianapolis area, through the museum, please contact Vicki Cummings, Museum Director, at 6040 De Long Road, Indianapolis, Indiana 46254, (317) 293-4488.

Get a trim

The holiday season is upon us and it is the time of gala affairs. Are you prepared for all those special events? Well, if you need to get your hair cut and dread that long trip to town just to get your hair styled, trimmed or cut, then John is back in town.

Call John Mitchell at 553-1482. John is located in Upper Dry Creek at 4309 Tommy Street.



Spilyay calendars are on sale now! \$2.00 each

EDITOR'S NOTE

Spilyay Tymoo welcomes articles and letters from its readers. All letters, preferably 300 words or less, must include the writer's signature and address. Thank you letters and poetry will be published at the editor's discretion.

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